The Apocalypse of Ezra or 1st Ezra (14:50)

The (so called) Second Book by Ezra (i.e. 2nd Ezra / 2nd Esdras - KJV).

Chapter 1 or y₀ □ ♣†����♣□□□□

```
(I) \mathfrak{S} = \mathfrak{S} \mathfrak{S} (our city) \mathfrak{P} \mathfrak{P} = \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} (of the <u>fall</u>, ruin of)
Ezra 3:2, 8, etc. \bullet \bullet \bullet \Box \Upsilon \bigcirc \underline{\circ} (In the 30th year)
Shaltiel = "I
asked God" (in Babel) ●□■ℓ ← ■ℓ ℓ (I was)
                              ● M B□ M M Y ◆ I S (Ezra) S 是 □ 器 Y ◆ (who is)
                               (my bedding, bed) \mathbb{M} = \Phi \square \mathcal{H}  (on) \Phi \Upsilon \bullet  (& I
                              (my heart, mind) \mathbb{M} \boxtimes \mathbb{Q} \subseteq \bullet (on, in) \bullet \Upsilon \bullet (were
                              ascending) M ⊕□≥∞ $♣□●♣•
                                                                                          (Ziyon) 繁骨侧 無多分侧 (the desolation of)
                              \boxtimes \mathcal{A} \longrightarrow \emptyset \square \Phi \boxtimes (I \text{ saw}) \stackrel{\text{\tiny def}}{=} \Phi \mathbb{M} \bigcirc \mathbb{H} \boxtimes \mathbb{Y} \cong (B/c) \stackrel{\text{\tiny def}}{=} \mathcal{O} \square \bigcirc \emptyset
                                                  (the habitations [dwelling-places] of) \mathbb{M} \mathcal{V} \square \bigcirc \diamondsuit \bullet \triangle (& the abundance of)
                               $\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{1}{2}\frac{
                              (Babel) ●⊖≦∂♣∂
```

Chapter 1—1 of 198 pages

```
(greatly) △ 𝑉 𝑉 · (my spirit) M 🖾 ◆ □ (& marveled, was
\stackrel{\longleftarrow}{=} ♦\stackrel{\longleftarrow}{=} (to speak) • \stackrel{\longleftarrow}{=} • \stackrel{\frown}{=} • \stackrel{\frown}{=} • (& I began) \stackrel{\longleftarrow}{=} • \stackrel{\frown}{=} • \stackrel{\frown}{
                                                                                                                                                                                             (fearful, dreadful, awful, terrible)
 (was it not?) ⑤♣□Ⅲ ⑤♣● (my Lord) M□♣○ (LORD)
spoke) ♦□ΥΟΘΟ (You) ♦Д■ΥΘ
                             Shop (You formed) ≥ mho of or one of the or o
                                                                            (the dust, soil, earth [to appear]) ⊕ ♣ □ □ ↑ • • (& You
commanded) ♦⊠≏Ƴ☐☐Ƴ☐
                                                                              (a dead body) ⑤♣  ◆△○     ⑤♣□  ⑤     ↑     (to Adam)
● Low You gave) ⊕ Low ⊆ O Mm Y M □* □ mm
                                                    (by Your hands) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (was formed)
(of life)
\mathfrak{S} = \mathbb{M} \mathcal{V} \times \mathfrak{S} (the breath) \mathfrak{S} + \mathbb{K} = \mathbb{S} (into him) \mathfrak{S} = \mathfrak{S} (& You breathed)
(before You) ⊕M YO ♣ ♥□ (living)
のよM A区 (& he was) のみロボソロ
You gave."
                 (into that <u>paradise</u>, garden, park) □ → ∞ ∞ → • M Y □ □ Y □ • (& You
brought him up) M ≈ M A ♦ • • • • • • • • □ ■□
                      (before) ♣♣♥□ ♣♣♥○ (Your right hand) ⊕♣■△○♡ M
                                                                                                                                                                                                                                                                                                                                      (which
planted) ♦  \Diamond \land \lor \circlearrowleft  \bullet  \bullet
```

Chapter 1—2 of 198 pages

```
(the earth) \mathfrak{S} + \mathbf{\square} \mathfrak{P} \mathfrak{S} (came,
 \mathbb{M} = \mathbb{M} = \mathbb{A} = 
                                                                                                                                                                                                                                                                                                                                               (& immediately) m = \Phi \wedge \Phi + H \cap \Psi \cap \Pi  (&
he transgressed it) $\implies \operatorname{\square} \operatorname{
                                                                                                                                                             (death) ⑤♣♦□♈ㅇ (against [on] him) M ﷺ □♣• (You
determined, decreed) ♦□ \\%\%\%\o
             ma≤ ♦ ♣ ♥ • ≥ □ ∨ ♦ (& against) • ∨ • □
                                                                                                                                               (& languages) ᢒᢒ≥♣ᡮ,●□ (& tribes)
 ♦ \mathbb{M} \mathbb{V} \bullet \mathbb{A} (these) \mathbb{R} \mathbb{M} \mathbb{A} \bullet \mathbb{M} \mathbb{V} \odot (& races)
 Shedhed of the state of the st
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 (who are w/o number)
54 14 M 160 2 M 6 m 0
                                                                                                                                                                                                                                                                                                                         \Box \Upsilon \Box \mathscr{M} \qquad \text{$$\mathbb{R} \triangle \bullet $} \forall \Box \Upsilon \bigcirc \Box \quad \text{(in their deeds)}
\mathbb{R}^{+} \mathbb{M} \mathbb{C}^{+} \mathbb{
 (& they were speaking or acting impiously; doing wickedness)
                                                  wrong, evil, injustice) ♣▷•♥○□
                                                                                                                                                                                                                                                                                                                                                                                                                                             (them) ♣†■ ⊕ (prevented, hindered)
 \phi M \mathcal{V} \bullet \mathcal{E}; \text{ (not) } \mathfrak{D} \mathcal{L} \bullet
                                                                                              (the flood) 5 → □ → □□ ∨ er (You brought) ◆ □ □ ◆ M ∨ 5 (in
time) \$ \Upsilon \Im \$ \Upsilon \Im (But) \$ M \supseteq \Omega (again) \blacksquare \Im \diamondsuit \diamondsuit \diamondsuit \square \varOmega
                                                                 (the world) \mathfrak{S} \mathcal{A} \mathfrak{O} \bullet \mathcal{A} \bullet \mathfrak{A} (the inhabitants of)
 \mathbb{M} \cong \mathbb{C} + \mathbb{C} = \mathbb{C} \times \mathbb{C}  (& on) \mathbb{C} \times \mathbb{C} = \mathbb{C} \times \mathbb{C} \times
```

Chapter 1—3 of 198 pages

```
destroyed) ♦ $ A DYSD
                               (& as) \bigcirc \wedge \wedge \wedge \wedge \wedge (their destruction)
$$
(to them) ♣♣ ★ ★ ★ (also) □ ★ ⑤ (likewise)
Sh■Y&ih (was death) Sh♦□YO (to Adam) ★☆☆☆の●☆
                                                                                                       (by the flood)
Shard (was death) Sholly O
                    (with) ^{\ast}^{\diamond} (of them) ^{\ast}^{\diamond}^{\circ}^{\circ} (one) ^{\diamond}^{\circ}^{\circ}^{\circ} (But)
\mathbb{R}^{\mathbb{N}} \oplus \mathbb{C} (You left, let remain) \Phi \square \Upsilon \Phi \square \Upsilon \oplus \mathbb{C}
                      (all of the righteous men) ♣♣\\\ ⊕U&; ⑤♠\\\□\□\\\ □\\\ (& from
him) $\mathref{m} \in \mathref{\Pi} \operatorname{\Pi} \operatorname{
                                                                 (proceeded, went forward, continued; came [KJV])
([&] increased) ♣♥⊠% • ← (they began) □□□ΥΗ (that when)
\P V \& : \Omega  (& it happened) \Omega \& \Omega = V \Omega 
              (& made more, multiplied) \square \square \vee \wedge \vee \square \square (the earth)
(& many [great] multitudes)
SAS MINON SAS HEAR & (& nations)
Session (children) Shmy session
              (that they shall commit wickedness) \clubsuit \spadesuit H \square \Upsilon \blacksquare \Omega (again)
(the former [first] ones)
\mathfrak{SA} \cong \mathbb{M} + \mathfrak{O} \cong \mathbb{A}  (than) \mathfrak{P} \cong \mathfrak{O}  (more) \mathbb{D} \cong \mathfrak{O} \cong \mathbb{A} 
                        (they spoke or acted impiously) \square \bullet \Upsilon + \square \Upsilon = \square (that when)
\P Y \& : \Omega  (& it was) \Omega \to \Omega M 
        (of them) ♣♣ ☐ (one) ♦ ♥ ☑ (for Yourself) ⊕ ♣ ● (You chose)
♦MYNNo (before You) ⊕MYO& ♥□
```

Chapter 1—4 of 198 pages

```
(was Abraham)
(the end of) ♣♣ # (& showed him)
(You) ⊕ ♣ ● (among, between) ♠ ♣ ■ M Y ∂ (to him alone)
\mathbb{M} \cong \mathbb{C} \times \mathbb{C} = \mathbb{C} \times \mathbb{C} \times \mathbb{C} = \mathbb{C} \times 
                                                                                                                                                                                                                            (at [by] night)
\mathfrak{S} + \mathfrak{M} \bullet \mathfrak{S} \bullet \mathfrak{S} \quad (\& him) \mathfrak{M} + \mathfrak{S} \bullet \square
                                (an everlasting covenant) ♠ ♥ ♥ ♣ ◆ ● ♥ ♀ ⑤ ♣ O ♣ M □ (with
(that not forever, never) ◆ ⊕ ◆ ○ ⊕ ○ □ (to him)
m⊕● (& You said) ♦□ΥΟ⊕∽©□
                                                        (& You gave) ♦  0 \approx 0 \approx 0 \approx 0 (his offspring) \approx 0 \cdot 10 \approx 0 \cdot 10 \approx 0
(You gave) ◆ ● ∂ ☆ ↑ ↑ (& to Yizkhaq) □ ♣ 図 ◆ △ ⑤ ● □
(Yizkhaq) □ ♣ ☒ • △ ⑤ ● (to him) ﷺ ●
                                                                                                                                                                                                                       (& Esau)
+↑M A • • ↑ □ (Yaagov) So P □ • ↑ M •
          (that the inheritance, property) ⑤♣♦♦♦□೩M ● (for Yourself)
\oplus \clubsuit \bullet (& You chose) \bullet M \Upsilon \emptyset \cong \mathcal{V}_{\bullet} \Upsilon \square \square M
          (a numerous people)
©¾⊙⊠%γ • ©¾Oγ • (Yaaqov) Q†□ • ΥM
                                                        (from) ♣♣♥○ (his offspring) ☎♣◆□♥₩● (You brought up)
(with them) \cong \mathbb{A} \bullet (& You made)
♦○□♥©□ (Egypt) ※M □□M ⊕ O
```

```
(them) ♣♣■೩೦೦ (& You brought) ♦△☑♦M Y⊙□ (an
(Sinai) M Y■△ (to
Mount) □◆er●
                                                 (the heaven[s]) \mathfrak{S} + \mathbb{M} \mathcal{V} \mathcal{O} + \mathcal{M} \mathcal{V} \mathcal{O} + \mathcal{M} \mathcal{V} \mathcal{O} + \mathcal{O} \mathcal{A} (& You bowed, bent, lowered, let
(the earth) ⊕♣•□♥ ⊕ (& You moved, shook, troubled, terrified, made
tremble) ♦◆△點♈☺☐
                            (the habitable earth) ● M △  Ø △  ♦ ● (& You shook, caused to wander
to & fro) ⊠ m & ♦ $ □ ■ Y ⊙ □
                                                                                                                              (the <u>depths</u>, deep abysses)
SQ≥O† m ≤ ♦ Y ● (& You made) ♦ ♥ Y Ø • Y□
           terrify) № ↑ □ V ■ □
                                                                                                                                                                                                                                                                        (the age[s], world)
500 × 400 × 400
⊕♣♦\\\⊕$\\ (& passed through) \( \overline{\text{$\phi$}}\) \( \
        SQ◆★□♥₩♥♥□ (of fire) SL□◆■□
                                                      (to the offspring of) \ggg \circlearrowleft \bullet \square \Upsilon \Re \bullet (that You shall give)
● A ◆ A ◆ A • (& of cold) A M A A • A A A • A A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A • A 
                                                                            (& to the race [family] of) $\implies \blacktriangle \blacktriang
S→+♥O→■ (Yaagov) の♥□◆♡M ♀
                                                                                                                                                                     (the commandments)
SA■LONE (Yisrael) ●AMSLONE
                                                                             (from them) ♣♣ # GAPO (You removed, took away)
 ♦○□Υ૭ (& not) ១沬●□ 💂⊜
```

Chapter 1—6 of 198 pages

```
(in them) \$ + m \circ 0 (shall produce) \$ \circ \circ \circ \circ \circ \bullet = 0 (in order that)
●OerGNO (an evil heart) のみ)(図の のよりGN●
                                                                                  (fruit, results, products)
SANDSA□ (Your law) ⊕♣・♣○♣■
                                                       himself with) Hard (evil) Show (For) □M by (a heart)
(& he caused to transgress or exceeded, went beyond) \Box \gamma \partial \cdot \gamma \odot \Box (the
1st Adam, man)
                           (those) M \subseteq M Y \subseteq (all [of]) \subseteq (also) \square \subseteq (so, but)
(from him) \cong \Box \Box \Box \bigcirc \bigcirc (who were
born) □♥↔◆□♦↔⊙♀
        (& the law) ⑤♣•‡○♣■□ (suffering, passion) ⑤♣¥♡☒ (in them)
(the evil root) ShH□A ShI Lart (with) $\forall \gamma \tau$.
people) \mathfrak{S} \longrightarrow \mathfrak{O} \Upsilon \bullet \mathfrak{A} (in the heart of) \mathfrak{M} \supseteq \mathfrak{A} = \mathfrak{A}
       (the evil) \bigcirc + \bigcirc + \bigcirc \bigcirc (& came) \bigcirc + \bigcirc \bigcirc (the good)
Shed significant 
&m Bom & m
                                                          (times, periods) ⑤⊖■≥∂♥೫ (& passed by, on
or away) \square \square \gamma \delta + \gamma \square \square \gamma \delta
                                                          completed) □OG√•)(Y□
                      (a servant) ⊕ ♣ ⊕ ≦ \Omega \Upsilon ◆ (for Yourself) ⊕ ♣ ● (& You <u>raised</u>
(him) ≈ ⊕ (& You told) ♦ □ YO ⊕ S□ (was David)
\mathbb{P} \square \mathbb{A} \cong \text{ (whose name)} \cong \mathbb{A} \hookrightarrow \mathbb{A} 
                                              (for Your name) \oplus - \rightarrow \vee \vee \bullet (a city)
©♣♠♥■▷♥○ (that he shall build) ©ಈ■ෙ∂ ಈ■≏
```

Chapter 1—7 of 198 pages

```
(in it) ≈ △ of (to You) ⊕ ♣ • (that they shall bring near)
 (Your offerings)
(& sinned) \square + er \boxtimes \square (many years)
 のよ●◆よの囚り♥◆ のよMY■>>★ (this)の○○よ畑 (& was
done) \stackrel{\text{def}}{=} \stackrel{\text{def}}{+} \square \stackrel{\text{max}}{=} \stackrel{\text{def}}{=} \stackrel{\text{def}
                                                                                                                                                                                                予無M 会会日中O み (against You) ② み ●
          (according to) \bullet \lor \bullet (they did even) \Box \circ \lor \circ \bullet (---) \circ \circ \bullet \bullet (made
new) \triangleq \oint \mathcal{L} \subseteq \mathcal{N} \boxtimes (\& \text{ nothing}) \oint \mathcal{L} \subseteq \mathcal{L} \subseteq \mathcal{L}
                                                                                                                                                                                                                                     \bullet^{\times} \stackrel{\wedge}{\rightarrow} \stackrel{\wedge}{\rightarrow} \stackrel{\wedge}{\odot} \qquad \text{(that did)} \quad {}^{\circ} \bigvee \bigcirc \stackrel{\wedge}{\rightarrow} \stackrel
                                                                                                                                                                          (his generations, descents, origins, stocks, kindreds, races)
  (a wicked heart) 5 → H □ O 5 → O 5 · O (these) $ \P ■ + \mathcal{M} (also)
□ ♣ ⑤ (for) □ M ⊕ Ŋ (had [put on]) □ Y □ ≠ ∞ ♣ ▷ ★ ▷ ≦ ⊘ ●
                                                                                                            You delivered) ⋈ 🎞 چ 🛊 O 🚓 • H Y S 🗆 💂 🖁 & 🛒
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         (Your enemies)
@M <del>L</del> <u>=</u> 0 <del>L</del> <u>=</u> 0 <u>+</u> • 0 • ... • 0
                                (perhaps, it may be) \mathfrak{S} = \mathfrak{S} = \mathfrak{S} = \mathfrak{S} = \mathfrak{S} (in my heart) \mathfrak{M} = \mathfrak{S} = \mathfrak{S} = \mathfrak{S} (then)
 \mathbb{R}MAPM \mathbb{R} (said) \mathbb{R} \mathbb{R
                                     (the inhabitants of) ⊠ m M ⊕ □ ⊕ O ♣ ◆ (are doing)
 № □□ ⊕ ∂ ♣ ◆ ([that] well, correctly, piously) □□□Υ ₩
                                (Ziyon) 累骨侧 無分侧● (You have forsaken) 四元是◆□介分升 (this)
 Shapen (& b/c of) ●OerGNO□ (Babel) ●△の头の≏
     (I saw) 

♠ M △ H → X (here) 

□ → W □ → M ○ (I came)
 5 2 1 m 7 □ □ er&;
```

Chapter 1—8 of 198 pages

```
(w/o number)
 Sharp May O $$\pi \mo \mathred{M} \mathred{M} \mathred{O} \mathr
 500 ≥ 10 y γ + 50 + x ◆ ≥ 1
                                  (this) ⑤乌乌沬ㅉ (my soul) MH>♡■ (saw) ♦沬∺⊠⊠ (&
(& trembled; was moved, disturbed, troubled) ◆□器◆◆ジンロ (thirtieth
year) ♣☑♦ఈ●♦♡亞 ⑤♣♦∥■Ƴૠ
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         (my heart, mind)
 \mathbb{M} \boxtimes \Omega \supseteq \bullet
                                                                                                                                                                                                                                                                                                                                                   I have seen) ◆M △米代区介亞 💂 •
                                           (sinners) \mathfrak{S} = \mathbb{M} + \mathfrak{S} \times \mathbb{M} = \mathbb{M} \times \mathfrak{S} \times \mathbb{M} = \mathbb{M} \times \mathfrak{S} \times \mathbb{M} = \mathbb{M} \times \mathbb{M} \times \mathbb{M} = \mathbb{M} \times \mathbb{M} \times \mathbb{M} \times \mathbb{M} = \mathbb{M} \times \mathbb{M} \times \mathbb{M} \times \mathbb{M} = \mathbb{M} \times \mathbb{M} \times \mathbb{M} \times \mathbb{M} \times \mathbb{M} \times \mathbb{M} = \mathbb{M} \times \mathbb{M} \times \mathbb{M} \times \mathbb{M} \times \mathbb{M} \times \mathbb{M} \times \mathbb{M} = \mathbb{M} \times \mathbb{M}
forbearing) ♦ ≠ ■ Y © □ Y Q M Y • O
                                                                                                                                    (the wicked) \mathfrak{S} \to \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} (& You are sparing, having pity
(& You have preserved) \Phi \Box \Upsilon e \Upsilon = \Upsilon \Box (Your people) \oplus \clubsuit \Box \Upsilon \bullet \bullet (&
 You have destroyed) ♦ ♥ ↔ ⋈ බ □ ↑ ७ □
                                                                                                                                                                                                                                                                                                               (Your enemies, those who hate You)
@M 50 Υ ■ 2 + •
                                                              (to a man, any) ★★■グジ● (You made known, told, showed)
  ♦G√•Ω□Υ⊙* (& not) ⊙♣•□ 💂⊙•
                                                    (Your way) ⊕ ♣ ☒ □ ♦ ॐ (s/he is comprehending, perceiving)
 Sheriday a few of that the sheriday of the sh
                             \Box \Box \Box \Upsilon H \quad \text{(It may be)} \ \mathfrak{D} - \Upsilon \mathfrak{D} - \Upsilon \mathfrak{D}
                                                                                                                                                                                                                                                                                 (Ziyon) № ₽M Comp (than)
 $G√O (more) □□♦ΥΜ (Babel) ●□■∂♣∂
```

Chapter 1—9 of 198 pages

* Latin reads "I" instead of "You."

```
(more) \square \triangle \diamondsuit \gamma M (You have known) \diamondsuit \diamondsuit \gamma \triangle \triangle (another people)
©¾■△□⊠☑∥⊙ ©¾OΥ•• (or [is there])□¾⊙ □√•
                                       (has believed) 素分○M 介無 (tribe) 亞朵中靈の介光 (which)
Sh∎MYS (or) □ hS (Yisrael) • AM h□ • AS (than) $ AY O
                                                                                                                                                      (Yaaqov) ∂†□•ΥM (like) ⊕ № M Υ ⊙ (in
Your covenant) ⊕ ♣ ● △ □ △ ◆ ♣ M ♥ ♥ Ø
                             (was seen, appeared) △ ★ 🌶 🖾 🍎 🚓 🌣 (not) 🌣 🗣 (who their
reward) 製作 無 ② □ 極 % 图 ⑤ ① (Those) 製 M △ ● 头 無 □ N ●
                                                                                      □MAY₀ (surely) □Y∂+G√O (fruit) SA≥□SA□ (was
producing) ♥⋈८००० (not) ७६० (& their labor) ♣♥Ⅲ●೨० ♥ ◆□
                      (& I saw) 画◆M品器の図が口 (the gentiles, nations) の品をOOグ◆
                                                                                                                                                                                                                                                                                                                                                                                                                                                             (by,
through) • Υ • (I passed) • • □ □ · · · (for)
                                    (they are prospering, being of good report) ♣️△☑●∰ ❤️○ (that now)
\mathbb{R} \square \square \cong \mathcal{E}, \Upsilon \square \square \Leftrightarrow \mathcal{E} \square  (& not) \mathfrak{S} \twoheadrightarrow \square
●中国和◆ (But) ¾M 乌鱼 (now) ⑤头光头篇 💂 🖴 •
                                                                                                                                                                    (even ours) \sqrt[8]{\mathbf{Our}} (our evil, injustice, injury,
wrong) ♣ \(\sigma \operatorname{\pi} \operatorname
                                                                                                                         (the world) \mathfrak{S} \to \mathfrak{S} - \mathfrak{S} = \mathfrak{S} - \mathfrak{S} - \mathfrak{S} = \mathfrak{S} - \mathfrak{S} - \mathfrak{S} = \mathfrak{S} - \mathfrak{S} - \mathfrak{S} - \mathfrak{S} = \mathfrak{S} - \mathfrak{S} - \mathfrak{S} - \mathfrak{S} - \mathfrak{S} = \mathfrak{S} - \mathfrak{
of) M / m□ - □ + □ + ○ \ \ □ + ○ \ \ \ □
                     (of the beam, bar) \mathfrak{S} = \mathfrak{N} = \mathfrak{N} \mathfrak{S} (the turning, inclination)
 ### (& shall be seen) $\infty \mathbb{H} \mathbb{M} \m
                                                                                                                                                                                                                                                                                                  (it is lowering)
$ ⊕ ∠ ∠ C (that not) ⊙ ♣ ● Ω
(before You) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (sinned) \square \bigcirc \bigcirc ([have] not)
Sho (when) M ≤ ↑ YO A S (Or) □ h S □ .....
```

Chapter 1—10 of 198 pages

```
(people) 5 → O Y ◆ (which) 5 → ■ M Y 5 (or) □ → 5 (the
world) のよ○●よ・① (the inhabitants of) M グニートロサンよ・
                                                                                              (Your commandments) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (in this manner)
 Sharw (have [so] kept) □ Yer
                                                 (You shall be finding) ♦ 🖋 ■ Υ 🥯 ΣΥ &; Η ΘΥ Ο (with names)
 \mathfrak{SA} \longrightarrow \mathfrak{A} \longrightarrow \mathfrak{A} \longrightarrow \mathfrak{M} \longrightarrow
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                (But) \mbox{$\mathbb{A}$} \mbox{$\mathbb
(You shall be finding)
 ♦ № ■ Y © | X Y &; H G O (not) © & ●
* Perhaps this should be understood as "[another] people" other than Yisrael; and
hence, "the heathen" as the Latin text reads.
                                                                                                                                                                                                                                                                                                                                             (Uriel) ●M 😂 🗆 🕆 🗇 * (whose
name was) m \in O \Upsilon \subseteq O
 * Spelled and pronounced ●△M□♥ at (1 Chron. 6:24; 2 Chron. 13:2) and
 ●M. △□ ⊕ at (1 Chron. 15:5, 11).
                                                       (was moved, agitated; trembled) ◆¾ ₩ (surely) ◆¾ ₩O (to me)
\triangle \bullet (& he said) \Box \Upsilon \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          □ (in this world) ⑤♣■♣₩ ⑤♣○●♣◆ᆔ (your heart) ⑨♣Ĥ↔●
                                                                                                                                                                                  (that) \square + \infty (even that you shall <u>understand</u>, find, discover,
 obtain)
```

Chapter 2—11 of 198 pages

```
(the Most High) \mathfrak{S} \mathcal{A} \mathcal{O} \mathfrak{M} \mathcal{V} \mathcal{D} \mathcal{O} \mathcal{V} \mathfrak{L} (the way of)
### (for you willed, desired) ♦ M Y N M
                (& again) \triangleq \emptyset ♦ \triangleq \Phi \square (my lord) \mathbb{M} \square \mathcal{L} \square (yes) \mathbb{R} \mathbb{M} \triangle \square (& said)
(ways) \& \& \boxtimes \Box \diamondsuit \circlearrowleft (three) @ \diamondsuit \& \to \diamondsuit \Leftrightarrow (to me)
(& three) \bigcirc \searrow \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (that I shall show [declare] to you)
(one) ⊕ ♣ ♥ ⊠ (you shall declare to me)
(I) 5 → 5 (also) 1 → 5 (I shall make manifest to you)
\bigcirc M \bigcirc \bigcirc \bigcirc \bigcirc (of these) \bigcirc M \bigcirc \bigcirc \bigcirc \bigcirc
                     (that you are earnestly desiring, longing sore)
\bullet \textcircled{\tiny{$b$}} \text{$\baseline} \text{
                                                                            (you) ⊕ ♣ ● (& I shall be teaching)
SHIMS INFO Up (to see) SHIMA ♦ ₽
                                                 (the evil heart [exists]) シチャロの シネタチー (for what
reason, why) 5 } ■ $ O • er $ O \( \O \)
                                         (my lord) \mathbb{M} \square \mathcal{L} \bigcirc (speak on) \bullet \mathcal{L} \bigcirc \bigvee \bigcirc (& said)
(for me) △● (weigh) ●⊕□◆ (go) ●⊕→第 (to me) △● (& said)
\Box \Upsilon \bigcirc \mathcal{S} \bigcirc \square \quad \text{(\& he answered)} \bigcirc \mathcal{S} \longrightarrow \Upsilon \square
                                    (for me) \triangle \bullet (measure) \bullet \triangle \& \gamma \circ (or) \triangle \& \circ (of the fire)
©♣□◆■♀ (the weight) ⊙♣●♣□♦♈○
                         (proclaim, declare) \square \square \square (or) \square 2 \square \square (of the wind)
SAND (the seah, measure) SAND ◆SY •
```

```
(that has passed, is past) \Box \Upsilon \Diamond \bullet \Upsilon \underline{\circ} (the day)
\mathfrak{S} \to \mathfrak{O} \mathfrak{D} \mathfrak{M} \bullet \text{ (for me) } \mathfrak{D} \bullet
                                                                                born ones, those born) ⑤♠೩△►
                                        ([of] me) \mathbb{M} \bullet \triangle \Omega (to me) \triangle \bullet (that you have spoken)
♦□ΥΟ⊕∽©Ω (these things) № M Q • ♣ ₩
                                             (all of these things) № M ⊕ m • ♦ &; № M ⊕ • 2 m ([that] you
shall ask) ● Y ⑤ H ← ✓ ♦ (my lord) M □ ♣ O
                                                                   (I was asking you) 

♠ M △□ M □ □ A □ ◆ △ ● □ A → H (if)
                                           (to me) △● (& he said) □ Y O G S S □ □ □ ₩
          (storehouses, treasur[-ies,-es]) ⊕⊕⊠□₩□Υ ⊕ (how many)
Show &, Y a (to you) Show (& I said) ∰ ♦ Box So
(springs) S≥A ◆ ► □ O Y O (how many) S → O &; (or) □ → S
                                                                                                                                                                                                                                                                                                         (the
sea) \mathfrak{S} \to \mathfrak{O} \mathfrak{M} \mathfrak{S} (in the midst of) \mathfrak{M} \to \mathfrak{S} \oplus \mathfrak{S} (are) \mathfrak{S} \to \mathfrak{S} \oplus \mathfrak{S}
                         (how many) \mathfrak{S} + \mathfrak{O} \mathfrak{E}; (or) \square + \mathfrak{S} (the deep)
\mathfrak{S} → \mathfrak{S} ⊕ \mathfrak{S} (in the beginning of) \mathfrak{M} ⊕ \mathfrak{S} (are) \mathfrak{S} ♦ \mathfrak{S}
                              Showe | $aro | 
 $△●△∂+
                       ● † M + Y ← (outgoings [outlets] of) ⊠ ≈ M ← ■ L □ T O
 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №000 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №00 №0
                                                                   (the paradise, garden, park) ⊕ ♣ • M Y □ □ Y □ □ (the ways
of) $\mathre{\omega} \int \mathre{\omega} \ma
                              (not) \mathfrak{S} ◆ (that the abyss) \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S}
                                                                                                                                                                                                                                                                          (to me)
(yet, still) ●M &&; Υ • (into Sheol) ● †M H Y • (neither)
©♣● □♣♡ (I [have] descended) ♦忌♦☑☑↩■
```

Chapter 2—13 of 198 pages

```
(into heaven) 5 km Y O HY ● (not) 5 k ● (also)
□ ♣ ⑤ (I [have] descended)  ♦ △  ♦ ▷ ☒ ఈ □ (not) ⑤ ♣ ●
                                                                      ever) MYO>DYM $640
                                         (concerning) • ↑ • (I asked you) ⊕ ♣  ♦ △ • • • H (not)
Sho (But) $M A a (now) Sh Hhm □er
                             (& the wind) \odot - \times \bigcirc - \square (the fire) \odot - \square - \square (about)
               (but) ๑♣•೩೦ (these things) ՀM △•೩ m
                                                      (which in them) \$ \lozenge \lozenge \lozenge \lozenge \lozenge \lozenge (those things)
\mathbb{R}^{\mathbb{N}} \mathbb{A} \bullet \mathbb{M} \mathbb{V} \mathfrak{D} (& the day) \mathfrak{D} + \mathfrak{O} \mathbb{D} \mathbb{V} \mathbb{M} \mathbb{D}
                                                   (that w/o) \Box \gamma \partial \bullet \gamma \Delta (& those things)
\mathbb{R} \mathbb{M} \oplus \mathbb{M} \mathbb{V} \oplus \mathbb{D} (you have passed) \Phi \mathbb{D} \mathbb{V} \mathcal{O} \bullet
            (that you shall be) \mathfrak{S} = \square \mathfrak{M}, \blacklozenge \mathfrak{L} (you are able)
♦ 🖋 ■ 🌱 🌣 🖾 \mathbb{V} & \mathbb{S} \mathbb{H} & \mathbb{S} \mathbb{M} = \mathbb{M} \mathbb{M} \mathbb{M} = \mathbb{M} \mathbb{M} \mathbb{M} = \mathbb{M} \mathbb{M} \mathbb{M} \mathbb{M} \mathbb{M} = \mathbb{M} \mathbb{M
       (concerning them) ♣‡ # M Y • • (to me) △ • (you have spoken, replied)
◆□YOGNS (& not) Sh●□
                                                          (those things) № M ⊕ • M Y • • (you) ♦ ✓ ■ Y • •
me) △● (& he said) □ Y O ↔ S □ □ □
                        (you are able) ♦ 🖋 ■ Y 🥯 🖾 Y & H GAO (not) 5 🕹 ● (with
you) ⊕ ■ ○ ▼ (that are growing up) ♣ ♣ M O ♣ □ •
                                                                                                                                                                  (to know)
(to comprehend, grasp) \P Y \boxtimes Q Q = * (your vessel) \cong \blacksquare Q \cong Y Q (is able)
\boxtimes \Upsilon \& H_{\Theta } (& How) \mathfrak{S} = \Upsilon \& \mathfrak{M} \Upsilon \mathfrak{S} \square \square \square \square \square \square \square
    High) Shom Y□OY (the way of) $\mathread{\text{\text{$\sigma}}} \mathread{\text{$\sigma}} \mathread{\text{$\sigma}} \mathread{\text{$\sigma}}
       (was created) ★ Y M D Y O ★ G S O (it is not being comprehended,
```

Chapter 2—14 of 198 pages

```
(he) 5 → IM Y 5 (is able) 5 → MO (& not) 5 → II (the
    (That One) \square - \square \square (the way of)
     (& when) \P V \& \square (who is not being destroyed [perishing], incorruptible)
     (my face) \cong \mathbb{M} \Upsilon \square \Upsilon \mathfrak{S} (on) \bullet \Upsilon \bullet (I fell)
    ★A•□ (these things) * M A•* (I heard) ★A•O A * H
    * Normally spelled ♥♥⊠ᢒ⊖O● (Jn. 16:12, etc.)
     $MA ⊕ ◆ BO (not) Sh • (if) ◆ • AS
                     (we should be living)
     \$ \mathcal{A} = \mathcal{A} \times \mathbb{Z} (we were coming) \$ \mathcal{V} = \mathbb{M} \mathcal{A} = \mathbb{A} \times \mathbb{A}
      (& not) ๑♣•□ (& we should be suffering) ♣♣■♠☒ ••♠☒□
    (in wickedness, impiety) 🌣 🗒 ♦ 🔭 🐧
            5 → ■ → O O O O ← O O (we shall be knowing) & Y ■ △ → △ → M
          Judges 9:8
      「COGYSO」 (& he answered) のみ■◆ YO ■ M
          ©□≥◆M Y□□ (the thickets, dense forests) ©□≦≥∂♣◆
                    (a plan) ⑤♣♦බ♡∺⊠♡○ (& they thought,
    devised, made) □&ΥΥ⊠♦ఈ∽©□
          ([&] we shall wage) ♥ ⊕ → Ø ◆ ⊕ ✓ ■ (let us go) ● Y ₩ ⑤ 🖨 ■ (come)
    □♣♦ (& they said) □□ŶO↔⊙□ □□™
```

Chapter 2—15 of 198 pages

2 Chron.

25:18

```
(from) ♣♣ ○ (that it shall depart afar, recede) □♠ □♠ □ ↑ (the sea)
\$ \Upsilon \bullet (\& \text{ we shall make}) \ \$ \circ \circ \circ \circ \bullet \circ \bullet \Box \ (B4 \text{ us}) \ \$ \cap \circ \circ \circ \circ \Box
                          (the
sea) \mathfrak{S} \to \mathfrak{O} \mathfrak{M} \mathfrak{S} (the waves of) \mathfrak{M} \mathfrak{S} \mathfrak{S} = \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} (Also)
(let us ascend) □ \(\sigma \cdot \infty \infty \infty \) (come) □ \(\delta \cdot \c
□□ΥO⊕✓S□ (a plan) S♣ ♦ ၈Υ) ⟨⊠ΥΟ
                      (of the plain) \mathfrak{D} = \Phi \bullet \Upsilon \square \square \Upsilon \mathfrak{D} (the thickets) \mathfrak{D} = 
6 Υ • (war) 5 ♣ 6 € 1 □ ([&] let us make) $ € € € • € • ■
                                                                                       (for us) ♣Υ• (we shall make) ९६०० ♦६० ■ (there)
$♣○Υ♦ (also) □♣⑤♀ (in order that) • er⊕○
                                                                                                                                                                                                                                                                                                                                            (another place [country])
52 ■ B □ X X Y S S & □ E ◆ Y S
                                                                                                    (of the dense forest) \mathfrak{D} = \mathfrak{D} + \mathfrak{D} (the thought, plan)
m \in \Phi = \partial \Upsilon + \boxtimes \Upsilon \bigcirc (\& was) = \Phi + \square m \Upsilon \square \square \square
                                                          (the fire) © ♣□◆■ (for) □ M ♠ % (came) ◆ ♣ ◆ & ©
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   (in
vain, futile, for nothingness) Shaw ♦ □□□• ♥
                                                                                                                                                                                                                                                                                                                                                                                                                                    (& consumed it)
(of the waves of) \mathbb{M} = \mathbb{Z} = \mathbb{Z} = \mathbb{Z} = \mathbb{Z} (the plan)
\mathfrak{S} + 
(them) ♣♣■೩೦೦ (& stopped) ೨೩• ■&Y □ (the sand)
Shok⊠ (for) □M A % (stood up) ♣ L□ (the sea) ShoYM P
   (those ones) №中→ 無空 (the judge of) №中加■→ M V 으 (you were)

\oint \mathbb{M} \mathcal{V} \square \mathfrak{M} \quad \text{(therefore)} \quad \oint \mathbb{M} \mathcal{L} \stackrel{\text{def}}{=} \mathscr{E}_{2} \mathcal{L} \mathfrak{M} \quad \text{(If)} \quad \oint \mathcal{L} \mathcal{D} \stackrel{\text{def}}{=} \mathbb{M} \mathbb{M}

                                                                                                        (shall you be acquitting) ♦ M Y□ M S S S S Y HO (of
them) ♣† # ■ GO (which one) S ♣ ■ M Y S ●
```

```
(shall you be condemning)
 (bot
h of them) ♣♣≈M Y□♦ (& said) ♦△□○↔⊙□ (& I answered)
 (for) \square M \supseteq \mathcal{Y}_0 (the land) \circlearrowleft \mathcal{L} \bullet \square \mathcal{Y} \circlearrowleft (have devised)
□∂ΥΥΥ⊠♦⊶Φ (a <u>vain</u> [worthless] plot)
                                                                                                                                                                                  ©♣∰∅♣◆● (was given) ∰♦Υ०,◆Υ■∰♦⊕⊅©
                                                                                                                                                                  (its waves) M = \mathbb{Z} 
? \lor \lor \lor \lor \lor \lor \Box  (of the sea)  \circlearrowleft ? \lor \lor \lor \lor \lor \Box 
                             (you have judged well) \blacklozenge = \stackrel{\frown}{} \stackrel{} \stackrel{\frown}{} \stackrel{} \stackrel{\frown}{} \stackrel{\frown}{} \stackrel{\frown}{} \stackrel{\frown}{} \stackrel{\frown}{} \stackrel{\frown}{} \stackrel{\frown}{} \stackrel{\frown}{} \stackrel{\frown}{} 
□YOGYS□ (& he answered) SH■+Y□ □Θ
                                                                                                                                                                                                                \Phi = \mathcal{L} = \text{(not)} \odot \mathcal{L} \bullet \text{(& why)} \odot \mathcal{L} = \mathcal{L} \circ \mathcal{L} \circ \mathcal{L}
                                                                           (for the dense forest) \mathfrak{D} + \mathfrak{D} + \bullet (that the ground)
 Short (For) □Mby (just as) Short MYS LS&
                                                    area) ೨೩□ 🖷 ♦ ↑ ೨೮ (was given) ೨೯ ೩೪ ೧ 🗆 🗷
                                                                                                                                                                    (who on) \bullet \circ \circ \bullet \circ \bullet (those) \mbox{2} \mbox{M} \mbox{2} \bullet \mbox{M} \circ \circ \circ \bullet (also) \mbox{1} \mbox{2} \mbox{2} \circ \circ \circ \circ \circ \bullet
(thus) ⊕ ♣ ■ Υ & ; ♣ m (its waves) M / m ≥ □ ♣ ● Υ %
                                              ♦,\triangle (are living) \clubsuit □ ○ \clubsuit • (the earth) \bigcirc \clubsuit • □ \bigcirc \bigcirc
                                                                           (that they shall know [it]) \$ \spadesuit \bullet \$ \triangle \blacksquare \underline{\Omega} (they are able)
 \mathbb{R} \boxtimes \mathcal{E}_{\mathcal{F}} \mathcal{E}_{\mathcal{F
                                                                                                                                                                   (the heaven) \mathfrak{S} \mathcal{H} \Upsilon \mathfrak{O} \mathcal{H} (who is above, higher than)
 $6√○ •6√•ΥΩ (& he) 50 1 m Y 50 □
                                                                                         (the heaven) 5 km Y O H (that is higher than, above, over)
```

```
(I am seeking, desiring, requesting) ⑤♣■🆋 ⑤   ⑤♣♣� (& said)
(was given) ♂⊕~™△♦⊕~© (my lord) M□♣○ (why)
Shaho (my lord) M□LO (from you) Shaho
                                                                                                                                                  (the mind, understanding, knowledge, intellect)
\mathfrak{S} ♦ \mathfrak{L} \mathfrak{V} \mathfrak{O} (to me) \mathfrak{D} \bullet
                                                                                                                                                                                                                                                                                                                            (to think, reckon, plan, devise)
◆ (a) (b) (b) (c) (c
                                                                            (about) • ↑ • (that I shall inquire) • ⊕ ⊕ ⊕ ⊕ ⊕ ⊕ (I willed)
€♦M €€∂M (For) □M €% (not) 5♣● □% &;
                                                                                                            \mathfrak{S} + \mathfrak{S} = \mathfrak{S}  (the above ways) \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} + \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S
                  (Yisrael) ● △ M ♣ □ • △ ⊙ △ (for) ● er G → ○ (every day)
♦ \P • & \P (by us) \P \P • (that are passing) \P • 
                                                                                                                                                  (& the people) \mathfrak{S} \mathcal{L} \mathfrak{I} \mathfrak{I} (to the nations)
©⊕≥OOΥ◆● (was given up) ♂⊕~™△♦⊕~⊙
                                    \mathfrak{SA} \bullet \square \mathcal{H} \Upsilon \square \qquad \mathfrak{SA} e = \mathfrak{A} \Upsilon \mathcal{H} \bullet \text{ (was given up)}
ভি∂⇔ ∞ △ ভি♦⇔ ৩ (that You have loved) ♦ ভি∂⇔ ⊠Υ ⊙ ≏
                                         のよ H △ △ Y □ の よ・ † O よ ■ □ (to the wicked tribes)
                                        (& the covenants) \bullet \Upsilon \square \triangle = \bullet + M ? \Upsilon \square (has ceased, failed; was
brought to naught) $\mi \cdot \cdot
                                                                                                                                                                                                       (are not, no more)
\mathbb{R} M \oplus \mathbb{M} \mathcal{V} \Phi \square \mathfrak{S} \oplus \mathbb{R} \Phi (that were written)
\blacksquare 0 \Leftrightarrow \lozenge \times \blacksquare \Leftrightarrow \cdots \circ \underline{\alpha} *
* The (3FP) Ithpeel form, or the (FP) in general, can be written without the final
```

Chapter 2—18 of 198 pages

 $\mathbb{M} = \mathbb{Q} \times \mathbb{A} \times \mathbb{A} \times \mathbb{A} \times \mathbb{A} \times \mathbb{A} = \mathbb{A} \times \mathbb{A} \times$

yodh (see 1 Cor. 10:11). It's the same meaning as if it was written as (3FP):

```
(like) \bigcirc \wedge \wedge (the world) \bigcirc \wedge \wedge (from) \wedge \wedge \wedge (&
we are passing away) ? \Upsilon \blacksquare \triangle \square = 0 ? + \square = 2 ?
                                                           (are [is] like) ⊕ M Y 55 (& our lives, life)
\mathbb{R} \mathbb{N} 
                                                                                        (not) ⊕ ♣ ● (also) □ ♣ ⊕ (steam, vapor, breath, vanity,
emptiness) 5 ♣ • € 0 € m
                                                                                                         (we are being esteemed [deemed] worthy, deserving)
%Υ■M.△□ <del>%</del> )(
                                      (that compassions shall be on us; we shall obtain mercies)
©QΟ⊠Υ□ ¾MΥ•• ¾Φ□₩,■Ω
                do) ♥& O ◆ ∞ ■ (what) ⑤ ♣ ■ ♣ O (But) ⑤ ♣ ● & ∞ ⑤ □ Ⅲ &
                                                                      (concerning) \bullet \circ \circ \bullet (by us) \Re \circ \circ \bullet (that was called upon,
(I have asked)
★$\cdot \cdot \
                                                                                                                         (if) $€ (& said)
□YOFF©□ (& he answered) ⑤♣■◆Y□ □□&;
                                                                                         (& if) ♣& ♥□ (you shall see) ♥□ #⊠ # (you
shall <u>be</u>, exist, remain) ⑤⊖□ﷺ,◆
        alive long) SAISA SA SA Mo↑ Y ♦
                                          (that it shall pass away) \square \Upsilon \partial \bullet \mathcal{L} = \Omega (the world)
(it is enduring, waiting, being patient)
\square \vee \partial M \vee \bullet O \quad \text{(b/c not)} \quad \mathfrak{D} + \bullet \mathfrak{L} \quad \square \times \mathscr{E},
```

Chapter 2—19 of 198 pages

```
(full of groans, sighs)
SGJOO SLED LE SGJOO (to the righteous
ones) SANDAY#●
                          (& many sicknesses, infirmities, injuries)
\mathfrak{SAS} \triangle \mathfrak{H} \wedge \mathfrak{Y} \bullet \mathfrak{SA} = \mathfrak{L} \mathfrak{M} \triangle \square \Phi \triangleq \mathscr{C}_{\mathfrak{I}} \square \text{ (this world)}
54 14 m 540 0 4 €
* Spelled w/o the alap in the Peshitta Bible as: ♥♣  ♦ ♣ ☒ ☒ ■ ♣ ♠ ♠.
                (that you asked me) M ■ ♣ ♦ ● G → S Y H Ω (that evil)
M → ∞ → → H □ O (For) □ M ⊖ Yo (was sown)
(its harvest) \boxtimes \mathfrak{A} - \square \boxtimes \mathfrak{A} - \mathfrak{D} = \mathfrak{A} - \mathfrak{D} (has come)
\mathfrak{S} + \mathfrak{S} + \mathfrak{S} \qquad \text{(yet)} \quad \mathfrak{M} = \mathfrak{S}, \mathcal{V} = \mathfrak{S} \qquad \text{(& not)} \quad \mathfrak{S} + \mathfrak{D} \qquad \text{(about)}
\boxtimes \mathfrak{M} \mathfrak{M} \mathfrak{A} \bullet \bullet
                                     (shall be reaped, cut down) ♥ → M ⊠ ■ ♦ → ■ (Therefore)
•M & € & A m (if not, unless) 5 & • A 5 \ □ E G & \□ E G
                                                                                                                                                                                                 \mathfrak{S} = \Upsilon + \mathfrak{T} = \Upsilon = * (that
\bullet^{\mathbb{M}}. \Omega \cap \Omega
    (was sown, dispersed) ★ ↑ ↑ □ ↑ □ ★ ♣ ↑ ○ □ (where)
Shall be changing) (the place) Sh□ ♥ ↑ ↑ (& shall be changing)
                                                         (where) 5 2 6 M Y 5 (the land) 5 2 4 □ Y 5 (is
coming) のより (not) のよ● (the evil) のよ◆米区の
                                                                                                                                          (the good) ๑೩೬५ ♦ €0 & er (was
* Perhaps should be voweled/written as: ⑤♠■) # $\infty = \box \| \\ \and \\ \
                                       grain) ⑤ ♣ ♥ ⊠ □ ♣ # □ ♣ # ◆ ⊠ ♣ ⊕ □ □ \V \Lambda (B/c)
• erg√ Q □
                                                               (from) ♣♣♥ (of Adam) ♣♣₽♣७₽ (in the heart of)
#BOG GV ● O (was sown) ◆ Y□⊠≗₩G√©
```

Chapter 2—20 of 198 pages

```
(of wickedness) ๑♣♦₭♦□≏ (fruit) ๑๘๖៨೦๑៨ (& how
(now, this day) 5 + + + = (until) 5 + OY • (it has brought
forth, caused, effected) ♦♣✓•□♥೨೦
                          (the harvest) \mathfrak{S} \mathcal{A} \square \boxtimes \mathfrak{L} \mathfrak{S} \mathfrak{S} (shall come)
\mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} \quad \text{(until)} \quad \mathfrak{S} + \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} = \mathfrak{S} 
* Literally: "of the seed that is evil." A similar expression is: "the grain that is bare
[naked]" = "the bare grain" (1 Cor. 15:37). More often the \Omega means "of" instead of
"that is" when combined with "grain," as in: "grain of wheat" (Jn. 12:24) or "a
grain of mustard seed" (Luke 13:19; 17:6).
                                                                                                                                                   (Therefore) ● M A = & 2 = (------) ● A × A □ ■ 5 ●
                                                                                                                                                        (you shall
be making a comparison, pondering [KJV], reckoning)
                              (fruit) Sasassas (how much) Sasassas (that was sown)
(it has made, produced) \P V O \bullet (of impiety, ungodliness)
20 ★◆₩◆□2
          (shall be scattered abroad, dispersed) ♣◆◆□♡♀\\ ☐♡♀\\ ☐ ♥ ☐ ☐ ☐ (Therefore)
(of the good seeds) ⑤♣♦♣බ♣ੴ
spikes, ears of corn) ⑤⊖≥ ■ ★ ■ H
                                        (a harvest) © ♣ □ ⊠ ♀ ⊕ ♥ (what) © ♣ ■ M Y ©
                                                                                                                                                                   (that
are w/o number) ⑤♣■♣M ■ℱO №₽⋘● ♦M Y●욮
                                                                   (to make) \$ \spadesuit \  \   \   \    (they are
prepared, going) $\omega \omega \ome
```

```
(& when) \mathbb{M} = \mathbf{V} \cup \mathcal{S} \cup \mathbb{S} \cup \mathbb{S} (how long)
\mathbb{M} \stackrel{\text{def}}{=} \mathsf{POPP} \bullet \quad \mathcal{OP} \stackrel{\text{def}}{=} \mathsf{POPP} \bullet \quad (\& \text{ said}) \stackrel{\text{def}}{=} \mathsf{POPP} \stackrel{\text{def}}{=} \mathsf{POPP} \bullet \quad (\& \text{ I})
(that few) ♣□ ★□ ↑ ★□ (b/c) ● † er ← □ (shall
these things happen) & M & & m
                                                                                                                       (our years) \& M \Upsilon = \mathcal{H}^* (& evil)
* Spelled the same way as "the years" - $\square$ \tag{\Bar}.
                                                                                                                                                                               he answered) \bigcirc \ \ \ \blacksquare \bullet \ \ \lor \square
            (thou) \blacktriangleleft \mathscr{P} = \mathscr{P} \mathfrak{D} (the Most High) \mathfrak{D} + \mathfrak{D} \mathfrak{D} \mathfrak{D} (than)
(yourself) ⊕ → H > Y ■ (for) • G > O (you are
(many) ⑤⑤⑤৯ ⑥⅓ ↑ ([is hastening] for the sake of) • er 60 (but)
№M ⊕ ⊕ (the Most High) 5 ♣ O M Y □ O
                                                 □M ⊕ % (was it not) © ♣ □ Ø m © ♣ • □ ....•
                                                  ②中価値
◆
大
★
Y
■ (were asking) M
□
●
□
●
●
5
★
H
                        (& they said) \Box \Upsilon \bigcirc \Box \bigcirc \Box (in their storehouses, barns, granaries,
cellars) $M & m Y D M D Y S A
                                                                                   (here) 5 → & □ → m (shall we be)
\mathbb{R} \mathbb{M} 
                   (our reward, wage, hire) ♣ 🌱 🗖 🚎 🏸 🌱 🖾 🕰 (the harvest of)
m \oplus \square 2   (& when [comes]) M = \uparrow \gamma 0  
                (& said) □ Y O ⊕ S □ (the angel) S ♣  & S Y • Y O (Yeremiel,
```

```
©♣ΟΥ• (these things) ♣M ⊕ ......•
         (who are being like, similar to) \$ + \mathbb{M} \ge 0 + \mathbb{C}  (of those)
№M Q • M Y S Ω (the number) S → ■ → M ■ → O
  \bullet \Upsilon \square \stackrel{\text{\tiny def}}{=} \bullet \text{\tiny for } \bigcirc \underline{\Omega} \quad \text{(b/c)} \quad \bullet \stackrel{\text{\tiny er}}{=} \text{\tiny for } \Omega \quad \text{(you } all) \ \stackrel{\text{\tiny gen}}{=} \ \stackrel{\text{\tiny def}}{=} \text{\tiny gen} \quad *
                                                             (the world)
5000h+0
* why is this feminine? The masculine spelling is: ♣†  & • "you all."
         (the times, periods) ©⊕■බ♡點● ♣♥■☞♡ (He has
measured) \boxtimes \Upsilon \circlearrowleft O (& surely) \boxtimes \Upsilon \circlearrowleft O \square \square \square \square \square \square
                         \mathfrak{S} - \square (the seasons, right times)
©⊖≥■♣♀♀◆● №♀■♀♡ (He has counted) ♡♣■○ (& surely)
50 € O C O O O
   (He shall be <u>ceasing</u>, calming [wrath], giving rest, silencing [them])

⑤ □ ● ) ( & not )

      (until) \mathfrak{S} \mathcal{L} \mathfrak{I} \mathfrak{I} \mathfrak{I} \mathfrak{I} (He shall be stirring up, rousing, waking [them])
\square \Upsilon M \Upsilon \bullet \blacksquare \quad (\& \text{ not}) \circlearrowleft \mathbb{A} \bullet \square
             (my lord) M□ よO (LORD) の よ □ よO (oh) 中の (& said)
№Υ■⊠⊠ (look) ๑೩૦ (but) ๑৯०৯ ๑
                                                   (wickedness, impiety)
954+¥◆□
                       ©G√•&;∰♦G√■ (on account of us)
```

Chapter 2—23 of 198 pages

```
(of the righteous) ⑤♠৯□▷♀♈՝ ※♣ (the reward)
Shall be withheld, forbidden)
                                                       (of the inhabitants of) ⊠ $\mathbb{M} \mathbb{M} \mathbb{A} \mathbb{M} \mathbb{A} \mathbb{M} \mathbb{A} \math
sins) ©≥ 2 m 2 m 2 (b/c of) • e c 2 O
                                                                                                                                                     (the earth)
ಎ%+□∿ಎರ
                    (& ask her) > M A ● G S Y H □ (go) ● G H (to me) △ ●
said) □ Y O ⊕ S □ (& he answered) S ♣ ■ • Y □ □ ■ • ·
                                            woman) M & m ●
                             (that when) \mathbb{M} = \mathbf{1} \mathbb{C} \mathbb{C} \mathbb{C} \mathbb{C} \mathbb{C} \mathbb{C} (who has conceived in her womb,
became pregnant)
                                           (that if) ♣♣ • • • (her nine months)
(shall hold, close) M → CONTINUE (the womb)
(within her)
* Pronounced 🖘 🐣 🔸 u-la in Assyrian. "Womb" is pronounced
⊙ ♣ • ⋒□ Y &; ca-sa in Modern Aramaic.
                   (& he answered) \mathfrak{S} = \Upsilon \square (my lord) \mathbb{M} \square \mathcal{L} \square (able)
(Sheol; the underworld, grave) ● † M H (to me) △ ● (&
said) □YO⊕√S□
  (are [being] like) № M ⊕O♣ ⊕ (the womb) ⊕♣ ◆ ⋈ ⋈ □ Y ○ ● (of souls)
©头●◆头\\\
▶♥■♀ (& the chambers) ♡□≥□™□♥⊙□
```

```
(who is giving birth) \mathfrak{S} + \mathfrak{A} = \mathfrak{M} + \mathfrak{M} = \mathfrak{M} + \mathfrak{M} = \mathfrak{M}  (is hastening)
 Shedhamov ♦ • ⊕ O o (For) om by (as)
(of her child) \boxtimes m + \Omega \bullet \gamma M \Omega (the anguish of) m \Omega \bullet M \bullet M \bullet \Omega (from)
 $⊕√Q (that she shall escape) □⊕□◆⊕√◆⊆
                                                                                                                                   (are hastening) ♣️△බ; □ ↑ ♦ • ⊕ ○ (these places)
$M&●$\mathreal{m}$ (also) □$\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\operatorname{\
             they shall give up) ♣◆●□◆☞■□
                                                                                                                                                                                                                                                             (the beginning) \mathbb{H}\mathbb{M} \oplus \square (from)
\$ \mathcal{O} (in them) \$ + \approx 0
                                                                              (concerning) \bullet \Upsilon \bullet (to you) \oplus \  \bullet \bullet (shall be revealed)
\mathfrak{S}_{\mathscr{A}} \bullet \boxtimes \mathfrak{I}_{\mathcal{O}} \stackrel{\bullet}{=} \bullet \mathscr{A} = (\& \text{ then}) \ \mathbb{R} \ \mathbb{A} \stackrel{\triangle}{=} \mathbb{M} \ \mathbb{A} \stackrel{\triangle}{=} \mathbb{M} \ \mathbb{A} \stackrel{\triangle}{=} \mathbb{M} \longrightarrow \mathbb{A} \longrightarrow
                                                                         (to see) ॐॐ¥⊠⊠ॐ♦≏ (that you are longing sore)
(I have found) 

♠♠☑ 

♣☆✓ 

(if) 

♣♣✓ 

(& said)
(& if) ♣ ⊕ □ (in your eyes, sight)
(& I am being worthy)
(whether) ♣♣ ೨೦೨ (this) ೨೦೨೭ ★ (Then) ♣♠ 🗖 ♣೨ (make
(or) \square \stackrel{>}{\sim} \bigcirc (be more) \boxtimes \bigvee_{\bullet} \bigvee_{\bullet} \bigvee_{\bullet} \bigcirc (that has
passed) \Box \Upsilon \partial \bullet \Upsilon \underline{\circ} (the time) \odot - \blacksquare \underline{\bullet} \partial \Upsilon \mathcal{H}
                                                                                          time) ೨೩ ■ ■ QYX = (B/c) • GGO □ □ □
```

```
(I don't know) ⑤♣■❷⑤ ◆ΥΩ♣Μ ⑤♣● (that is <u>prepared</u> [to come],
(on) ♣& O (arise, stand up) ♠ ◆ □ (to me) □ ● (& said)
\Box \Upsilon \bigcirc \Leftrightarrow \Box \bigcirc (\& \text{ he answered}) \circlearrowleft \Leftrightarrow \Box \bullet \Upsilon \Box \bigcirc \Longrightarrow \bigcirc
                                          (& I will show [declare to] you) ⊕M △□ ♣ ☒ △ ⊙ □ (the
right side) Sh ■ △ ○ ↑ M ← Sh O ↑ Mo
                                                                        (of the parable, similitude)
©‰♦♥○♀ (the meaning) ©‰□⅙₭◆□
                             (passed by) \Box \Upsilon \partial \bullet (& behold) \circlearrowleft + \varpi \Box (& I saw)
(that was burning) \triangle \Box \Box + M \triangle = 0 (of fire) \bigcirc + \Box + \Box \triangle = 0 (a furnace,
oven) 5 ♣ ■ † ⊠ ♦ Y 5 (before me) M Y O ♣ 🕫 🗆
                    (passed by [away]; vanished) (# ♦ (*) □ (#) ♦ (*) • (that when)
(remained still) \square \Upsilon \blacklozenge \triangle (& behold) \circlearrowleft 2 \Longrightarrow \square
                                                                                                                                                          (I looked)
(the smoke)
50 <del>+</del> = <del>+</del> = <del>+</del> + •
                      (before me) M Y O ♣ ♥ □ (passed by) ♦ Y □  O ⊕ ✓ (these
things) № M ⊕ → m (& after) □ Y ♦ → 0 □ □ go
                             SHOW (& poured down) \( \overline{\pi} \ \overline{\pi} 
SHMYO (that was full of) SHM●YOA* (a cloud) SH■+■+
                                                                                                                                                   $$\Pi$$ (it
passed by) \Box \Upsilon \partial \bullet (& when) \P \Upsilon \& \Box (a very violent rain)
□%γ+ 52-□□+#*
                            (remained still) \square \Upsilon \blacklozenge \triangle (the rain) \circlearrowleft \& \square er \circlearrowleft \circlearrowleft \supseteq \triangle (the violence
[rage, storm wind] of)
                                                                                                                                         (the drops)
\mathfrak{S} = \mathfrak{D} = \mathfrak{D}  (in it) \mathbb{Z} = \mathfrak{D} = \mathfrak{D}
```

```
* Why is "full of" grammatically masculine when "cloud" is a feminine noun?
 Literally: "a very indignant rain."
                                                                                                                        (consider, think) ⊕ ♣ • ↑ ↑ □  ♦ ⊕ ✓ • (to me) △ • (& said)
(was more, exceeded) \square \Upsilon \blacklozenge \Upsilon M \bigcirc \Upsilon \underline{\Omega} (that as)
 \mathfrak{S}^{-} = \Upsilon \& \mathfrak{M} \Upsilon \mathfrak{S}^{-} = (\& see) \square \mathfrak{H} \square \square \Upsilon \square \quad \text{(in yourself)} \ \mathfrak{S}^{-} + \mathbb{P} \Upsilon \square \mathfrak{A}
                                           (was more than) \$ \mathcal{O} (& the fire) \mathfrak{O} + \square \diamondsuit = \square (the drops)
 52 = 4 = 61 ♦
                                                                                                           \square \Upsilon \blacklozenge \triangle \quad \text{(that has passed)} \stackrel{\text{def}}{=} \blacklozenge \Upsilon \square \partial \mathscr{A} + \triangle
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            (& the smoke)
 50 <del>+</del> ■ + ■ + + ◆ □
                                (indeed, truly) MY&; (if) ♣ASS (& I said) 🛎 ♦ □ OASS (from
him) $\mathref{m} \in \mathref{\omega} \omega \ome
                                                                                                                                                                                                      (or) \square \cancel{\leftarrow} \mathfrak{D} (those days)
 $P=2m 52m 52m 4 C≥□VM • (until) 52 OV 2 •
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               (I am living)
  50 + ■ 10 50 50 M % X
                                                                                                                                                                                                                                                     (in those days)
 №MA•MYS Shebh□ Con
cerning) \bullet \Upsilon \bullet (to me) \triangle \bullet (& said) \Box \Upsilon \circlearrowleft \Box \Box (& he answered)
 (I am able) \mathfrak{S} = \mathfrak{S} = \mathfrak{S} \times \mathfrak{
 \mathbb{R} 
                                                                                                                                                                                   (but) \mbox{$\mathbb{M}$} \triangle \mbox{$\Omega$} (your life) \mbox{$\mathbb{M}$} \mbox{$\mathbb{
 • \Upsilon • (you) \cong * • (that I shall tell) \Box \Upsilon \circ \Box \circ \circ \circ \circ
```

Chapter 3—28 of 198 pages

```
(& not) ๑๘•९ 🌱 🗖 (remaining, continuing) ๑๘० ୩ ๘– (that
         not) ⑤♣•♀ (& shall be) ⑤乌□粫,♦□ 🖳 🌭
                   (that you have seen) \blacklozenge \mathbb{M} \Upsilon \mathbb{K} \times \Upsilon \Omega (this land)
         SBAL SHOW SHOW (being trodden on) SHHO® NACO
             (this land) ᢒᢒ⊇ౘఋ ᢒᠯ♦□Υᢒ● (& they shall see)
         (when)
         9 V&;
                ([it is] desolate, waste, a ruin, uninhabited, deserted, empty, waterless)
         (the Highest) ⊕♣OM Y□O (you) ⊕♣● (shall
         give) ● GAN ● GAN ■ (But) ※ M A A (if) ※ GAN ■ A
             (after) \square \Upsilon \diamondsuit \twoheadrightarrow \varnothing \Omega =  (that land) \mathbb{M} \gg \mathfrak{M} \bullet  (you shall be seeing)
         ♦ 🗸 ■ Y S S A H A X (the vision, sight) S A D H & X X
                      (being troubled, disturbed, stirred up)
         \mathfrak{S} + \mathfrak{M} \mathfrak{P} + \mathfrak{P} \mathfrak{P} = \mathfrak{P}  (the 3rd day) \mathfrak{S} + \mathfrak{M} + \mathfrak{M} \mathfrak{P} = \mathfrak{P} = \mathfrak{P} 
                                      (suddenly) S≯M O + X + X + O (& shall
         be seen, appear) ©G~# M ⊠  ♦ G~ ■□
                      (by day) のよりより回のの* (& the moon)
         Sh□mY•□ (by night) ShM • Gr • O* (the sun) ShHOGH
         * Or - "in the nighttime" and "in the daytime." Probably a reference to the 3 hr
         darkness at Yeshua's crucifixion (Matt. 27:45; Mk. 15:33; Lk.23:44; Acts 2:20).
                    Epistle of Barn.
            Peres ■* (& the wood) 5 → M γ □□ □ □
                       cry out) ma⊕ La of Modern
                         (shall be <u>moved</u>, troubled, agitated, disturbed, impelled)
         ጲ♠♦⅓╱■
```

Chapter 3—29 of 198 pages

12:1

```
(shall be changed)
                                                                         \$ \bullet \square \bullet \Upsilon \boxtimes \not = \bullet \not = \emptyset (& the airs) \square \Upsilon \circlearrowleft \not = \emptyset
                                                                        drops, drop." * The verb associated with the singular noun "the air" (1 Cor. 9:26) is
                                                                        plural. So perhaps this Aramaic text is corrupted & should read:
                                                                         ◆Υ□⊕ΦΦΦ□"& the airs."
                                                                                                                                                             \mathbb{M} \nearrow \mathbb{M} \square \stackrel{*}{\longrightarrow} \bullet \bullet \qquad \mathbb{R} \square \stackrel{*}{\Longrightarrow} \Omega \stackrel{!}{\Longrightarrow} \bullet \square \bullet \bullet \quad \text{(that not)} \quad \mathfrak{D} \stackrel{*}{\longrightarrow} \bullet \stackrel{\Omega}{\longrightarrow} \quad \text{(that one)}
                                                                         □‱ (& shall rule) ⊕⊕✓•○♥■□ □□
                                                                                         (& the bird) ⑤♣♦⊠⊠♡□♣□□ (many) ⑤⊖⊙৯⊠⅓♡↑ (are
                                                                         hoping on him, trusting [believing] in him)
                                                                                                                                                (shall be changing from one place to another, migrating, departing)
                                                                        956√■Υ∀♦
                                                                                                      (many fish) ⊕⊕⊕≥ □ √ · ⊕⊕≥ ■ ◆ ■ (shall produce)
Ezek. 47:8-9
                                                                             ፟፞፞፞፞፞፠ኯኯኯፙ (of Sedom) ቇ፝፞፞፞፞ቔ፞፞፞፞፞፞፞፞፞፞ቝ፞፞፞፞፞፞ቝዹ (& the sea) ዏ፟፞ዹ፞ዾ፞፞፞ቝፙ 🔲 💂 🛱
                                                                                                                   (that not) \mathfrak{D} + \mathfrak{D} = \mathfrak{D} (that man) \mathfrak{D} + \mathfrak{M} = \mathfrak{D} (by night)
                                                                         Sh M ● A → O (his voice) $\mathreal{m} \equiv \text{$\mathreal} \Bar{\mathreal} \Bar{\mathre
                                                                                                                                                                                                                               ### (& all of them)
                                                                         \$ \oplus \otimes \Box (many) \odot \Box \odot \Box \Box \bigcirc \bigcirc (are knowing)
                                                                         $</br>
                                                                                                                                                                                                                                                                                                                                                                                                                                                                       (shall hear [obey] it / him)
                                                                        * Perhaps should be in Pael form as: \( \infty \in \blacktriangle \blacktriangle \cdot \cdot \cdot \cdot \cdot \text{\tau} \) - "shall be hearing
                                                                        [hearkening unto, obeying] it / him."
                                                                                                                                                                                                                                                                                                                                                                                                       502 MMY 50 MMY 
                                                                        chasms, gulfs, pits) 🖾 😂 🌢 🖾 🗸 🗖 🗆 🛎
                                                                                                                                                                                           (shall be) \mathfrak{S} = \mathfrak{S
                                                                        \blacksquare ♦ \square \square \square \square \square \square (in many places)
```

```
(&the beasts of the field, wild beasts)
\mathfrak{S}^{\mathsf{A}} = \mathfrak{S}^{\mathsf{A}} \mathfrak{S}^{\mathsf{A}} = \mathfrak{S}^{\mathsf{A}} 
5% □⊠≏Υ♦₩&√O
        (from) ♣♣♥○ (& signs) ⑤♣♦♣□♦♣৩□ (their place)
(for) ☐ M ⊕ Y<sub>o</sub> (shall be begotten) ♣ ◆ □ ● △ ● ◆ G → ■ (shall be seen,
appear) ♣♣M ₩Ÿ⊠♦ఈ■ (women) ॐ⊕≥₩ఈ■
                                                                                                                (whole, entire, complete[d]) M = OYHO (not)
Show (while) ♥V&; (infants) Show □≥◆
* Pikh-ta (Assyrian singular pronunciation). E-Syr. Pakh-ta.
                                                                                        \$ \spadesuit \boxtimes \textcircled{=} \& , \Upsilon \spadesuit ) \Leftrightarrow \blacksquare  (& in sweet waters)
(their friends, lovers) ♣‡ ≈ M YO \ Y □ (against) • Y • (&
friends, lovers) S⊕O⊠V□□
                                                    (& shall be hidden) © God Y & J (war)
Shall wage) ♣♦♥☑ (suddenly)
(& understanding, intelligence) ⑤♣♦♦■♣♦●♦&; ♡◆□ (even
wisdom) \mathfrak{S}_{-} = \mathfrak{S}_{-} \times \mathfrak
                                                                                                    (into its storerooms, chambers) ⋈‱M ⊕□M □ Y ⊙ ● ([each]
shall itself go) ⊠ $\times \cdot \c
* Perhaps the yodh is a scribal error. \mathfrak{S} = \mathbb{Z} \bullet \mathfrak{S}  is the correct or normal
singular way to spell "salt." ⑤♠♠ ☒ ☒ ● ○ "salted" doesn't make sense.
However, Smith's Syriac Dictionary does list that ⑤♣⊠△●○ (sing.) does
mean "salt." Nevertheless, I have seen that spelling when the word
(& not) Shot (many) Shot My Y (by)
```

```
(& shall increase) Say \\ \partial \quad 
oppression, violence, cruelty, injury, extortion) S≯MO◆●er
                                         (the earth) \mathfrak{S} + \mathfrak{I} \mathfrak{V} \mathfrak{S} (on) \mathfrak{I} \mathfrak{V} \mathfrak{S} (intemperance, excess,
wantonness, lasciviousness)
                                                                m = \emptyset (a country, place)
© ■ □ ● ♦ 🖫 ⑤ (& shall ask) ● Υ ⑤ ★ 🛩 ■ □ 💻 ⑤ 🕅
                                                         (to it) \cong \mathbb{A} \bullet (& shall say) \square \Upsilon \circ \mathbb{A} = \square (to one that is near it, a
near place, another)
                                                                                           (by [through] you) \oplus \mathbb{M} \Upsilon \bullet \bullet (passed, gone)
(righteousness) \circlearrowleft \& \Leftrightarrow \Diamond \Box \triangle \Upsilon  (who does) \lozenge \& \Leftrightarrow \Diamond \& \diamond \triangle (a man)
©¾□∂γ⅓ (or)□Υ© (righteousness) ⊙¾♦♦□△△ΥЖ
                                                                                                (shall deny [it], say no) □ 中□  & Ger ■ (that place)
\mathfrak{S}^{+} \square \stackrel{\text{def}}{=} \mathsf{P}^{\circ} \mathfrak{S} \quad \text{(but) } \mathbb{R}^{+} \mathbb{A}^{-} \quad \text{(----)} \square \mathcal{L}^{+} \mathbb{M}^{-} \square
* Lit. "to what is near it" and hence, "to its neighbor."
                                                                                                                                                       \mathbb{M} \mathcal{V} = \mathbb{A} \mathcal{O} ([that] shall hope)
\mathbb{R} \bullet \square \boxtimes \Omega \wedge \bullet = \text{(time)} \odot \mathbb{R} = \mathbb{R} \Omega \vee \mathbb{R} \text{ (at that)} \square \mathbb{R} \Omega \cap \mathbb{R} \Omega  (& it shall
be) $\infty \Bar{\pi} \Ba
(& not) ⑤♣●□ (& they shall be weary) ♣♣⑤●☞■□ (shall obtain)
♣♠♂•⊶ (& not) ⑤♣●□ (men) ⑤♣)(♣■∥⊙
(& not) ⑤♣●□ (& they shall labor) ♣◆●○◆☞■□ (they shall find [out],
attain, acquire) ♣◆⊠⊠&; H G ✓ ■
                                                                                                                                    (their way) ♣† \( \subseteq \omega \
made sure) ♣♥□♦६८♦
                                      (to me) △●* (it was <u>commanded</u>, given)
♥Υ□Υ□♦ఈ೨७* (signs) ೨೩♦೩□፮♦೩৩ (These)
$M. △ • 2 m □ 1/2 M.
```

Chapter 3—32 of 198 pages

```
$⊕√©□ (you) ⊕♣● (that I shall tell) □Υ○⊖⊙≏
                                       (& you shall fast) \bullet^{*} \bullet \mathbb{M} \cong \bullet \mathcal{V} \square (now) \mathfrak{S} + \mathcal{H} + \mathfrak{M} = \mathfrak{S} (so that)
\mathfrak{S}^{3} (& you shall seek) \mathfrak{S}_{4} \bullet \mathfrak{S}^{3} \bullet \mathfrak{S}^{4} \bullet \mathfrak{S}^{2}
                                       ♦♦ΥΟ¾Η (days) ♣️□□ΥΜ (seven) ⑤¾♦ብΥΗ
                                                                                                                                                                                                                                                                                                           (these)
\mathbb{R}^{\mathbb{N}} \oplus \mathbb{R}^{\mathbb{N}}  (than) \mathbb{R}^{\mathbb{N}} \oplus \mathbb{N}
* These two words can be understood to mean: "I was commanded" or "I have
been commanded." <sup>2</sup> KJV says "weep." <sup>3</sup> Perhaps these two words should be
translated "as now." However, \(\Omega\) following (with) ⊕ M \(\Omega\) means: "so
that" at (1 Ezra 2:18 & 3 Macc. 6:17).
         (greatly) \( \D\gamma\gamma\gamma\gamma\lambda\sigma\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lambda\lamb
body) \mathbb{M}_{\bullet} = \mathbb{M}_{\bullet}  (& I awoke) = \mathbb{M}_{\bullet} =
                                                                                                         (as though) ⊕ M Y 5 (was being weary)
●◆♣□グⅢ 5♣M 5♣● (& my soul) M HEY■□
                                                                                                                                                                                                                                (it would go out, faint, expire)
(& he <u>strengthened [comforted</u>, encouraged] me)
\mathbb{M} = \mathbb{Y} - \mathbb{M} \mathbb{Y} \boxtimes \square \quad \text{(with me) } \boxtimes \mathbb{Q}
                                                                 (my feet) M Y ●  Yo > GAT I (on) ● Y ◆ (& caused me to stand,
set [raised] me) M ■ YO □ Y ⑤ □
        (that also came) ॐ♣ ♦ ♣ ♥ ♥ ♥ □ (on the second night)
\mathbb{R} \mathbb{M} \oplus \mathbb{I} = \mathbb{R}  \mathbb{R} \oplus \mathbb{R} \oplus \mathbb{R} \oplus \mathbb{R}  (& it came to pass)
m \oplus H M \oplus \square (Psaltiel) \bullet M \oplus \sigma \bullet \bullet \square (to me) M \not = \bullet \not = \square \bullet
```

```
(were you, have you been) ♦ M Y □ ≥ (where) 5 + & M Y 5
(to me) \triangle \bullet (& he said) \Box \Upsilon \bigcirc \Leftrightarrow \bigcirc \Box
                          (are your facial expressions sad, gloomy, mournful)
⊕≥MY□YS $L□□O&; (& why)SL=LO●Y□
                        (that one) \square - \infty (that you [are]) \bullet \nearrow \square \cap \Omega (are you knowing)
 ♦ 🖋 ■ Υ 🗇 • Υ Φ ¾ 🔼 (not) Φ ¾ ● (Or) □ Υ Φ 🚨 Ж Щ
                                                                 (over) \bullet \Upsilon \bullet (who was entrusted, received the charge or care)
(of their captivity) \$ + \infty = \Phi \triangle = 0 + \gamma \triangle (in the place, country)
Show the state of the state o
                                                           ●骨疊級\Upsilon©□ (Therefore) • \mathbb{M} \mathbb{A} \mathbb{A} \mathbb{A} \mathbb{A} \mathbb{A} (arise) • \mathbb{A} \mathbb{A} \mathbb{A}
                                       (as [leaves]) ⊕ M Y S (them) $\P$ = $\p$ S (you shall forsake
[leave]) □Φ၈માં (that not) ॐ♣●≏
                                                                                                                     (in the hand) ⊕♣�⊠ᢒ∂ (his flock)
(of destructive [destroying]
wolves) SA●LOY区 SAMOSA♥으
        (& not) ⑤♣●□ (from me) M ■⑤○ (you, go away) ⑤♣● ●ℱЖ (to
him) #A● (& I said) #♦A□O&S SA■&S□ □ OM
                                  MY ♥ ♥ □ My (you shall come near) ♥ Ω Y □ Y □ ♥ ♦ ↔ ♦
                                                       (to[ward] me) \mathbb{M} \stackrel{\text{def}}{=} \mathbb{A} \square \bullet (you shall come)
\mathfrak{S}_{+} = \mathfrak{S}_{+} + \mathfrak{S}_{+} 
                                                    words to you) ⑤⊕≥●↔○ ⊕♣◆○)(↑⑤□
                                                                                                                        (me) \mathbb{M} \stackrel{\text{def}}{=} \mathbb{A} \square \bullet (from) \mathbb{A} G \square O (he departed)
mae •γκεν∞ (him [that]) mae
```

```
* The words: "The prayer of Ezra" are not in the Latin text. Perhaps these words
are additions to the Aramaic text. These words seem out of place.
                                                                  Sh◆●のYH (& I fasted) ●◆○○トM Sh ■みの□ □○
                         (as) ⊕ M Y © (& weeping) © ⊖ & √ ⊕ ♣ Ø □ (I was groaning,
sighing, lamenting) ♦M ♣□ 🗪 🖾 \\ \P\♦♦♦♦♥ ○
                                                                         (the angel) Shew & So Y ● YO (Remiel)
• \mathbb{M} \mathbb{A} \mathbb{A} \mathbb{A} \mathbb{A} (commanded me) \mathbb{M} \mathbb{A} \mathbb{A
                                             (days) \ \Box \ \bigcirc \ \Box \ \ ) \ \ (seven) \ \odot \ \Box \ \ \ ) \ \ (after)
\Box \Upsilon \blacklozenge \& \partial \& \& \Box \Upsilon \Upsilon \Box = 0 (& it came to pass) \circlearrowleft \& \Box \varpi \Upsilon \Box = 0
                    (my heart, mind) \mathbb{M} \boxtimes \mathcal{O} \supseteq \Phi \cong \Phi (the thoughts of)
無品画◆米画の☆米区YO (again) 画の◆◆ (that behold) の米畑口
                                                     (were greatly afflicting me, very grievous to me)
©沬■沬M◆幻♀ (the spirit) ⑤沬☒◆□ (my soul)
(of request) ⑤♣♦♦♦★幻으 (these words)
$M∂•$m S∂≥•AO (the Most High) SAOM Y□O (before)
(& of supplication)
(my Lord) M□♣O (LORD) ⑤♣□□♣O (oh) †⑤ (& said)
(the earth) \mathfrak{S} + \mathbf{I} \Upsilon \mathfrak{S} = \mathfrak{S} (the dense forests of)
⊠™M≥⊕≦∂♣◆ (all of) №₽™●♦&; (from) №₽∙О
```

[(of Ezra) ⑤♣□無♥◆♀ (The prayer) ⑤♣♦⊕●働]*

```
(one vine) ⑤ ♣ ♥ ☒ ☑ ⑤ ♣ ♦ ☞ □ ⅓ (for Yourself) ◎ ♣ ● (You have
chosen) ♦ M Y N No (& its trees) ⋈ ∞ M Q ■ ♣ ● > △ □ □
                                                                                                                   (of the world) \bullet \mathbb{M} \triangle = \emptyset \triangle = \bullet (the lands)
Shed how all of) $M A mou&; (& from) $A O□ \quad \text{\text{$\sigma}}
                                                                                               (one place, country) \P V \boxtimes \mathfrak{S} \square = \P V \mathfrak{S} (for Yourself)
⊕ ♣ ● (You have chosen) ♦ M Y ∂ Y₀
                      (of the sea) Short (the depths, deep abysses) Short ⊕
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         (all
of) ♣† # • ♦ &; (& from) ♣ & O□ □ # &;
(river, stream) \bigcirc \clubsuit \bullet \boxtimes \Upsilon \blacksquare (one) \P \Upsilon \boxtimes (to Yourself) \bigcirc \clubsuit \bullet (You have
(of the world) \bullet \mathbb{M} \triangle = \emptyset \triangle = \bullet \triangle (the flowers)
Sole in the second of the second in the sec
                                      Yourself) ⊕ ♣ ● (You have chosen) ♦ M Y N Yo
                                                                                                                                                                              (which were built) \( \sum \delta \delta \overline{\pi} \delta \delta \overline{\pi} \delta \delta \overline{\pi} \delta \delta
Shew $ Land $ O (all of) $ M A m ● &;
                                                                                                                                                         (Ziyon) № ↑ M mar M • (unto Yourself) ⊕ — • (You
have sanctified) \bigstar \mathcal{H} \mathcal{G} \mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L}
                                                                                         (which was created) ★ ↑ M □ ↑ 0 ★ ♦ • • • • • (bird)
\mathfrak{S}_{+} = \mathbb{Z}_{+} \mathbb{Z}_{+}
 $ ← O □ □ □ ← ·
                      (one dove) Show Size Show (for Yourself) Show (You have
named, called, designated) ♦ $\improx \gamma \cdot \cdot \partial \cdot \partial \cdot \c
                                                                                                                           (flock, herd; small cattle, sheep) ⑤♣■♣◆ (every; all)
(You have desired in, selected) ♦ M Y A M (which was [were]
(one ewe, sheep)
52 52 52 M Der ■8
```

Chapter 3—36 of 198 pages

```
⊕ ♣ ● (You have brought near) ♦ ♠ ∂ ⊕ □ Υ □
                                                                                                                                                                                                                                          (which was approved) \square \bigvee \boxtimes \emptyset \stackrel{\bullet}{=} \Diamond \longrightarrow \mathfrak{S} \cong \emptyset (&
that law) □ ♣ # 5 ♣ • ‡ O ♣ ■ □

\oint \otimes \partial \mathscr{M} \simeq \mathsf{M} \qquad \text{(all)} \quad \emptyset \otimes \mathsf{M} \qquad \text{(by)} \quad \$ \in \mathsf{M} \qquad \text{(by)}

                                                                                                                                                                                                                                                                                                                                                                                                        (whom You have loved)
  ♦OGV⊠□Vº
                                               (have You delivered up) ♦O⊕✓•∺Υ⊙ (why) ⊙♣■♣○• (Oh
LORD) のチロコチO (& now) のよりよ畑ロ 旦区と
                                                                                                                                                                                                                                                    (unto the many peoples)
\mathfrak{S} = \mathfrak{S} \times 
                                                                          (& You have despised, reproved, blamed, condemned, rejected)
 \mathbb{M} = \mathbb{M} + \mathbb{M} + \mathbb{M} = \mathbb{M} + \mathbb{M} = \mathbb{M} + \mathbb{M} + \mathbb{M} = \mathbb{M} + 
                                                                                                                         (the many roots) $\infty$ $\infty$ $\infty$ $\infty$ $\infty$ $\infty$ $\infty$ $\infty$ (than) $\stacksquare$ $\infty$ $\infty$ (more)
(& have dispersed) \blacklozenge \mathbb{M} \Upsilon \square \P \Upsilon \square \square \square \square \square (& You have
scattered) ♦□♡≏♂♡□
                                                                                         (the many) ⑤⑤⑤৯⑤⅓◊Υ • (among) ♦♣■♏Υ∂ (Your
only one [begotten, son]) ⊕ M Y ③ △ □ □ □
                   (who were opposing) \bullet \gamma \circ \Box \bullet \bullet $ \Box \circ M : \Box \circ *  (those)
 $M ≥• 2 (& have trodden down) □ H 2 9□ □ er&;
                                                                          (Your commandments) ⊕ ≥ M V ■ ♣ ≏ □ ◆ □
                                                                                                                                                                                                                                                                                                                                                                                                     (in Your covenant)
* Literally: "who were standing against" and hence "resisting."
```

Chapter 3—37 of 198 pages

```
(Your people) \oplus \& \bigcirc \bigvee \bullet \bullet (You have hated) M \approx M \& \bullet M \bigvee \bullet \bullet (surely)
Sharper (But [Even] if) $M ⊕ ⊕ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S □ ■ A S 
                                                                                                                                                                                                                                                                           (even Yours) ⊕ ♣ • 🖾 🕰 (by Your own
hands) ⊕M Y ® 🗷 🖾 🖾 🕄 🕄
                                                                                                                                                                                                                                                (it was being due, incumbent; ought to
be) 52 IN SENTY SE
                                                                                                                                                                                                        (that they shall be chastised, corrected, punished)
 (was sent) ΣΥ•♦ ★ ⊕ ✓ ⑤ (these words)
\mathbb{R} \mathbb{M} \oplus \mathbb{R} \mathbb{M} \oplus \mathbb{R} \oplus 
(who had been sent) $\oint_{\infty} \sum \sum \vert \phi \ot\ \oint_{\infty} \oi
(in the night that passed, afore, was past)
\square \Upsilon \emptyset \bullet \Upsilon \stackrel{\triangle}{\longrightarrow} \emptyset \qquad \text{(to me)} \ \mathbb{M} \stackrel{\text{\tiny def}}{=} \emptyset \stackrel{\triangle}{\longrightarrow} \square \bullet
                                                            (incline [give ear, hearken] unto me) \mathbb{M} = \mathbb{M} \mathbb{Z} + \mathbb{M}^1 (to me) \mathbb{M} = \mathbb{M} \mathbb{Z} + \mathbb{M}^1
he said) □ Y O ⊕ S □ □ □ S •
                                                                                                                               (& I will cause you to hear, proclaim to you)
⊕ ♣ ◆ ○ ① ) † Y ⑤ □ (O Ezra) ⑤ ♣ □ # Y ◆
                                    (words) ⑤♠★●☞○ (before you) ②M YO♣♥□ (& I will set)
\bullet △ ○ □ 2 (at me) \triangle \Diamond (even look) \Box \bullet \boxtimes \Box
<sup>1</sup> M ■ M → Su-thayn can also mean: "give heed unto me" or "obey
me." 2 "I will set
words before you" = "I shall tell thee more" [KJV].
                           (my lord) \mathbb{M} \square \mathcal{L} \bigcirc (speak on) \bullet \mathcal{L} \bullet \mathcal{V} \bigcirc (to him) \mathbb{M} \mathcal{L} \bullet (& said)
me) \triangle \bullet (& he said) \Box \Upsilon \bigcirc \bigcirc \bigcirc \Box
```

```
M & m M & ◆ O & × II ■ O & er
(or) \Box \Upsilon \odot (Yisrael) \bullet \supseteq \mathbb{M} - \mathbb{A} \odot (on account of) \bullet \Upsilon \bullet
                                    (his Maker) 無合學學圖的基本 (than) 素分○ (more)
\square \triangle \diamondsuit \gamma M (have you loved him very much)
                                            (that) □ ♣ ﷺ (really) Ħ ♣ ☒ O (but) ⑤ ♣ ● ℱ ⑤ (my lord)
M□→O (no) 5→● (& I said) ●◆□O↔5□ □□•
                                                                     (my soul has suffered; was sad, sorrowful, sorry; repented)
®
(are scourging, tormenting, paining, impelling, compelling, inducing, leading)
                                                                                                                                                                                                                                                90 <del>2</del> ■ 1 90
        \mathfrak{S} + \mathfrak{L} = \mathfrak{Q} \mathfrak{L} (hour) \mathfrak{S} + \mathfrak{L} + \mathfrak{L} (every) \bullet + \mathfrak{L} (my <u>kidneys</u>, reins)
\mathbb{M} \triangleq \mathbb{A} \mathbb{M} \bullet \mathbb{A} \otimes \mathbb{A}^2 \quad (\text{me}) \boxtimes \bullet
             (of) ♣& O (something, part) ♠, ♠ & O (& that I shall seek out)
®θων□Υ•Θ©□ (of the Highest) ©♣ΟΜΥ□ΟΥ≏
                                                                                                                                                                                                                       (His judgment)
1 ♣♣♠♠ ♥■♥♥ also means: "persuading, drawing." <sup>2</sup> I've also seen
this word pointed & pronounced col-ya-tha.
                                                                          (you are able) ♦ 🖋 ■ 🌱 🖾 🌣 🖾 🌱 O (not)
\mathfrak{S} - \mathfrak{S} = \mathbb{Z}  (to me) \mathfrak{S} = \mathbb{Z}  (& he said) \mathfrak{S} = \mathfrak{S} = \mathbb{Z} =
                                                                                             (my lord) M□♣O (why)
Shako ⊕erso (to him) $\pi\end{\text{\text{$\said$}}} \end{\text{$\said$}} \end{\text{$\said$}} \end{\text{$\said$}}
(was I born) ♦⊖♀♥¶ ♦౿♡ (why) ♡♣■♣○● (or)
□Υ໑ (am I inclining, giving heed, praying) ໑ఈ ■ № ໑ ໑৯০ • Υ MO
```

Chapter 3—39 of 198 pages

```
(the womb of) \boxtimes \mathbb{A} \longrightarrow \mathbb{A} \bigcirc \mathcal{O} \square \mathcal{V} \bigcirc \mathcal{O} (to me) \square \bigcirc \bigcirc \mathcal{O} (was)
 ⑤♣□$\times \( \text{not} \) ⑤♣● \( \& \text{for what } reason \) ⑤♣■♣○●Υ□
                                                 (the labor) $\implies \in \mathbf{O}\mathbf{O}\mathbf{O}\rightarrow$ (I shall see) $\mathscr{O}\mathscr{O}\mathbf{H}\mathbf{M}\mathscr{D}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\mathscr{O}\math
 Shop (the grave) Shop (my mom) MOASS (my mom) (my mom) MOASS (my mom) (my
                                                                 (of the offspring) m \ominus \bullet \Box \Upsilon \mathcal{H}  (& the weariness, fatigue)
  ### ♦□$$ ●□ (of Yaagov) ●∂⊕□◆ΥM ♀
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      (of Yisrael)
  •AM 2-1•△994
                                                                                               (for me) \triangle \bullet (count) \triangle \bullet \bigcirc (to me) \triangle \bullet (& said)
□ΥΟGNS□ (& he answered) Sh■•Υ□ □□●
                                                                                                                        (& collect) Har ■ Y & □ (come) □ & ● Ar © (who have
(which were sprinkled abroad) \square \Upsilon \cong \Upsilon \wr \Omega \cong \Phi : \Omega \cong \Phi : \Omega \cong \Omega (those drops)
 \mathbb{R} \mathbb{R} \oplus \mathbb{M} \mathbb{C} \oplus 
                                                                      cause to put forth leaves) □ ⊕ □ □ ↑ □ □ □
                                                                                                                                                                                                                                                     (which have dried up, withered, faded, drooped)
\square \mathcal{H} \mathcal{G} \mathcal{A} \mathcal{A} \mathcal{A}
                                                                                                           (the <u>storehouses</u>, cellars, reservoirs) ⊕⊕⊠□₩□Υ ⊕ (for me)
closed, locked) ♣️△♀△⊠❤⊙♀
                                                 (in them) ♣† \ ? (that are confined, shut up, contained)
 \mathbb{Z} \mathbb{Z}
                                                     (of those <u>faces</u>, persons) № M ⊕ M Y © © ⊕ □ + M > □ Y □ • (the
likeness) ⑤♣♦♦○≏ (& show me) M ■♣□♡⊠□
                                                                                                                                              (show me) \mathbb{M} = \mathbb{A} \square \mathcal{V} \boxtimes (or) \square \mathcal{V} \odot (you have seen)
 ♦M \Upsilon H \boxtimes (that not yet) \circlearrowleft \bullet M \bullet M
```

```
(& then) \mbox{2} \mbox{1} \mbox{2} \mbox{2} \mbox{2} \mbox{2} \mbox{3} \mbox{2} \mbox{3} \mbox{3} \mbox{2} \mbox{3} \mbox{3} \mbox{4} \mbox{2} \mbox{2} \mbox{3} \mbox{2} \mbox{3} \mbox{4} \mbox{2} \mbox{2} \mbox{2} \mbox{2} \mbox{3} \mbox{2} \mbox{3} \mbox{2} \mbox{2} \mbox{3} \mbox{2} \mbox{2} \mbox{3} \mbox{3} \mbox{2} \mbox{3} \mbox{3} \mbox{2} \mbox{3} \mbox{2} \mbox{3} \
shape, appearance]) \mathfrak{S} + \mathfrak{A} + \mathfrak{O} \mathfrak{L}
                                                                                                                                                                                                                    (the labor) \mathfrak{S} + \mathfrak{O} + \mathfrak{
known to you) ⊕ ♣ ◆ ⊕ □ 🌱 🥯
                                                                                                                         (to see) ೨೯೯೫ ⊠ 🗷 💠 ♦ 🗅 (that you have <u>sought</u>, asked)
   ♦\mathbb{M}\mathbb{V}•\mathbb{E}\mathbb{O}\mathbb{O} (& the time) \mathbb{O}\mathbb{A}\mathbb{E}\mathbb{E}\mathbb{O}\mathbb{V}\mathbb{H}\mathbb{D}
                                                                                                                                                                                                            (who is he) \blacklozenge \blacksquare \Upsilon \bigcirc (my lord) \mathbb{M} \square \stackrel{>}{\sim} \bigcirc (Oh LORD)
 Shall (& I said) ∰ ♦ □ O A S □ □ □ □ □ □
                                               (even those things) № M A • ♣ 	 (them) № M A ■ 6 ~ © (that he shall
(dwells) □ΥΟ♣ (not) ⑤♣ (men, humans)
 90 A- OG/ 90
                               (how) ♣Ŷ&MŶ⑤ (& sad, miserable, poor)
 \mathfrak{S} + \mathbb{M} = \mathbb{C} + \mathbb{C}  (ignorant) \mathfrak{S} + \mathfrak{S} + \mathbb{C} + \mathbb{C} + \mathbb{C}  (But) \mathfrak{S} + \mathbb{M} = \mathfrak{S} + \mathbb{C} + \mathbb{
 5} ■45 <u>■46</u>
                                                                                                                                                                                                                             (those things) \mbox{$\stackrel{\$}{\times}$} \mbox{$\mathbb{A}$} \oplus \mbox{$\mathbb{M}$} \mbox{$\mathbb{V}$} \odot (about) \mbox{$\mathbb{V}$} \bullet (to speak)
□ΥO⊕©Ω (am I able) ॐ♣■グ⑤ ⊠Υ&;₩ω∕O
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               (which you have asked me)
M ■ ¾ ♦ ● 6 ~ 5 ) + Y 2
* 5 ♣ M □ Y 2 can also mean: "wretched, unfortunate and weak."
                                                                                                                  (you are able) \blacktriangleleft \mathscr{P} = \mathscr{P} : \mathscr{P}
(these things) \mathbb{R} \mathbb{A} \oplus \mathbb{A} \mathbb{M} (of)
 \$ (one) \$ \$ \boxtimes (to do) \$ \Upsilon \Re \bullet \bullet \bullet \bullet
                                                                                                                                                         (you are able) ♦ 🗸 ■ Y 🖾 S S S M O (not) S 条 ● (so)
SHIY&; → (which were mentioned) □YODS ● ◆ → SP
                                                              (the consummation) \odot \div O \div \bullet \div \bullet (or) \Box \V \odot (my judgment)
 \mathbb{M} = \triangle = \emptyset \quad \text{(to find out)} \quad \mathbb{M} = \mathbb{M} = \mathbb{M} \quad \mathbb{M} \quad \mathbb{M} = \mathbb{M} = \mathbb{M} \quad \mathbb{M} = \mathbb{M} = \mathbb{M} \quad \mathbb{M} = \mathbb{M} \quad \mathbb{M} = \mathbb
```

```
\mathbb{M} \bigcirc \mathbf{Y} \bullet \bullet \mathbf{Y} \triangleq \text{ (which)}  \bigcirc \mathbb{A} = \mathbb{M} \mathbf{Y} \bigcirc \text{ (of the love)}  \bigcirc \mathbb{A} \bigcirc \mathbb{A} \bigcirc \mathbb{A} \bigcirc \mathbb{A} \bigcirc \mathbb{A}
<sup>1</sup> This is from the root \mathfrak{S} \cong \mathbb{M} not \mathfrak{S} \cong \mathbb{M}. It can also mean: "I have
confessed
(consented)."

\oint \mathbb{M} \mathcal{V} = \mathbb{D} \mathcal{V} + \mathcal{C} = \text{(behold)} = \mathcal{C} = \text{(my lord)} = \mathbb{M} = \mathbb{C} = \mathbb{C} 
፟፟፟፟፟፟፟፟፟፟፟፟
■ \mathcal{S} \mathcal{S}
promised [these things])
                what) \bigcirc \updownarrow \blacksquare \updownarrow \bigcirc \bigcirc (who are at the end time)
                             (or) \square \Upsilon \mathfrak{D} (are living now [i.e. we ourselves]) \& \exists M \& \boxtimes (or)
□V⑤ (are before us) ♣†■♀✓⑤* №M VO ♣♥□
                                                                                                                                                                                                                    ([coming] after us) \sqrt[8]{} \sqrt[8]{} \sqrt[8]{} \sqrt[8]{} (who are)
\$ \mathcal{A} \circ \mathsf{O} = (\mathsf{those}) \ \$ \mathsf{M} \ \mathcal{A} \circ \mathsf{M} \circ \mathsf{O} = \mathsf{M} \circ \mathsf{O}
* 🕏 🕆 🖭 is the plural present tense for "are" but perhaps it should be
understood and translated into English here in the past tense as: "those who were
before us."
                                            (to a crown, wreath) \bigcirc \& \bullet \triangle \bullet \boxtimes \& , \Upsilon \bullet (to me) \triangle \bullet (& said)
\Box \Upsilon \bigcirc \mathcal{G} / \mathfrak{G} \square \quad \text{(\& he answered)} \circlearrowleft \mathcal{F} \blacksquare \bullet \Upsilon \square \quad \square \mathcal{J} \bigcirc
                                                                                                    (my judgment) M ■ △ • (I am likening, making like, comparing)
(for the last [latter] ones) ⊕⊕M ♣□⊠⊠ Ø● (there is)
(neither) 5 → 5 (so)
Sh■Y&hm (delay, tardiness) Sh□h⊠□◆H
                                                                                                                                                                                                                                                             (for the first [former] ones [there is])
52M 209V 0
```

Chapter 3—42 of 198 pages

```
(presumption, presupposition, preconception, conviction; swiftness [KJV])
 50 <del>2</del> 0 <del>2</del> 2 ◆ □ *
* \mathfrak{S} + \mathfrak{O} + \mathfrak{Q} = \Phi \square is translated as "priority" on online text.
                                                    (not) ॐ♣● (for) ☐M♠⅓ (perhaps) ॐ♣○●♈♀ (& said)
(who were [B4 us]) \square \Upsilon \square m \Upsilon \Omega (those) \mathbb{R} \mathbb{M} \Omega \bullet \mathbb{M} \Upsilon \mathfrak{D} \bullet (to make)
♥Υθ◆ωΟ● (you were able) ♦MY□™ ⊠Υ&;₩ωΟ
                                                                                  (& those) \mbox{2} \mbox{1} \mbox{1} \mbox{2} \mbox{0} \mbox{0} \mbox{0} \mbox{0} (who are living now)
※中無MY◆△⑤凸 (& those) ※M△●MY⑤●□
              (that quickly [sooner]) \bullet \gamma \gamma \diamond \gamma \delta \underline{\Omega} (together)
\mathfrak{S} + \mathfrak{P} = \mathfrak{E} \mathfrak{P} \mathfrak{S} (who are coming afterwards) \mathfrak{R} = \mathfrak{L} \mathfrak{P} \mathfrak{S}
                                                                                                                                               (you shall make known) \bullet \bigvee \triangle \Box \bigvee \diamond (your
iudgment) ⊕ ♣ ■ △ △
                                                                                                                       (not) \mathfrak{D} - \bullet (to me) \Phi - \bullet (& said)
\Box \Upsilon \bigcirc \mathcal{S} \bigcirc \square \quad \text{(\& he answered)} \bigcirc \mathcal{S} - \blacksquare \bullet \Upsilon \square \quad \square \underline{\square} \bigcirc
                                         (the created thing, creature, creation) 🌣 🖺 🕳 ♦ 🔼 🗖 \partial (is hastening,
rushing) 5 2 € 6 2 × 1 TV ♦ 6 CO
                                                                                      (otherwise, indeed) ♥♣•&✓♥□ (its Creator)
⊠‰⊁M†□⊁∂ (than) ♣G√O (more) □□♦ΥM
                         (the world) ⊕♣• (shall [could] be enduring, bearing, holding)
(together) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (who were
coming) \mathbb{M} \oplus \mathbb{D} = \mathbb{M} \oplus \mathbb{M} \oplus
* Literally: "... otherwise, indeed, the world was not [had not been] enduring those
who were coming into it together."
                              \blacksquare ♦ \square O \square \square (I answered) \blacksquare ♦ \mathbb{M} \square \blacksquare • (& again)
⑤θ ♦ ⑥ ♦ □ □ □ □ □ □ □ ○
```

```
(that surely) \blacklozenge \mathbb{M} \stackrel{>}{\sim} \mathbb{Z} \Upsilon \bigcirc \Omega (to your servant)
(even that creation) \mathbb{M} + \mathbb{M} (the creation) \mathbb{S} + \mathbb{M} + \mathbb{M} = \mathbb{M} + \mathbb{M} = \mathbb{M} + \mathbb{M} + \mathbb{M} = \mathbb{M} + \mathbb{M} + \mathbb{M} = \mathbb{M} + \mathbb{M} +
will revive, give life to) \boxtimes \mathfrak{m} \mathbb{M} \supseteq \mathbb{N} \wedge \mathbb{N}^1
            (therefore) ●M & ∰ & , & m (if) $ & ~ 5 (at once)
©♣♥∥⊠&γ© (by You) ⊕♣■દ√O (which was created)
be living, are being restored) № M A M X (surely) 5 X X A O
                                                ©♣≝♦⊠□∂ (& is enduring, continuing)
                          (them) ₹₽■ಎ೦೦ (that it shall endure, suffer, wait for)
\Box \Upsilon \mathcal{O} M \Upsilon \bullet \stackrel{\checkmark}{=} \Phi \Upsilon \underline{\Omega}^2 \text{ (now)} \mathfrak{S} + \mathcal{H} \mathcal{A} m \text{ (also)} \square \mathcal{A} \mathfrak{S}
                                                                                               (which are existing) M = \square - \square^3 (even those
things) №M ⊕●M YS●
                                                                                                                                                                            (at once, the same time)
902×91×91×90
^{1} ⊠ ^{\infty} M _{\triangle} \boxtimes ^{\vee} \Diamond also means: "You shall <u>keep alive</u>, preserve, save [alive],
restore to life, resurrect." {}^2\Box \gamma \delta M \gamma \bullet \bullet also means: "it shall bear, tolerate, be
patient with." <sup>3</sup> Perhaps means "are becoming; being done,
made" or "coming."
                    said) □ Y O G S S □ (& he answered) S ♣ ■ • Y □ □ □ □
                                   (ten children) ॐ♣□•⊶ (that if) ♣⊶ॐ≗ (to it) ﷺ (&
say) □ Y O & S □ (of a woman) S & · · · · ◆ ◆ I ■ Y S □
                                                     (at different times) \sqrt[8]{\gamma} \partial \mathcal{H} = \sqrt[8]{\gamma} \partial \mathcal{H} \gamma \partial \mathcal{H} (why)
Shall O (you are begetting) ♦ May So $40 hm
                                (seek, inquire, desire, demand) △◆ ② (them) ♣ † 🎟 ● (are you
```

Chapter 3—44 of 198 pages

```
(them) ♣♣■♣✓೨ (it shall give) ●♣✓♦೩✓■೨ (so that)
(even the ten of them [children] at once)
$\frac{1}{2}$\pi$
$\pi$
$\
* Literally: "often, frequently" or "one after another" [KJV].
                       (except) ♣& © Show (my lord) Maho (it is able)
(at different times)

$\forall 0 \text{ \text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\ext{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\exititt{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\exititt{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\}\exititt{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\text{$\tex
                                                                    Shers (also) □ he (to me) △ (& he said)
(who are coming) \mbox{M} \mbox{A} \mbox{B} \m
a womb) ⑤♣◆☒♌☐♈❍ (the earth) ⑤♣◆☐♈⑤●
                                                                                                                                                                         (at different times)
\$\Upsilon\emptyset\$\Upsilon\emptyset\$\Upsilon\emptyset (on it) \bowtiem\mathbb{M}\triangle \bullet \bullet
                                                      (not) ⊕ ♣ ● (the infant, suckling child)
Shadow (For) □Mayo (just as) Shaven Yes Mys Sayo
       Show (also) □ how (has begotten, generated) $ how □
                         □ ♣ 5 (so) 5 ♣ ■ Y & ♣ $\times$ (anymore) $\overline{\Operation} \operation \operation \operation$
                                                                                                                                           (which I have created)
* Perhaps 3FS ♠ ♥ ■ ♥ □ ♠ ♦ ♦ • • "it was ordered," and hence that makes
that last part say: "... even so also the world was ordered (disposed) which I have
created."
```

Chapter 3—45 of 198 pages

```
me) △● (you have now given)
                                                                                                                              (Ziyon) ♣†M \ \ \ \ (our mother is) ♣ \ \ \ O \ \ \ (she)
M Y ≥ m* (before you) ⊕ M YO → ♥□
                                                                                       (is really) № M ⊕ ⊕ (about) ⋈ ∞ M ⊕ ● ◆ (to me) 🖾 ● (which
you have spoken) ♦□Υ೦೯೨೨೨೨
                                                                                                                 (or) \Box \Upsilon \odot (still) \bullet \mathbb{M} \boxtimes \mathcal{L} \mathcal{L} \Upsilon \overset{\bullet}{\to} (she a young woman)
\mathbb{M} \mathcal{V} \longrightarrow \mathbb{S} \longrightarrow \mathbb{C} \mathbb{M} \mathcal{V} \longrightarrow \mathbb{C}  (my lord) \mathbb{M} \square \longrightarrow \mathbb{C}
                                                                                                                                                                            * The word "she" doesn't need to be translated. It's there in the text to let us know
(a woman) \mathbb{M} \stackrel{*}{\sim} \mathbb{M} \stackrel{*}{\circ} * (ask) \mathbb{M} \stackrel{*}{\circ} \mathbb{M} = \mathbb{M} \stackrel{*}{\circ} \mathbb{M} = \mathbb{M} 
\square \Upsilon \bigcirc \mathscr{S} \square (& he answered) \circlearrowleft \mathscr{L} \blacksquare \bullet \Upsilon \square \square \square \square \square
                                                                                                                                                                                 (you) ⊕ ♣ ● (& she shall tell)
□ΥΟΦ∰⊕♦□ (who gives birth) Φ♣♀●♣M♀
* Literally: "... ask that (the) woman who gives birth ..."
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              M. ♦
\mathbb{Z} = \mathbb{Y} \oplus \mathbb{Z} \oplus 
5 → ■ → O (to her) ≥ m → O (say) □ Y O → 5 □ O □
   №M ⊕O♣♀ [not]¹ (now) ॐ♣₭♣; (whom you are bearing)
                   (they are inferior, lacking, decreased, less [favored], worse)
(in greatness, magnificence, size, majesty, excellence)
©‱♦♦∂Υ□∂
<sup>1</sup> The word "not" is found in the Latin and KJV text. The Aramaic text doesn't
make sense without it. Apparently the word 5 3 "not" was accidentally
omitted by a scribe. <sup>2</sup> ♣☐☐Mo? also means: "diminished, imperfect, deprived,
etc."
```

Chapter 3—46 of 198 pages

```
□♣⑤ (you) ⊕♣● (& she shall tell) □ΥΟ⑤♬∰♦□ □⅓•■
                                                          (of youth) \mathfrak{S} = \Phi \oplus \mathfrak{S}  (who in the strength)
\mathfrak{S} - \mathbb{M} \mathcal{V} = \mathfrak{S} \mathcal{V} - \mathbb{M} \mathcal{S} = \mathfrak{S} \mathcal{V} - \mathbb{M} \mathcal{S} = \mathfrak{S} \mathcal{S} - \mathbb{M} \mathcal{S} = \mathbb{M} \mathcal{S} - \mathbb{M} \mathcal{S} - \mathbb{M} \mathcal{S} - \mathbb{M} \mathcal{S} = \mathbb{M} \mathcal{S} - \mathbb{M} \mathcal{S}
                                                                                 (those) № M ⊕ ♣ ₩ (are) № P ■ G • (& the other ones)
SQ■♣□⊠⊠№SY□ (were born) □♥&✓●△♦&✓S
                                                                                             (when) \mathfrak{S} \mathcal{L} \mathcal{O} (were being born)
diminishing) □ \mathbb{M} \mathbb{A} \overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overlin
(thou)
\mathfrak{S} + \mathfrak{S} + \mathfrak{S} \mathfrak{T} \mathfrak{S} (that you are inferior)
                                                                                                                                                                                                                                                                                                 (before you)

$₽&; M ΥΟ ♣ $□

                                                     (are coming) № M A E ◆ ♣ © (after you)
\$ \oplus \& \Box \lor \diamondsuit \circlearrowleft  (who) \$ \leftrightarrow \bigcirc  (Those) \$ M \circlearrowleft \bullet M \lor \circlearrowleft  (also)
(b/c) • er GO (than you) ♣ t  & ■GO (more)
\square \triangle \lozenge \Upsilon M (diminished) \square \triangle M \lozenge \emptyset (shall be) \mathbb{R}M \triangle \square \mathcal{L} \cong M
                                                                                                            energy, strength) ⑤ڳ\\ ♠ ቇ ◆□
                                                                                                                                                                                                                  (has passed away, is past, gone)

    □Υθ+

                                         (you) ⊕ ♣ ■ ♣ O (I am beseeching) ⑤ ♣ ■ Ø ⑤ ⑤ ♣ ♣ ∂ (&
```

Chapter 3—47 of 198 pages

```
(by the hand of) \P \Upsilon M \cong \Omega \Upsilon \Omega (your servant)
(shall you be commanding, punishing, visiting)
    (your creation)
Chapter 4 or □ ■ ♣†55♣ ♣□ □□
                       (by the hand of) \P Y M Q (first) M Y Q P Y \square (to me) \square \Phi (& said)
\Box \gamma \circ \mathcal{S} \circ \Box \quad \text{(\& he answered)} \circ \mathcal{S} = \bullet \gamma \circ \Box \quad \underline{\square} \circ \circ
                                                                                                                                      (but the end [completion])
\mathbb{R}^{\mathbb{N}} \mathbb{S}^{\mathbb{N}} 
                                                                       (before) ♣♣♥□ ♣♣♥○º (for as)
\square \mathbb{M} \supseteq \mathbb{N} = \mathbb{N} 
(& before) ♣ ♣ ♦ □ ♣ ♣ ○ □ (the world) ● M ⊖ ■ ∂ ⊖ ■ ♦ □
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                (the
land of) \boxtimes m - \bullet \Box \gamma \odot (should be, exist) \odot \ominus \Box m, \bullet \circ \Box
                                                  (the world) \mathfrak{S} \to \mathfrak{S} \to \mathfrak{S} \to \mathfrak{S} (the outlets [outgoings] of)
(the weight of) M \subseteq M \cap M (that shall be blowing)
(the winds)
(the sound [roar] of) \$ + m \bullet - \square (that was heard)

    ΥΟΦΗ
    ΕΑΡΟΠ
    ΕΑΡΟΠ
    ΕΑΡΟΠ
```

Chapter 4—48 of 198 pages

```
(& before) ♣♣♥□ ♣♣✓○□ (the lightnings)
\mathfrak{S} □ ≥ □ \Upsilon \mathfrak{A} \mathfrak{L}^* (the flashes of) \$ † \mathfrak{L} ≥ \mathfrak{M} \Upsilon □ \mathfrak{L} ● \Upsilon \mathfrak{R}
        (the land of) \cong \mathbb{A} \bullet \square \Upsilon \mathfrak{D} (that was established, firmly set, fixed or
laid) □Υ□Υ♦)(&✓♦≏
                                 (the paradise, garden, park)
©⊁•M ~⊕□~□⊕
* "Lightning" (singular) is also pronounced bir-qa.
       (the beauty of) ♣♣₩⊅□□◆₩ (that should be seen)
(& before)
(the power) ⑤♣■\ ♦ (that should be strengthened [courageous], grow
strong) ● Y M Y ⊠ 🍎 🏎 ■ 🕰
(that should be assembled) \$ \diamondsuit H = Y \& \# \diamondsuit = 2 (& before)
(that are w/o number) ⑤♣■♣M■☞○ ♣♥Ⅲ● ♦M ♈●♀ (of
* ⑤♠■♣◆≈□♥\ - "motive forces, tremors, earthquakes" (CAL).
"moveable powers" (KJV).
    (the height of) \$ \oplus \infty \bigcirc \square \bigcirc \square \bigcirc \square (that should be raised up)

②中

※

中

※

※

●

M

M

M

M

O

(that should be)

named) ♣♣₩OY♦)(& before) ♠♣♥□ ♣♣♥□ (the air)
□V@%@₽1
   (& before) ♣♣�□ ♣♣♥□ (the firmaments, domes)
```

Chapter 4—49 of 198 pages

```
(of Ziyon) ♣†M ﷺ (the footstool) ﷺ \Hell #\Hell #\Hell (that
should be established) \square \vee \square \vee \lozenge + \square \wedge \square \wedge \square \square
^1 \square \gamma \circ \Rightarrow \circ - Ezra 5:5 also lists this same spelling for the plural spelling.
However,
Smith's Compendious Syriac Dictionary lists ◆ ♥□♣♥♥♥ as the plural
spelling. <sup>2</sup> □ \(\sigma\) \(\sigma\) also
means: "should be strengthened, firmly set, fixed or laid; become strong,
etc."
                                                                                                 $\delta OM\delta OM\delta O\delta O\d
\mathbb{M} \mathcal{V} = \mathbb{K}^2 \quad \text{(that should be sought out)} \ \mathbb{R} = \mathbb{R} \mathbb{Q} = \mathbb{Q} \mathbb{Q} \mathbb{Q} + \mathbb{Q} = \mathbb{Q}^1 \quad (\&
before) ♣♣♥□ ♣♣♥□ 🖳
(that should be formed, conceived) ♣♣●≦∂ ♈ ⅙ ≦ ♠ ⊕ ✓ ■ △ (& before)
S S S O D (these present years)
                                                                                                        S ← Q □ (of present-day)
sinners) 52+++= 52≥M+erY≥2 (the follies, offences)
(those) № M ⊕ M Y © (that should be sealed, accomplished)
\$ \diamondsuit \bigcirc = \diamondsuit \lor \boxtimes = \diamondsuit \bigcirc = \square (& before)
                                      (the treasure[s]) ⑤♣♦♣○↘▷• (for themselves)
$†ண்• (who have laid up) ப்பட்ட
                                                                                                                                                             (of faith)
1 ♣♣  ∂□ Υ •  • ⊶ ■ also means: "should be inquired into, investigated." 2
Literally: "these
years that are being present (standing)."
                                                                                     ₹MAmou&; $MAo&m MY□mY
$Maam 2+m
```

```
(by My hands) \mathbb{M} \bullet \triangle = \mathbb{M} \mathcal{V} \otimes \triangle \mathcal{O} (& all of these things were
made, done; came to pass)
                                        (another) ⑤♣■♣□⊠☑ Ø (by the hands of)
(the separation of) ♣† \(\overline{\pi} \overline{\pi} \overline{
(the end of) m \in O \leftarrow H (is) \Phi m (when)
\mathbb{M} \stackrel{\text{def}}{=} \mathbb{A} \mathcal{V} \mathcal{O} \stackrel{\text{def}}{=} \mathbb{O}  (or) \mathbb{D} \mathcal{V} \mathcal{O}  (the times) \mathcal{O} \mathcal{O} = \mathbb{Z} \mathcal{O} \mathcal{V} \mathcal{H} \mathcal{O} 
            (the second world [age])
\mathfrak{S} = \mathbb{A} \mathbb{M} = \mathfrak{A} \mathfrak{A} \mathfrak{A}
                 said) □ Y O ⊕ S □ (& he answered) S ♣ ■ • Y □ □ □ ■
                      descendants]) ◆ + m + □ ≤ 0 Y ⊙ ● (unto) ⊙ + O Y ○ +
                                          (Yizkhaq) □ ♣ ☑ • △ ⑤ (& from) ♣ ♣ ○ □ (Yizkhaq)
U¾×✓ (was born) ♥♣✓ ● △  ♦ ♣✓ ⑤
                             (& the hand of) \cong \mathbb{A} \oplus \square \square (& Esau) \mathbb{C} \bullet \square (Yaaqov)
ভি∂†□•ΥM (were born) ♥♣✓●  ◆♣✓•
              (Esau) \P \bullet \triangle \bullet \triangle (onto the heel of) \square \triangle = \emptyset \square \triangle \bullet \emptyset (was holding)
(is Esau) \uparrow \bullet \circlearrowleft \bullet (of the first world [age]) \circlearrowleft \circlearrowleft M \circlearrowleft \circlearrowleft \Upsilon \square \hookrightarrow \bullet (the heel,
footstep, track, end) 5 & SQ DG = SQ
 (is Yaaqov) ೧⊕□•ΥM (of the second one) ೨೩■೩M.■↔♦೨ (& the
hand; beginning [KJV]) ⊕♣�□©□*
* 🗈 🚣 🤊 🖾 🖭 was translated "beginning" (Vulgate 4 Ezra). It can also mean
"sign" at (Eze.
21:19).
```

Chapter 4—51 of 198 pages

```
(is his heel) $\mides \in \O \operatorname{\Phi} \rightarrow \text{(a man)} \O \hat{\Phi} \mathred{\Phi} \operatorname{\Phi} 
[completion, consummation] of) $\implies \cdot \D \\ \D$
                                    (& the hand) ⑤♣♥▷⊙● (the heel) ⑤♣幻□ॐ◆ (therefore
[he is]) \bullet \mathbb{M} \triangle \cong \& \mathcal{A} \approx \text{(between)} \cong \bullet \& \bullet = \mathbb{M} \land \emptyset
          (Ezra) ॐ♣□₩Υ◆ (Oh) ⊕ॐ (you shall not ask)
SGA ◆ ■ OGA ◆ SA • (another thing [question])
$A□⊠Ø 6<sup>%</sup>.26√0
* 5分 M よ O 🖣 🌱 🗆 also means: "the first thing."
                            (my lord) M□♣O (LORD) ⑤♣囚□♣O (oh) ♣⑤ (& said)
(in your eyes [sight]) \cong \mathbb{M} \mathbb{V} = \mathbb{M} \mathbb{V} \bullet \mathcal{O} (love, favor)
SAO⊠Y□ (I have found) (I have found) (If) & AND (If) &
                                                                                 me) M ■M Y + Y ユロY © □ S M
                                     \mathbb{R} (the end, consummation)
5404•4X
                                   (last night) \Box \Upsilon \partial \bullet \Upsilon = \emptyset + M \bullet \mathcal{A} \bullet \partial  (a little)
(on) \bullet \Upsilon \bullet (stand up, arise) \bullet \cong \bullet \square (to me) \square \bullet (& said)
□YOFF©□ (& he answered) ©♣■◆Y□ □⅓M
                                                               hear) ◆ ♥ ○ H G → ◆ □ (your feet) ② M ♥ ● ● No G > □ □
                   (shall be greatly shaken [moved]) ◆◆

★

(that if)
$ெரு இடி (& it shall be) இது பிண், ■ப வடி
                                                               (on) \mathbb{M} \mathscr{P} \square \mathcal{L} \bullet \bullet (which you are standing)
```

```
(not) ⊕♣● (with you) ⊕♣ΟΥ• ([something is] being spoken)
(b/c) • er ⊕ O (you shall be afraid, alarmed, agitated, disquieted, troubled)
statement, message) 5 ♣ € ♦ • GAO 1
                     (the earth) \mathfrak{S} + \mathbf{D} \mathfrak{P} \mathfrak{S} = (\& \text{ the foundations of})
(shall know, understand, perceive, inspect, consider closely, recognize)
$ $\tau \operatorname{\pi} \ope
©¾ ∰ ♦ ⊕ ⊕ O M ¾ m (B/c is about them)
$M ⊕ m γ • • γ Ω □ □ M
             (& shall be moved, agitated, troubled; trembling, quaking, shaking)
₹~◆A#♦€~○□
                                     (they shall be raging, perceiving; being in an uproar, conscious,
aware) ♣♣ H  % ♣□¹
                             (is being [shall be] changed) \square \Upsilon \bullet \Upsilon \boxtimes \stackrel{\longleftarrow}{=} \bullet \square \Upsilon \circ \square (that their end)
\mathbb{R}^{\mathbb{N}} \mathbb{A}^{\mathbb{N}} \mathbb{O} \mathbb{A}^{\mathbb{N}} \mathbb{O} \mathbb{A}^{\mathbb{N}}  (for) \mathbb{D}^{\mathbb{N}} \mathbb{A}^{\mathbb{N}}
¹ ♣ ♣ H  Yo ♣ □ can also mean: "they are feeling." 2 Or - "that the end of these
things" (KJV).
          (on) ● ↑ (I stood)  ◆ △ ○ ♣ □ (I heard)  ◆ △ ◆ ○ ↔ H (that
([there was] a voice) ๑೩•೩□ (& behold) ๑೩៣□ (& I
heard) ♦♣♦•O≠>H□ (my feet) M Y•%•F≥□
            (the sound) ⑤♣•♣□ ([was] like) ⑤ M Y ⑤ (& his voice)
m⊕•¾□□ (which was speaking) •↔•ΥΟΟΥ≏
                                                                                                                        (of many waters)
SASSANY SAMYOL
```

```
(are coming) \mbox{2}\mbox{M} \mbox{2}\mbox{2}\mbox{2}\mbox{2} (the days)
©⅙∰♦⅙O™□ΥΜ (that behold) ত⅔™≏ (& he said)
(I am coming near, approaching)
95A□#..■□
           (that I shall visit, inspect, look after, care for, provide, heal)
(the earth) \mathfrak{S} + \mathfrak{I} \mathfrak{V} \mathfrak{S} \mathfrak{L} (the
inhabitants of) ⊠ ™ M A ≥ □ + O + •

東中無 M Y 中海 M So の (to punish)

M ≤ ♦ Y O & S □ □ e m
  (is being completed) \bullet^* = \bullet + \times \Omega (& when) M = \bullet \cap \Omega (the evil
ones) ⑤ੳ≥●♣□♣◆♀ (by the hands of)
             (Ziyon) ♣♣M ﷺ (the affliction [humiliation,
* Online translation reads: "& when I am about to require at the hands of evil-
doers..."
       (to pass away) \square \Upsilon \lozenge \bullet \text{GL} = \underline{\Omega} (even that is ready)
(I shall be doing, showing)
2M A - 2 m
     (on the surface of, before) \geq M \Upsilon \square \Upsilon \circlearrowleft \bullet \Upsilon \bullet (shall be opened)
♣♠☒ஊ♠♥□♦ౚ౿■ (the books) ॐౚౖఙ□□ౚ౿•
           (shall see) ♣️#⊠⊠ॐ (& all of them) ♣↓† ★ ● & D (the
firmament, dome) ⊕ ♣ ◆ 🖾 🗖 🗖
```

Chapter 4—54 of 198 pages

```
(together)
©♣♥♥⊠&γ© (My judgment) M ■△≏
                                                                          \mathfrak{S} + \mathfrak{I} = \mathfrak{I} + 
 \mathfrak{SL} \Phi \Phi \Phi \Pi \square \square \mathfrak{S} \mathcal{E}
                                                                                                                                                             (at three months)
 \mathbb{Z} \boxtimes \mathbb{Z} \cong \mathbb{Z} \cap \mathbb{Z}  \mathfrak{S} \otimes \mathbb{Z} \otimes \mathbb{Z} \oplus \mathbb{Z} \oplus \mathbb{Z} \otimes \mathbb{Z} \oplus \mathbb{Z} \oplus
 SQA → OM (shall beget) $\lambda \text{\Phi} \text{\Ph
                     (& shall jump, dance) ♣♦□□\(\overline{\pi}\) ⊕ □□\(\overline{\pi}\) (& they shall live) ♣♥□□\(\overline{\pi}\) (&
at four months) \mathfrak{S} + \mathbb{Z} \mathfrak{S} \square \Upsilon \mathfrak{S} \bullet \square
<sup>1</sup> I.e. "pregnant woman" or "women with child." <sup>2</sup> <u>Literally</u>: "who are not in their
 time."
                                                                                          (which were not) \mathfrak{S} = \mathfrak{L}  (those places)

<sup>№</sup> M A • M Y © S ÷ E • A □ A □ E ≥ • A © (& suddenly)

 502 M ● 60 H & 60 O □ □ 0 & 6
                                                                                                                             (they shall be found) ♣◆ ■ €; ↑ ♦ ★ ← ■ (sown)
 №□◆□≈□₩ (being) ♥Υ&; (sown) №□◆□≈□₩
                                                                                                                              (suddenly) 5 ♣ M • A H & A O (which were full)
 \mathbb{R} \mathbb{M} = \mathbb{O} \mathbb{Y} = \mathbb{C}  (& the storehouses) \mathbb{S} = \mathbb{C} \mathbb{M} \mathbb{D} \mathbb{Y} = \mathbb{C} \mathbb{C}
                                                                                                                                                                                                                                           (with a loud noise) のよつよ口 のよーよ口の (shall sound)
 SG√□□G√♦ (& the [a] trumpet) SA■□Υ□□ □No&;
                                                                                     (suddenly) ⊕ ♣ M • ⊕ → H • ♣ ⊕ → O (shall hear it)
```

```
(& shall be greatly alarmed, terrified)

$ ◆ ≤ 0 ≈ Y □ ≤ ◆ ← □ □ □

                                                           (shall fight, make war) ♣♠௳□೨□♥■ (time) ⑤♣■௳♥點
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         (at
that) \square + m \emptyset (& it shall be) \bigcirc \square \square = \square * \square \square 
                                                                                                                      (enemies) ⊕ ⊕ ⊕ ⊕ ∂ ♣ ⊕ ∂ ⊕ ⊕ ⊕ Φ ↑ ∂ (as) ⊕ ≠ M Y ⊕
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      (their
friends) ♣♣₩M YO⊠Y□ (with) ♠♥Y◆ (friends) ☜⊖O⊠Y□
                                                                 (with) \bullet^{\times} \Upsilon \bullet (the land) \mathfrak{S} + \square \Upsilon \mathfrak{S} (that shall be amazed,
astonished, speechless) \( \mathbb{M}\mathbb{O} \overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overline{\overli
                                                                                                                                                                   (of the springs) \bigcirc \triangle \bullet \bigcirc \lozenge \lor \bigcirc \circlearrowleft \lor \bigcirc  (& the outlets)
 SANTA OF OF (its inhabitants) ≥ mMANTO +
                                                                                                                                        (so that they shall not run, flow) ♣†♥□↔■ ⑤♣●요 (shall
 stand still, stop) ♣♦○♦□■
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     (three hours)
  * Or, \mathfrak{S} = \square \mathfrak{M}, \blacksquare \square - "& it shall come to pass."
                                               (which I have spoken beforehand)
$M A m ● u &; $M A ● & m
                                 (My salvation) M ■ ♣ □ □ ◆ □ (& shall see) ⑤ ↔ 第 ☑ ⑤ ↔ □ (shall
 live) ⑤♠☑ಈ (that one) □♣ ﷺ (to you) ⑤♣●
                                                                                                                                                                                                                                                                                                                                                                                                                                                                               (the world) \mathfrak{S} + \mathfrak{Q} \bullet + 
 end of) $\mathreal \cap \cap \\ \operatorname{\text{\pi}} \operatorna
                                                                                                                                                                                                                               (those men)
 (not) \bigcirc \clubsuit \bullet (who death) \bigcirc \clubsuit \bullet \Box \lor \bigcirc \triangle (those)
 \mathbb{R} \mathbb{M} \oplus \mathbb{M} \cap \mathbb{M} \oplus \mathbb{M} \oplus
```

```
(their origins, kindreds, births) ♣♣♠♣�� \□ ♥♠ (from)
 (the heart [mind] of) \$ + m \circ \circ \bullet (& shall be
 (& it shall be [ex-]changed) \square \Upsilon \bullet \Upsilon \boxtimes \not = \emptyset  (the earth)
 Sh→□YSΩ (the inhabitants of) ⊠™M ⊕≥□†Oh→Ω
                                                                                                                                                                                                                         (into [for] a different mind [understanding])
 (the evil, misfortune, harm) 5 → → H □ O (For) □ M □ Yo (is being
forgotten) 5 m · Ver ◆ GO = #&;
                                                                                                        (deceit, treachery, treason) 5 → • • (& was extinguished,
 suppressed) ⊕⊕✓♦♥□
                                                                              up, flourishing) ⊕ ≯ ⊠ □ ≯ ≯ (□ □ ⊠ &;
         (& being seen, appearing) SGY#⊠⊠ ♦GYO□ (corruption)
 \mathfrak{S} \longrightarrow \mathfrak{S} = \mathfrak{S} \boxtimes^2 (& shall be overcome) \mathfrak{S} \longrightarrow \mathfrak{
                                  (w/o) \odot \bullet \Delta (was continuing, remaining, waiting) \triangle \Box \Upsilon \Box \Delta (which)
 SHIM VS (the truth) SHIHIH
                                                                                                                                                                                                                                                                                                                            (many years)
Shedday of the state of the st
 ¹ Literally: "& being overcome, conquered." ^2  ூ♣ • ♣  ℚ ■ also means:
  "destruction,
 harm."
                                                                                                  (he was speaking) ⊕ ♣ □ Ø ∞ • ⊕ ✓ • Y ○ ○ (that while)
\P Y \& : \underline{\Omega} (& it came to pass) \mathfrak{D} \& \mathfrak{D} \mathfrak{m} Y \mathfrak{D} = \mathfrak{C} \& \mathfrak{C}
                                                                                                                                                                                                                                                                                                                                                                                      54□1m →γ54x (littl
me) M OV◆
```

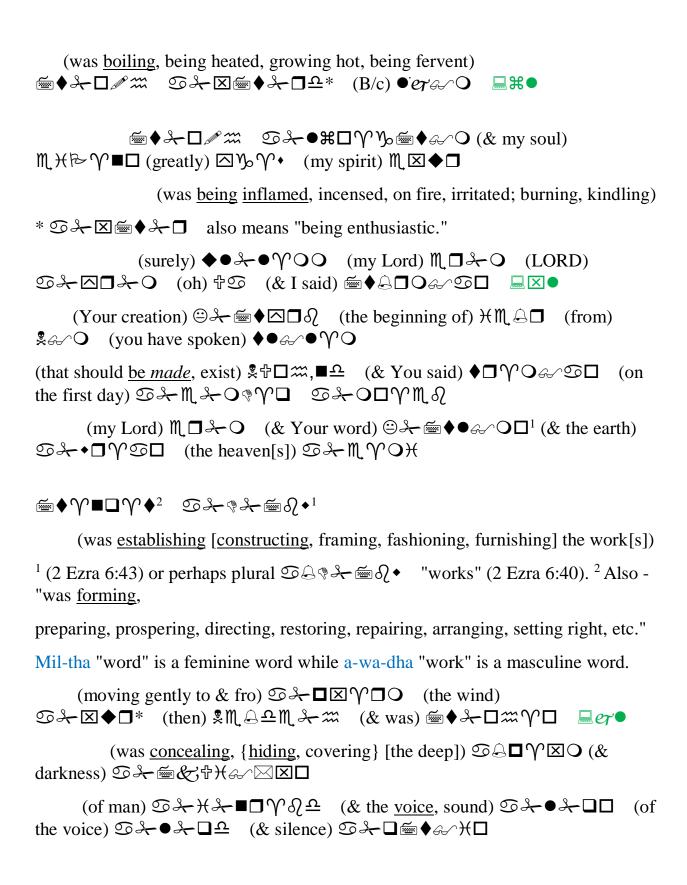
Chapter 4—57 of 198 pages

```
(on) \mathbb{M} = \mathbb{Z} \longrightarrow \mathbb{Q} (which I was standing)
□¾ ∞¾□≝♦Υ ∞ (was shaking)
                                                                                     (I came) ● ♦ M ○ ● ♦ ○ (these things)
(night) 5 → M • A • (in this) 5 → = → mol (that I shall
(you shall seek, request, pray, beseech) ⑤ ♣ ♦ ♠ (again)
■∂◆♦ (Therefore) •M △ ■ & ; & m (if) $ 64.05 □ □ □ •
                                (these) № M. Do & m (than) & GO (greater
things) ♣♣බ⊡ు□♡□≏ (to you) ⊕♣●
                        (before) 

♦ ♣ □ • (your voice) ② ♣ • ♣ □ (was heard)
\bullet \Upsilon \circ \bullet H \text{ as } \circ \text{ (surely)} \bullet \bullet \Upsilon \circ \bullet H \text{ as } \circ \text{ (B/c)} \bullet \text{ or } \circ \text{ or }
                                               (the Mighty One) 5 → ■ → ● D • M Y × (for) □ M & Y<sub>0</sub> (has
(that holiness)
$G√O (which you have had) ⊕ ♣ ● 🛎 ♦ 🖾 🖭
* ⑤ ♣  ♦ ♦ ) ( △ △ 🌣 □ literally means "holiness;" which doesn't in and of
itself denote "chastity" (KJV). Nevertheless, ⑤♣ ♦♦ \(\) \(\text{\text{$\sigma}\chi \text{$\sigma}\chi \text{$\text{$\sigma}\chi \text{$\sigma}\chi \text{$\text{$\sigma}\chi \text{$\text{$\sigma}\chi \text{$\text{$\sigma}\chi \text{$\sigma}\chi \text{$\text{$\sigma}\chi \text{$\sigma}\chi \text{$\text{$\sigma}\chi \text{$\sigma}\chi \text{$\sigma}\c
a secondary meaning of: "chastity, virginity, celibacy."
                        (that I shall reveal) ©G√• ™ MoG√ © Ω (He has sent me)
(to me) \triangle \bullet (& he said) \Box \Upsilon \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (all of these things)
$MAm•&; $MA•&m (to you) ⊕&•
```

```
(& do not be afraid) \bullet \bigvee \boxtimes \diamondsuit \land \bullet \Box (take heart; be
encouraged, comforted) ≦87787 ● € $ $ $
          (about) \bullet \Upsilon \bullet (to think <u>evil things</u>) \bullet \blacksquare \emptyset + H \Upsilon \boxtimes \blacksquare \bullet ⊕ \bigcirc \bullet (you shall
be quick) \( \overline{\pi} \) \( \neq \mathref{\pi} \overline{\pi} \) \( \overline{\pi} \overline{\pi} \overline{\pi} \) \( \overline{\pi} 
                                                                            ©♣∰♦♣₩७०० (the former times)
 SON LOGYU SO=> SON X
                                                                                                                                                                                                   (an investigation, inquiry, searching)
Shohald (upon you) ©MY ● •
                                                                                                                                                                                                                                                                                                                                                                                                                                                   (in the latter times)
500 ₩Y□ <u>□</u>200 □
                                     (to me) △ (which were spoken, commanded)
 $♣□□○Υ⊙≏ (Sabbaths, weeks) $□∂ΥΗ
 * Also pronounced: "tillath" and "tellath."
                                                                            (that behold) \mathfrak{S} + \mathfrak{m} \square (in the eighth night)
 \mathfrak{S}_{\mathcal{A}} \mathbb{M} = \mathcal{A} \mathfrak{S}_{\mathcal{A}} \mathbb{M} \mathfrak{S}_{\mathcal{A}} \mathbb{M} \mathfrak{S}_{\mathcal{A}} \mathbb{M} \mathfrak{S}_{\mathcal{A}} \mathbb{M} \mathfrak{S}_{\mathcal{A}} \mathbb{M} \mathbb{M} \mathfrak{S}_{\mathcal{A}} \mathbb{M} \mathbb{M} \mathfrak{S}_{\mathcal{A}} \mathbb{M} \mathbb{M} \mathfrak{S}_{\mathcal{A}} \mathbb{M} \mathbb{M} \mathfrak{S}_{\mathcal{A}} \mathbb{M} \mathbb{M} \mathbb{M} \mathfrak{S
 500 ₩Y□ □□
                                         (was being troubled, stirred up, uneasy)
 \mathfrak{S} + \mathfrak{D} = \mathfrak{M} + 
                                                                                                                                                                                  (the Highest One)
 SHOM Y□O
* Perhaps in Ithpeel form Hary $\dagger$ $\dagger$ $\dagger$. □
```

Chapter 4—59 of 198 pages



```
not there) 5 ♣ □ 1 m ♦ M Y •
* Some interpret ⑤♣☒♦☐ to mean "the Spirit" and ⑤♣☐☒♈☐○
mean "hovering, brooding."
That would make that statement say: "& the Spirit was then hovering (brooding,
moving) [upon the surface of the waters] ..."
                               (Your store places) ⊕MY□MDY ⊕ (that from) ♣GYO ⊕ (You
said) ♦□YOGS (Then) ♣M ⊕ ⊕M ♣ # □ ■ ■
                                                        (of light) ⑤♣□無◆■≏ (a ray) ⑤♣□無丫策*
                                                                                                                                                                                                                                         (shall go
out) □ ♥ □ ← ✓ ■ (even Yours) ⊕ ♣ ● △ ♀
                                                                                  (Your works) ⊕ ≥ M V ? → • (shall be seen)
* 5 3 D m Y H also means: "a <u>flash</u>, brightness, brilliancy, splendor."
(the wind) \odot \boxtimes \blacklozenge \Box (You created) \blacklozenge M \lor \Box \varnothing (& on the second day again)
(it) \boxtimes \mathbb{Z} \stackrel{\bullet}{\to} \bullet^2 (& You commanded) \bullet ? \Upsilon \square \square \Upsilon \square (of the zone, sphere
[of the heavens]) \odot \mathcal{L} \bullet \square \square \Upsilon \Omega^1
                                                              (between) ♦M △ ② (a division) ⑤ ♣ ■ ♣ 升 □ ◆ □ (that it
waters) 5 ≯ M Y O ● (the waters) 5 ≯ M Y O
                                                                                          (upward, above) ● G ◆ ◆ ● (shall ascend)
(below) \blacklozenge \boxtimes \Upsilon \blacklozenge \bullet (shall remain) \circlearrowleft \swarrow \Box \Upsilon \Box \blacklozenge (portion)
\mathfrak{S}_{+} = \mathfrak{S}_{+} = \mathfrak{S}_{+}  (& the other) \mathfrak{S}_{+} = \mathfrak{S}_
^{1} \bigcirc $\lambda \leftrightarrow \boxed{\sigma} \boxed{\sigma}$ is also given the meanings of "the expanse, dome." ^{2} Literally:
"her [i.e. the
wind (Spirit)]. ⑤♣◆ □□ "expanse" is a masculine word.
```

```
(the waters) \mathfrak{S} + \mathfrak{M} \mathfrak{P} \mathfrak{O} \bullet (You commanded) \mathfrak{P} \mathfrak{P} \mathfrak{D} \mathfrak{D} (& on the
third day) ๑೩๑♦৯•๑♦Υ೨ ๑೩೦□ΥౖМ७८Υ□ 🖳၈೦
      be gathered together) ♣♦ \(\blacktriangle \cappa \chi \blacktriangle \blacktrian
                                                                 (parts) \$ \mathcal{A} \square \Upsilon \blacksquare \ge 0 (but six) \$ M \triangle \Omega = \bigoplus  \mathcal{A} \mathcal{H} (of
the earth) ⑤♣◆□ඛ♡ (parts of) ⋈ﷺ ♣♣□♣■७
                                 (that some of them) № M ⊕ ≈ ■ ⊕ O • (& You reserved)
♦□ΥΥ□ (You dried up) ♦χωνδΥΜ
                                                                                                     (before You) ⊕M YO ♣ ♥□ (serving)
$\lambda \text{HOYHO} (shall be) $\mathbb{M} \mathbb{A} \mathbb{M} \mathbb{A} \mathbb{M}. \mathbb{M}
                                                                  (& shall be sown) ♣♣◆□⊇₩&✓O□ (& shall be tilled,
(even Yours) ⊕ • △ △ (But Your word, statement, message)
\squareM \triangle % (sprung forth, appeared) \square\boxtimes\square\square\square\square
                                                               (& sweet) \stackrel{?}{\sim} M \circ V \boxtimes \square (w/o number)
Shakmaro Shon (many fruits)
565×0444 56×156
                              (of all the various kinds, every sort)
\P V \boxtimes \bullet \qquad \P V \boxtimes \qquad \text{(which in their)}
forms, shapes, patterns) © ♣  ♦ ♣ □ ७ ○ ↔ △  ② ↑ ○ (& flowers)
500 € € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600
      (& trees) ⑤♠■♣●△⑤□ (being alike, similar; resembling)
\mathbb{R}M \triangle O \stackrel{\triangle}{\to} \Omega (were not) \mathfrak{D} \stackrel{\triangle}{\to} \Omega (one another)
                (were incomparable, unequal) ♣️△○☑♡□♦६८○ ೨०♣● (which in
their appearance) 繁章 ☎□ ₩ ☞ ☑ ※ ⑥ ♡ ≗
```

```
Հേത്ധി⇔്ഗ്
GAO Show (which by [with] their scents)
\text{Res}(\mathcal{N}) = \text{Re
                                               (these) $M \( \operatorname{\text{\pi}} \) (were unsearchable, infinite, incalculable, endless,
indefinable)
                                                                                                                                                                                                                    (on the third day)
\mathfrak{S}_{+} = \mathfrak{S}_{+} + \mathfrak{S}_{+} 
                                                                                                                     (You commanded) \blacklozenge \circlearrowleft \Upsilon \Box \Box (& on the fourth day)
(the bright [shining] sun)
©♣□□™Υ■ ©♣₩○₩₩ (& came into being) ७♣□™Υ□
                                                                                                                                                                                          (the moon) \mathfrak{S} + \square \mathfrak{m} \mathfrak{S} + \mathfrak{Q} (& the brightness)
[light] of) \boxtimes m - \square m \vee \# \square
                                 (& the making, construction, preparation, establishment; order [KJV])
 (of the stars)
(that they shall be serving) \clubsuit \to H \circlearrowleft \Upsilon = \Upsilon = (\text{them}) \clubsuit + \varpi = (\& You
commanded) ♦♥♡□□♡□
                                                                                                                                                                                 (to be formed) ● ⊕ ¬ Q ⊠ Y > ■ ● ⊕ ¬ ■ • (who was prepared, about)
(by You)
© *■* O
   (to the 7th part) ⑤♣♦M ♣◆△≦の) € ○♣≦◆♣■○♡● (You said)
  ♦\BoxYO\varnothingY (& on the fifth day)
SHOY⊠≏ SHOUM®8YU □#O
                                                                           \mathfrak{S}_{\mathcal{A}} \mathbb{M} \mathcal{V} \mathcal{O} \quad \text{(were)} \, \mathbb{D} \mathcal{V} \mathbb{D} \mathcal{M} \qquad \mathfrak{\underline{w}} \, \Phi \mathbb{D} \mathfrak{S} \mathfrak{L} \quad \text{(where)} \, \mathfrak{S}_{\mathcal{A}} \mathcal{K}_{\mathcal{M}} \mathcal{V} \mathfrak{S}
           (& birds; flying creatures, insects) ⑤⅙ ♦⅙ ☒৯☐⅙ □□ (living
creatures, animals, beasts) 5 ♣ € ♦ ♣ □ ≥ M Y ⊠
```

Chapter 4—63 of 198 pages

(Gen.

1:20-22)

(& fish)

95A×■◆■□

* Perhaps should be in the Apel form $\P \Phi \square \Upsilon \square \Upsilon \square$ "... that <u>they</u> [the waters] shall

produce the animals, birds and fish."

(these things, creatures) $M = -\infty$ (that by) $-\infty = -\infty$ (they were producing) $-\infty = -\infty$ $-\infty = -\infty$

(Your wonderful [amazing] works)

(two) $\mbox{$\mathbb{M}$} \mbox{$\mathbb{A}$} \mbox{$\Phi$} \mbox{$\square$} \mbox{$\Upsilon$} \mbox{$\Phi$} \mbox{$\Phi$} \mbox{$\Psi$} \mbox{$\Psi$

♦□Yer■ (& then) \$M&2M & m□ □ero

(& You called) ♦ M Y □ □ Y □ (which You created)

 $\oint \mathbb{M} \Upsilon \square \stackrel{\text{def}}{=} \Omega \Upsilon \stackrel{\Omega}{=} (\text{living creatures}) \stackrel{\$}{\gg} \square \times \mathbb{M} \Upsilon \boxtimes$

(& the name of) ⋈₩♣Ο₩Υ□ (Behemoth) ♦†Ο₩દ√∅ (the one) ७♣७⋉⊻Υ≏ (the name of) ⋈₩♣Ο₩

¹ Probably the same Livyathan & Behemoth of (Job 41:1). However, Livyathan also refers to a multi-headed sea serpent (Ps. 74:14). The Targum understood this Leviathan to represent the "mighty men of Pharaoh."In (Isaiah 27:1), Livyathan is a tan-nin "dragon, sea-monster" or a "crocodile" & a symbol of Yisrael's enemies; who will be slain by God.

Chapter 4—64 of 198 pages

```
(from) ♣♣♥O (the one) ⑤♣♥☑☑ (them) ♣M♠■♣♥⑤ (& You
distinguished, set apart) \bigstar \mathcal{H} \mathcal{V} \square \square \mathcal{V} \square^1 \square \mathbb{R}
                                                                                                                                                    \square M \supseteq \emptyset \quad \text{(not)} \subseteq \mathbb{A} = \Omega \quad \text{(b/c)} = \Omega \subseteq \Omega \quad \text{(the other)} \subseteq \mathbb{A} \subseteq \mathbb{Z}
                                                                                                                                                                                                                                                                       (moist [fresh, green] 7th part)
\mathfrak{S}^{+} \bullet \mathfrak{N} \triangle \mathfrak{C}^{\vee} \square \qquad \mathfrak{S}^{+} \bullet \mathfrak{M} \stackrel{}{\mathcal{A}}^{+} \triangle \mathfrak{S}^{+} \square \qquad \mathfrak{S}^{+} \bullet \mathfrak{S}^{+} \square \qquad \mathfrak{S}^{+} \square 
   M & m
                                                                                                                                                                                                                                                                                                                                                                                 (them) № M 🕒 🚅 😂 (that it shall hold, contain,
 <sup>1</sup> Or - "separated" (KJV similar).
                                                   (the parts) ⑤♣♦♣□♣■≥○ (of) ♣♣♥○ (one) ⑤♣♥⊠⊠ (to
Behemoth) ♦♦○ﷺ (& You gave) ♦०००० □ □ □ □ □ □
       (that he shall dwell) \square \Upsilon \bigcirc \bullet \varnothing = \Omega (on the 3rd day)
 \mathfrak{S}_{\leftarrow} \bullet \mathcal{A} \bullet \mathfrak{S}_{\leftarrow} \bullet \Upsilon \mathfrak{S}_{\leftarrow} \mathfrak{S}_{
   \Phi \mathcal{H} \mathcal{G} \mathcal{A} \mathcal{A} \Delta \Phi
                                                                              \blacksquare ♦ \triangle \bigcirc \bigcirc (where) \bigcirc \rightarrow & \bigcirc \bigcirc (there) ? \rightarrow \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc
                                                                                                                                                                                 (of) ♣♣O (one) ⑤♣♥⊠⊠ (You gave)
 (parts
(food) ⑤♣♦●♦&;⑤⑤○ (that they shall be) №♣□; ■○
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             (them)
 ♣₽■G√ © (& You have kept) ♦□Υ er■Υ□
                                                                                                                                                                                       \spadesuit ≥ \upbeta \upproper  
                                                                                                                                                                                                                                                                                                                             (You are willing, desiring, wishing, choosing)
   (the earth) \circlearrowleft \  \land \Box \  \lor \circlearrowleft  (You commanded) \blacklozenge \  \circlearrowleft \  \lor \Box \Box  (& on the
6th day) \mathfrak{S} + \mathfrak{H} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S}
```

```
(& creeping things, insects, reptiles)
SHXY□□
1 "Six"can be pronounced ⑤ ♣ ♦ H shta, ⑤ ♣ ♦ GA H shi-ta or
Show ish-ta.
                             (Adam) ♣♣♣♣♥● (You appointed) ♦○ □ ♥♥ (But)
\mathbb{R}\mathbb{M} \triangle \Omega (these things) \mathbb{R}\mathbb{M} \triangle \bullet \mathbb{R} (over) \bullet \Upsilon \bullet \square \square \Omega \square
                                                                                                                                           (the works) ⊕ ⊕ $\&\equiv \@\delta\\ (all of)
♣⊕m•& (over) • Υ• (as leader) ॐ♣■♣□θΥ≏Ο
                                                           (& from him) \( \omega \blacktriangle \omega \cdot \omega \blacktriangle \omega \cdot \omega \blacktriangle \omega \cdot \omega \blacktriangle \omega \cdot \omega \blacktriangle \omega \omeg
(the people) \mathfrak{S} \mathcal{A} \mathcal{O} \mathcal{V} \bullet (are we, come we
all) ♣♣■⊠⊠ $M@□♣;
                                                                                                                                                                                                                                                                       (whom You have chosen)
\phi M \gamma \delta = \gamma \gamma \Delta
                                       (I have spoken) ★♣□O♣ (all of <u>these things</u>)
\mathbb{R} \mathbb{M} \oplus \mathbb{K} (But) \mathbb{R} \mathbb{M} \oplus \mathbb{A}  (-----) \mathbb{R} \mathbb{M} \oplus \mathbb{A}   \mathbb{M}    \mathbb{M}    \mathbb{M}   \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb{M}    \mathbb
                                                                                                                 (b/c) ● Person (my lord) M □ So (Oh LORD)
© ネロ こ (before You) ⊕ M YO よ 🔊 🗆
                                                                                      (even ours) ^{\$} \Upsilon \bullet \triangle \underline{\Omega} (that for our sakes)
<sup>№</sup>Υ♦♣•ఆ~OΩ* (You have said) ♦□ΥΟ↔⊙Ω
                                                                                                                                                                                                         (this world)
of us, and on
account of us."
```

Chapter 4—66 of 198 pages

```
(of these nations, peoples)
(You have said) \bullet \Box \Upsilon \circ \circ \circ (are descended)
(that falls from) ♣♣♥○○ (a drop) ⑤♣♠●◆□æ◆■ (& like)
(You are comparing) \triangle \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (a caldron, metal pot; bucket, vessel
[KJV]) \mathfrak{S} + \mathfrak{P} \Upsilon \square^3
                                                                                                                           (their abundance, wealth, prosperity)

$\frac{1}{2}$\psi \max_{\infty} \max_{\infty} \max_{\infty} \max_{\infty}
$\frac{1}{2}$\psi \max_{\infty} \max_{\infty} \max_{\infty}
$\max_{\infty} \max_{\infty} \max_{\infty} \max_{\infty} \max_{\infty}
$\max_{\infty} \max_{\infty} \max_{\infty} \max_{\infty} \max_{\infty} \max_{\infty}
$\max_{\infty} \max_{\infty} \max
¹ Literally: "... who were born from Adam ..." ² Pronounced ॐ♣□□♡□ in
Syriac. <sup>3</sup>
೨೯ → ↑ ↑ ↑ ↑ □ appears often in the Peshitta Bible (1 Ki. 7:40; Jer. 52:18; Ezek.
11:3; etc.)
but is from the Greek word καδος, meaning: "a pail, jar, cask," Lat. cadus (wine-
jar). II. an urn or box for collecting the votes (Liddell & Scott).
                                 5分 (Oh LORD) 5分 △□ ~ (& now) 5分 → → ※ □ □ ■ ※ ■
                                            (behold) 5 2 (were reputed, esteemed)
(over us) M \Upsilon \bullet \bullet (they are ruling, in authority)
$\approx \approx \ap
                                                                              (us) ♣ Y • (& trampling, treading [under foot]; crushing)
(even that people) \square 2 \approx \infty (Your people)
```

Chapter 4—67 of 198 pages

```
(& have called) \mathbb{M} \cong \mathbb{M} \xrightarrow{} \mathbb{M} \mathbb{Y} \square \square \mathbb{Y} \square (which You are
honoring, have honored) ♦□♡□♡™ ♀
           (near) ⑤♣බ⊠□Ƴ□ (& only one, begotten)
©ネMネ♥□⊠□□ ([Your] first-born) ®ネ□ভ⊌♦♦
                   (we were given up) ♣Ŷ○●Ŷ♦ℋૐ (behold)
の + m (& beloved) の + 極 の △ の Y 図 □
                                          (into their hands)
$$#₩MΥ$□900
(why) ⑤♣■♣○● (the world) ⑤♣○●♣◆ (was created)
□□□□∂ (for our sakes) (% Y ♦ ♣ • er ⊕ O (& if)
$6~95□ <u>□</u>er■
      (How long) M ∰♦ΥΟΑΣΘΦ ΦΑΟΥΩ• (our world)
? \gamma \circ ? \bullet  (are we not inheriting)
(shall these things be?)
&M A ● & m
                            Chapter 5 or # ■ ♣†55€ ♣□□□□
            (when I finished) ★♦○• ★ (afterwards)
□ Y ♦ ♣ 위 ♣ ♣ O (& it happened) ⑤ ♣ □ ﷺ Y □ ■ ⑤
 (to me) M 

→ → □ (was sent) □ Y • Y • H → □ (behold)
Shim (these words) № M A → ham Sha → have (speaking)
◆●※●Y○OY●
              (to me) \mathbb{M} = \mathbb{A} = \mathbb{A} (that had been sent)
SHOM XY ●Y ♦ HGN SP (that angel)
(in former nights)
```

Chapter 5—68 of 198 pages

```
\bullet ♦ (to me) \triangle • (& he said) \Box \Upsilon • \Box • \Box
                                                                                     (you) \bigcirc \clubsuit \bullet (to tell) \Box \Upsilon \circ \bigcirc \circlearrowleft \circ \circ \circ (that I have come)
\bullet \mathcal{G} \bullet \mathcal{V} \circ \mathcal{V} \circ \mathcal{G} (to him) \mathfrak{M} \circ \circ \mathcal{G} \circ \mathcal
                                                                                                                                         (it shall be) ᢒᢒ□ઽ; ■ (if) ♣௳௳௳ (the sea)
Shorm (to me) △● (& said) □YOGS□
                                                                       (it shall be) \mathfrak{S} = \mathfrak{I} \mathfrak{M}, \mathfrak{S} = \mathfrak{S} (so that) \mathfrak{S} = \mathfrak{M} \mathfrak{M} \mathfrak{S} = \mathfrak{S} (in a wide place)
SHIND SHIED OH (placed) OF △
                                                                                                                                                                                                                                                                                   (& unlimited or)
\mathfrak{S}^{\bullet} \mathfrak{S}^{\bullet} \mathfrak{S}^{\bullet} \mathfrak{S}^{\bullet} \mathfrak{S}^{\bullet} \mathfrak{S}^{\bullet} \mathfrak{S}^{\bullet}
               [cont.] (& not being bounded, limited, brought to an end, contained; terminating)
                                        (in a narrow place) 5 → M △ • ↑ 5 • 5 → □ • • ↑ ↑ 6 (is placed)
6 ^{*} △ • (But) ^{*} ^{*} ^{*} (its entrance) ^{**} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*} ^{*}
                                      (a river) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (resembling, like, similar to)
\mathfrak{S} \oplus \mathfrak{O} \stackrel{\wedge}{\to} \mathfrak{Q} (it shall be) \mathfrak{S} \oplus \mathfrak{Q} \mathfrak{M}, \blacksquare \mathfrak{Q} (so that) \mathfrak{Q} \not = \mathfrak{M} \mathcal{N} \mathfrak{Q}
                                      man) H ♣ ■ N S (But) $ M A A (if) $ G S S \square \text{ \infty}
                                                                                  (the lord) ⑤♣□♣○ (& shall be) ⑤⑤□; ■□ (& shall see
it) M CONSIDER (the sea) SHOYM ●
                                         (shall pass) □ \( \Omega \Omega \Dmathbb{\pi} = \tag{(not) \omega \Lambda \Dmathbb{\pi} \Dmathbb{\p
(that man) □ ♣ ઽ (if) ♣ ♣ ⑤ (over it) M ઽ □ ♣ • •
                                                                                                                              (the wide place) \circlearrowleft \rag{+} \blacklozenge \boxtimes \Upsilon \square \square \Upsilon \circlearrowleft \bullet (through the
narrow place) 5 → 1 → 1 → 50 mae
                                                                                                                              (that he shall come into) \mathfrak{S} + \mathfrak{S} = \mathfrak{S} = \mathfrak{S} (shall be able)
\boxtimes \Upsilon \&; \mathcal{H} \hookrightarrow O (how) ? \Upsilon \&; \mathbb{M} \Upsilon \circlearrowleft
                                                                                                             (a city) ⑤♣♦∥■▷♥○ (another thing)
```

```
(in a large place) Show I Sho
 \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} (there is) \mathfrak{S} \mathfrak
                                                                                                                  (city) \mathfrak{S} + \mathfrak{M} = \Delta \mathfrak{S}  (that) \mathfrak{M} + \mathfrak{M} (but) \mathfrak{M} \oplus \mathfrak{S}  (& is)
(many good things)
 \mathfrak{O}_{\bullet} = \mathfrak{O}_{\bullet} \mathfrak{O}_{\bullet}
 50 € M • Y O £ *
* Perhaps the \Omega indicates this verb should have the active sense:
 \mathfrak{S} + \mathfrak{M} + \mathfrak{S} = \mathfrak{S} - \mathfrak{M} + \mathfrak{S} = \mathfrak{S} + \mathfrak{M} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} + \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + 
                                                               \mathbb{M} \triangle \mathbb{C} = \mathbb{C}  (& its entrance) \mathbb{M} \triangle \mathbb{C} = \mathbb{C} + \mathbb{C} \subseteq \mathbb{C}
(& on) ♣& ○□ (fire) ⑤ ♣□ ◆■ (the right side) ⑤ ♣■ □○ ↑ M (on)
 $⊕√○ (there shall be) ⑤⊕□$\pi$,■□ (so that) ⊕ $\mathscr{N}$ \mathscr{N}$ \mathscr{N}$
                                                                                                                                                                                                                                                                                                                                                                                                      (deep waters)
(these) M = -m* (between) M = M \cap M (that is placed)
 ②♣□◆■ (between) ◆♣■MVS (two) №中畑MV□◆
                                                                                                                                                                                                                                                                                                             ©♣•≈<br/>
    (that pathway)
□□♣ (not) ⑤♣ • Ω
                                                                      (only) ♥♥⊠▼♥♥ (man) ♥೩+೩■♥♥ (of the son of)
\Box \gamma \Diamond \underline{\triangle} \quad \text{(for the } foot \text{ sole)} \\ \bigcirc \overset{\bullet}{\searrow} \overset{\bullet}{\Longrightarrow} \\ \bullet \gamma \Box \bullet \quad \text{(except)} \\ \overset{\bullet}{\gg} G \bigcirc \bigcirc
 * "... between these two" more literally can be translated as "... between both of
these things."
                  (that) M → ∞ (shall be given out) ⊕ Ø ↔ ∞ △ ● ♦ ↔ ♦ (that surely)
  ♦∰∂೩™ဩ♦ౚ८⊙≗ (But)०№ (if it is) ♦ДЖ ००० 📙౿
```

```
(the heir) ⑤♣ ♦♦□♣M (if he who is) ♦ 🖋 🎞 🕰
□Υ → ∞ ■ G → ⑤ (for an inheritance) ⑤ ♣  ♦ ♦ ♦ □ ♣ M ● (city)
 (the danger) \bullet \square \stackrel{>}{\sim} \blacksquare \stackrel{\triangle}{\sim} \blacksquare \triangle \square^1 (shall not pass
(that is placed [before him]) \bullet^{\times} \triangle \bullet \underline{\Omega}
                                                                                                                                      (his inheritance) $\mathref{m} \in \ldot \delta \d
shall take) \boxtimes \mathfrak{M} \mathbb{A} \boxtimes \mathfrak{A} \bullet \mathfrak{A} = \mathfrak{A}
<sup>1</sup> (Syriac Dict.). Or - Qin-do-nos or qin-du-nus (Oraham). The Peshitta NT always
has this pronunciation: \bullet \oplus \blacksquare \oplus \triangle \blacksquare \bigcirc \square  \triangle \square. Kindonoc.
                                            (my lord) M□♣O (it is so) ◆ / m ⑤♣■ Y &; & m (yes)
№M⊖© (to him) ≈⊖• (& I said)
 (it is) △ m (thus) ⑤ ♣ ■ Y & ♣ m (to me) △ (& said)
□YOFF©□ (& he answered) ⑤♣■◆Y□ □⑤M
                                     (b/c of their sakes) ♣♣ ## (Yisrael)
● \triangle M \diamondsuit \square • \triangle \bigcirc \bigcirc (the portion of) \ggg \triangle \Longrightarrow \diamondsuit \bigstar \blacksquare \bigcirc (also) \square \diamondsuit \bigcirc
                                       (transgressed) \Box \gamma \delta \diamond \gamma \circ (\&when) \circ \gamma \& \Box (the world)
(that) □ ♣ # (was condemned)  ② Y M Y I  ♦ 6 5 (My
(which was done, effected, performed, made)
Paron (thing) ♠, Paro
                                          (the entrances of) \mathbb{M} / \mathbb{Z} = \mathbb{C} / \mathbb{C} (became)
 $$# □Υ□$ (this) $$$#$# (& b/c of) • er$\O□ $\Q_0\[\mathbb{M}\]
                                                  (& filled with) \mbox{\$M} \mbox{$\triangle$} \mbox{$\bigcirc$} \mbox
present world) 52 H2 52 54 12 54 00 2 4 12
```

```
labor[s]) ⑤♣●○Υ◆□ (groans, sighs) ⑤♣♦♣☒☜■દ√♦
                                                                                                           (along with) \bullet^* \circ \circ \circ (& much weariness, fatigue)
weaknesses) Sa■+ma□◆&;
                                                                                                                                                   (But) \mbox{$\mathbb{M}$} \mbox{$\mathbb{A}$} \mbox{$\mathbb
    (& w/o care, carefree) 5 ♣ ■ ◆ □ → M 5 ♣ • ♥ V □ (are wide)
♣️△□□ (of that prepared [future] world)
                                  (that are not dying) A \boxtimes A  A \subseteq A \subseteq A \subseteq A (fruit)
⑤品★□の品□ (& producing) №四品種のみ◆□ (---) ※中畑MY◆□の
                                      Show (Therefore) • M Aby ham (if) $ for Show I am 1
                                            (not) \mathfrak{D} \longleftarrow (& through these evils)
obtaining) ♣️△⊠ │ ♣ ∱ ⊕ ♪ O
                                                                                                                        (for them) ♣‡ 🗯 (which are <u>laid up</u>,
appointed) №△○△•△
■Y⑤ ◆ □ 器 ◆ ◆ ← ← ○ (for what reason, why) ⑤ ← ■ ← ○ ● Y ◆ (But)
$M & \text{\Pi} (now) \text{\Pi} \text{\Pi}
                                                                                                                               \P\Upsilon&\subseteq (are you <u>being moved</u>, troubled, agitated; trembling)
                                                                                     (& why) ⑤♣■♣○●♥□ (you are being corrupted,
deprayed; perishing)
```

Chapter 5—72 of 198 pages

```
(are you being stirred up, in uproar, uneasy, perturbed, ruffled)
  (you are) \blacktriangleleft \mathscr{P} = \mathscr{P} \mathfrak{D} (mortal)
 5 $ € $ ↑ M $ O (when) ♥ Υ &;
                                                                                                                                                                                                                                               \textcircled{2} & \textcircled{2} & \textcircled{2} & \textcircled{4} & \textbf{4} &
 Sho (what reason) Show (& b/c of) • er sho □ □□ □
                                                                                                                                     (the thing) \bullet^{\sim}, \circ \circ \circ (have you taken on your heart, considered,
 thought of)
                                                                                                                                                                                           (if not, but only, rather than) 5 ← 6.7 5 (that is prepared,
(the present thing)
 (but) 5 → 6 5 (my lord) M D → O (Oh LORD) 5 → D → O (&
 (in Your law) ⊕ ♣ • ‡ ○ ♣ ■ Ø (you have distinguished, explained)
  ♦)(Υ□□ (look) ⑤♣ m
                                (these things) \mbox{2}\mbox{1}\mbox{1}\mbox{2}\mbox{2}\mbox{1}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           (that
the righteous ones) ⑤৯৯□□△♀ΥЖ♀
                                                                                                                                                (shall be perishing) ♣△△ ⊕ (but) ♣M △ △ (wicked
\mathbb{R} \square \square \boxtimes \Omega
 \mathbb{M} \mathcal{V} \bullet \mathcal{O} \text{ (well) } \square \square \mathcal{V} \mathcal{H} \text{ (Therefore) } \bullet \mathbb{M} \mathcal{A} \mathcal{A} \mathcal{M} \text{ (the righteous ones)}
 SOUND WHITE SOUND IN 
                                                             (the persecution[s], affliction[s], suffering[s]) 5 → 1 → 10 → 5
 enduring, suffering)
                                                                                                                                          (that they shall come into) ♣♣ ♣ ♠ ♠ ♠ ♠ ♠ • (they are hoping)
 $□□□∂γ•ΟΥΩ (b/c) •era√O
                   (the tribulation[s]) \mathfrak{S} = \mathcal{L} \mathfrak{M} \bullet \Phi \mathfrak{S} (but) \mathfrak{L} \mathfrak{L} \mathfrak{L} \mathfrak{L} \mathfrak{L} (the wicked ones)
 \mathfrak{S} \to \mathbb{Z} + \mathbb{Z} + \mathbb{Z} = \mathbb{Z} + \mathbb{Z} = \mathbb{Z} =
```

Chapter 5—73 of 198 pages

(Deut. 8:1)

```
(not) \mathfrak{S} \longrightarrow \mathfrak{S} \bullet (& the wide area) \mathfrak{S} \longrightarrow \mathfrak{S} \wedge \square \square \Upsilon \square \square \Upsilon \square (are
bearing, enduring, suffering) $△●□∂ ♣•
                                                                                                                                                                                             (they are seeing)
$M A# ≯⊠
said) □ Y O ⊕ S □ (& he answered) S ♣ ■ • Y □ □ er M
                                                                                                     (& not) ⑤♣●□ (God)
\mathfrak{S} + \mathfrak{M} + \mathfrak{P} \mathfrak{S} \quad \text{(than)} \ \mathfrak{F} \mathfrak{Q} \quad \text{(wiser)} \ \Box \mathfrak{Q} + \mathfrak{P} \mathfrak{M} \quad \mathfrak{S} \mathfrak{Q} \mathfrak{S}, \mathfrak{P} \mathfrak{Q}
       (the Highest, Most High) \mathfrak{S} \to \mathfrak{O} \mathfrak{M} \mathfrak{A} \mathfrak{D} \mathfrak{A} ([you are] more
intelligent) □□♦ΥΜ ♣♣♦●♦&;Υ•
                                    (those many people)
\mathbb{R} 
(that it was despised) \triangle \bullet \bigvee \emptyset \stackrel{\triangle}{=} \bullet \bigcirc \bigcirc \triangle^1 (b/c) \bullet \bigvee \bullet (who have
come into this world) □¾ ♦ఈ © ♀
               (the law)
(to those) № M A • M Y • • (God) • A m A • Y • (gave)
(as to what) \mathfrak{S} = \mathcal{L} \mathfrak{Q} \mathfrak{Q} (Then) \mathfrak{M} \mathfrak{Q} \mathfrak{Q} \mathfrak{M} \mathfrak{L} \mathfrak{M} (they came)
(& what) ⑤♣■♣○□ (that they shall live)
$₽⊠&✓■□ (they shall do) $◆♥⊠∂◆₩■
(they shall be tortured, punished) \clubsuit \bullet \square = \Upsilon \bullet \mathcal{H}  (so that not)
© ♣ • □ (they shall observe) ♣ • □ er G ✓ ■
                                  (& not) ๑♣•□ (resisted, fought against [Him]) □♣•> (But)
\mathbb{R}^{\mathbb{N}} \oplus \mathbb{A} (those) \mathbb{R}^{\mathbb{N}} \oplus \mathbb{A} \mathbb{R}^{\mathbb{N}} \oplus \mathbb{A}
```

```
$\psi \mu \cdot \subseteq \subse
(Him) \cong \mathbb{A} \bullet (they listened to, obeyed, were obedient to) \square \bullet \Upsilon \bigcirc \bullet \mathcal{H} \oplus \square \odot
     (& they set in order, caused 2B established, directed, prepared, made prosperous)
                                                                                                                                                                                                                                                                                       (vain thoughts, worthless plans)
(devices, wiles) ⑤♣♦♣◆৯■৯ M (to themselves) ♣‡ 🗯 (& they
(concerning) \bullet \Upsilon \bullet \Box (of ruination, downfall, collapse)
 (that is not, doesn't exist) \blacklozenge \mathscr{M} \cong \mathsf{M} : \mathsf{M} = \mathsf{M} : \mathsf{M} = \mathsf{M} : \mathsf{M} : \mathsf{M} : \mathsf{M} = \mathsf{M} : \mathsf{M}
\square \square \Upsilon \bigcirc \mathscr{A} \mathfrak{D} \qquad \text{(all of these things)} \ \ \mathbb{A} \square \square \square \Phi \oplus \mathcal{A}; \quad \mathbb{A} \square \square \Phi \oplus \mathcal{A} \square
                                                     (His ways) \cong \mathbb{A} = \mathbb{A} \times \mathbb{A} = \mathbb{A} \times \mathbb{A} = \mathbb{A} \times \mathbb{A} = \mathbb{A} \times \mathbb{A} \times \mathbb{A} = \mathbb{A} \times \mathbb
not) ⑤♣●□ (the Most High) ⑤♣○M ♡□○
 * Map-pil-ta (Oraham). Syriac Dictionary variant pronunciation is:
 50 2 4 0 V □ V O
                                       (& His covenants) \mathbb{M} \cong \mathbb{D} \mathcal{V} \mathcal{O} = \mathbb{M} \mathbb{D} \mathcal{V} \mathcal{O} \mathbb{D} (they have despised)
\square + e \uparrow \uparrow^1 (& His law) \square + \uparrow \bigcirc + \blacksquare = \uparrow \bigcirc \square
                                                                                                                                                                                                (they have denied, rejected, renounced, declared null)
 (they have believed) □■GOM Y (not) 5 → (& in His
commandments) M ≈ □ ∨ ■ ♣ △ □ ♦ □ ≦ බ ∨ □
                   (they have <u>despised</u>, disregarded) \square \stackrel{\$}{\sim} \bullet \Omega^2 (His servants)
 \mathbb{M} \cong \square \stackrel{>}{\sim} \Omega \stackrel{\sim}{\sim} \Omega \stackrel{\sim}{\vee} ^3 \quad \text{([concerning])} \quad \bullet \stackrel{\sim}{\vee} \bullet \square^2
 <sup>1</sup> (2 Sam. 12:10) or perhaps: "& they have acted foolishly against His Law." <sup>2</sup> The
word \bullet \Upsilon \bullet \Box "concerning" often occurs with \Box \& \bullet \lozenge "they have despised" &
doesn't need to be translated into English. <sup>3</sup> Perhaps the following words could be
understood as: M, m≥□ → ® = → O → "His works" and □ → • O — "they have
neglected." And hence the last part could read similar to the Latin text as: "& they
```

have neglected His works." The Latin text reads: "& they have not performed His works."

Chapter 5—76 of 198 pages

```
[foresaid]," and hence, "predicted, foretold, told beforehand."
      (the Anointed One) ॐ♣☒☒౫்O (My Son) ♏☐Ӛॄ (For)
□M ⊕ Yo (shall be revealed) ⑤ GAT ● □ Yo (shall be revealed) ⑤ GAT ● □ Yo (shall be revealed)
                                                 (who are with him) \cong \Box \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (those)
\mathbb{R}^{\mathbb{N}} \oplus \mathbb{M} \cong \mathbb{C}^{\mathbb{N}}  (with) \mathbb{C}^{\mathbb{N}} \oplus \mathbb{C}^{\mathbb{N}}
                          (those) M \subseteq M \cap M \cap M \cap M (& he shall <u>make cheerful</u>, cause
left, remained) □□Υ≅Υ♦⊁ఊౕౖ౨
        (shall die) 

♦ ♦ ○ ■ (years) 

$\times \text{M} \tau = \times \text{H} \tag{these}$
\mathbb{R} \mathbb{M} = \mathbb{R} \mathbb{M} (after) \mathbb{I} \mathbb{Y} + \mathbb{N} \mathbb{N} (& it shall be)
500 m, ■ □ □ = er&;
                  (those) № M ⊕ M Y © (& all of) № † ... • U&; □ (the Anointed
One) SANDHO (My Son) M□A
                         (human breath)
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$±
$
   ©彔○●彔◆ (& shall be turned) ⊕廿□ ☆ □□ □●
          (the beginning) 

♠ □ ↑ (from) ♣ G O (it was)
50 <del>\</del> → €0 Υ <del>\</del> \
                                     (shall remain) □ ♥ □ ♥ ♦ ♦ ♦ • (a person)
\mathcal{H} = \mathscr{I} \oplus (\text{not}) \oplus \mathscr{L} \oplus \underline{\Omega} \text{ (so that)} \oplus \mathscr{I} \oplus \Upsilon \oplus \Omega
                                                   Chapter 6 or ⊠ □ ♣†∽⊖→□□□
                  (world) ⑤♣○●♣◆ (this) ⑤♣■♣	 (to me) △● (&
said) □ Y O ⊕ S □ (& he answered) S ♣ ■ • Y □ □ □ S
```

Chapter 6-77 of 198 pages

```
(the many) ೨೯೬೬ № ↑ (for the sake of) • †er ← O (the
Most High made) ShOMY□O PYS+
 (the few) ⑤ ≥ □ □ □ → ★ (for) • er ← ○ (that is <u>prepared</u>, coming)
\P \triangle \triangle \triangle \triangle \triangle \triangle (that world) \square \bigcirc \bigcirc \bigcirc
        (a statement) 🗗 🛬 ♦ • • • • • • (But) 🖟 M. 🗗 • (I shall explain,
expound, make plain) Day HYDD D D
         (vou shall ask) \boxtimes \mathfrak{M} \triangle \bullet \Upsilon \mathfrak{S} + \mathfrak{S} + \mathfrak{S}  (just as)
⊕ M Y S (Ezra) S → □ HY + (oh) + S (before you) ⊕ M Y O → P□
       (dust) 5 → □□ V • (what) 5 → ■M V 5 = (to you) 5 → • (& she
shall say) □ Y O S A S ◆ □ Y S ●
              (from) m \in \mathbb{Z} \subseteq \mathcal{O} (which was) \mathfrak{S} = \mathbb{Z} = \mathbb{Z} \cap \mathcal{O} (that)
□ 是 m (more) 区 yo Y • (is it giving) ⑤ 是 靈 和 m 是 M
            (from) m \in \mathbb{Z}  (which was) \mathfrak{S} = \mathfrak{T}  (that) \mathfrak{S} = \mathfrak{T} 
(or) †5 (the [baked] clay) 5 ♣ □ M & ⊠¹
              (this) ⑤♣■♣₩♀ (the work of) ﷺ♦♦♠०•
M M m □ L m ◆ Δ 5 (thus) 5 L m (the gold)
(world)
9020024
<sup>1</sup> "[baked] clay" (Dan. 2:33; 2 Cor. 4:7). Otherwise "an earthen vessel" (KJV) or
"potsherd."
            (were) □ \(\Pi\) □ \(\pi\) (few) \(\bar{\pi}\) \(\D\\ph\) \(\pa\) (but)
(living [-again], recovering, reviving; being saved, resurrected)
MAMAX
           (& drink) M Y ♦ H G S □ (understanding, intellect, knowledge)
Sh→⊠≙ΥΟ (oh my soul) MHEΥ■
```

Chapter 6—78 of 198 pages

```
(understanding, discernment) \mathfrak{S} = \mathcal{L} \mathbb{M} + \mathfrak{N} (oh my
heart, mind) \mathbb{M} \boxtimes \mathcal{O} = \bullet
                                     (your will) \mathbb{M} = \mathcal{E}_{\mathcal{A}} = \mathcal{A} \mathbb{M} = \mathcal{A}_{\mathcal{A}} \mathcal{M}_{\mathcal{A}} \mathcal{A}^{1} (w/o)
Show (For) □M A yo (you came) ♦M Y ♦ GF S = Z
                                                            (when) \P Y \&  (& you are going away, departing)
(was given) ♂⊶  △  ◆ ⊶ ⊙ (for not)
□M.∂% Sh● (you have not willed) M.♦M.ΥΛM Sh●
                                       (only) \P ⊕ \boxtimes \bigcirc \bigcirc \bigcirc (except)
M €&;...•
                                                                            (for a short time)
SHOP ## SHE SYNE (in lives, life) SEAM Y⊠S
<sup>1</sup> Perhaps should say: "For you came not willingly ..."
                                                                                           ♦ ■ Y 5 9 3 3 4 1 (if)
※GLOS (my Lord) M□よO (LORD) のよ囚□よO (Oh) 中の □□
     (before you) ⊕M YO ♣ ♥□ (I shall seek) ⑤ ↔ ► ● O ↔ ○ (your
(& the service) \bigcirc
Shop (to us) % Y ● (& you shall give) ● GA ♦ GA ♦ □
                                 (are coming) № M □ □ ♣ ₩ □ (where) ⑤ ♣ & M Y ⑤ (from)
$⊕√○ (of a new heart) ⑤ڳ∰♦♦Υ☒ ⑤ڳ∂⊕ΦΦ
            (every man) \bullet u\&; (to live) \mathfrak{S} + \boxtimes \mathfrak{S} \mathfrak{O} \bullet (we shall be able)
corrupted) ● Y & Y 区  ♦ G Y Q 요
                                                                                                           (of man)
© $\tau\tau\tau\\ \Pi \\ \Pi
```

Chapter 6-79 of 198 pages

```
\square \mathbb{M} \oplus \mathbb{V}_{b} \quad \P \nabla \boxtimes \quad \square \mathbb{H}
                                                                             (even us) ♣♣■⊠ (are we) ♣M ♣ ♠ ♥ □ © (& one formation,
fashioned thing, mould)
                                                                      (You have said) ♦□ YO & D © (just as) ⊕ M Y ©
                                                                                                                                                                                                                                                                                                                                                                                                                                                (Your
hands) \bigcirc M \bigcirc \bigcirc \bigcirc \bigcirc (the work of) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc
                                                                                                    (now) 5 → H → m (to us) & Υ • (& You are indeed giving
life) ♦ ≠■ YS SANX → M L XYOU ...X
                                                                                (which You have formed) \blacklozenge \bullet \lor \lozenge \circlearrowleft \circlearrowleft \lor \circ \lor \circ  (the body)
\mathfrak{S}^{\bullet} = \mathfrak{S}^{\bullet} \mathfrak{S}^{\bullet} = \emptyset \quad \text{(in the womb)} \quad \mathfrak{S}^{\bullet} = \mathfrak{S}^{\bullet} =
                                                                                                                                                                                                                                                                                      5 <del>2</del> □ e T V ■ (the
(& the water[s]) \circlearrowleft \mathbb{A} \mathbb{M} \mathcal{V} \mathcal{O} \square (in the fire) \circlearrowleft \mathbb{A} \square \Phi \blacksquare \emptyset (& Your
creature is being kept) ⊕ ♣ 🛎 ♦ 🗖 🗗 🔊
                                          (Your formation) \textcircled{2} & \bullet \bullet \triangle \textcircled{=} \emptyset \mathcal{V}_{\circ} (is enduring)
(within her) \boxtimes \mathcal{A} = \mathcal{A} \cup \mathcal{A}^3 (that You have created)
♦\mathbb{M} \mathbb{Y} \mathbb{Z} \mathbb{Z} \mathbb{Z} \mathbb{Z} (even the creature) \mathbb{Z} 
<sup>1</sup> Perhaps also: "being guarded (preserved)." <sup>2</sup> Or "waiting." <sup>3</sup> "Within her" (CAL).
Perhaps - ₩₽□Υ९०९ "within it;" if referring to "the womb." The word
"womb" is a
masculine word.
                                                                                                    (& that one) \square + \square \square (who keeps) \square \vee \square + \square \square
                                                                                                                                                                                                                                                                                                                                                                                                                                                              (That
God) \square \not\sim \infty (But He) \&M \supseteq \Omega \cap \infty \supseteq C \cap \Omega
                                          № ⊕ m γ □ ♦ (who is being kept) □ γ σ ■  ♦ ⊕ ∨ ○ □
```

```
(& when) \bigcirc -\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (are being kept, preserved)
(that was) \bigcirc \mathcal{L} \square \mathcal{M} \mathcal{M} \subseteq \mathbb{C} (the thing) \bigcirc \mathcal{L} \subseteq \mathcal{M} \subseteq \mathbb{C} (the womb)
Sh→⊠∂□ΥO (again) ∂◆♦ (that gives) ∂⊖≈⊁M⊇
                                                                                                                                                                                 (in her)
\boxtimes m + \Omega^2
¹ Or - "by Your observation (watching)." ² Or - ≈ ⊖ ? "in it."
                                             (from) ♣♣♥O (that from them) ♣†₩■&•O• (You have
commanded) \diamondsuit \heartsuit \Box \Box \Box \Box
                               (milk shall be given, come forth)
©♣∰∂•Υ☒ ⊙⊖□; (the members, organs) ⊙⊖≥○♣≏Υ;
                                                              (of the full breasts)
\mathfrak{S} - \mathfrak{A} = \mathfrak{A} + \mathfrak{M} - \mathfrak{P} - \mathfrak{S}^1 \qquad \mathfrak{S} - \mathfrak{M} - \mathfrak{P} - \mathfrak{S} = \mathfrak{A} + \mathfrak{P} - \mathfrak{S} \qquad \text{(the fruit, product)}
95×47964
<sup>1</sup>Literally: "... the fruit of the breasts of <u>fullness</u> (abundance)."
                                                                 (which was formed) • A D M € • A S • (the
thing) \bullet, \bullet, \bullet \circ \circ (& he) \Box \circ \circ \Box \Box
                                                    strong) Sor of V□ sor of strong
                                                                                      (& afterwards)
(in Your mercies) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (it) \bigcirc \bigcirc \bigcirc (You
are guiding) ♦ 🖋 ■ 🌱 🖾 🗆 🌱 చి 🌱 🖴 🔾
(in Your righteousness) ⊕♣♦♦□▷≏♈ജ௳ (it) ⋘忌● (& You are
feeding, supplying) ♦ ≥ ■ Y © $\& \Pi \\ \Pi \\ \Bar\ \Bar\
                                                                                                          Your Law) ⊕ ♣ • ‡ ○ ♣ ■ Ø (it) ﷺ ● (& You are disciplining)
```

```
≈ (& You are admonishing, advising)
<sup>1</sup> Or - "giving food, providing, supporting, sustaining." <sup>2</sup> Or - "instructing." <sup>3</sup> Or -
 "intelligence."
                                                 (Your creation) \textcircled{2} = \textcircled{A}  \textcircled{A}  \textcircled{A}  (as) \textcircled{2}  \textcircled{M}  \textcircled{9}  \textcircled{9}  (him)
m = \emptyset (& You are killing) \lozenge = \emptyset \mathfrak{S} = \emptyset \mathfrak{S} = \emptyset \mathfrak{S} = \emptyset
                                                                                                   (as) \bigcirc \bigcirc \bigcirc \bigcirc (him) \bigcirc \bigcirc (& You are giving life,
resurrecting) ♦ 🖋 ■ Y 55 55 A X → O □ 2
                                                                                                                                                                                                                                                                                                                                    (Your work)
© $ $ $ $ $ $ $ $ $ $ $ $ $
<sup>1</sup> Or - "putting to death, causing to die." <sup>2</sup> Or - saving alive, preserving." <sup>3</sup> Or -
\bullet \mathbb{M} \triangleq \& \gg \mathbb{M} \quad \text{(If) } \& \mathscr{L} \mathfrak{D} \quad \square \mathfrak{D} \mathbb{M}
                                                              ©‱♦©囚७°V ©‱♦□©⊖●
m = \emptyset (You shall be destroying) \bullet \mathscr{I} = \mathscr{I} \oplus \mathscr{I}
                                              (he was formed) ● GAN No (who by all of this great labor
[weariness, trouble])
                                                                                             (what purpose) \mathfrak{D} = \mathcal{L} \mathcal{D} (& for) \mathfrak{D} = \mathcal{D} \mathcal{D} (by your
commandment) ⊕ ♣ ■ ♣ ♀ □ ♦ □ බ
                                                                                                                                                                                                                               (was he created?)
©¾□m (therefore) •M △ = & , ¾ m
                                                           (concerning) • Υ• (I have spoken) 
• ♦ □ □ ↔ ○ (surely)
□YOSAO (Now also) Shthm □よの 旦畑川
            (even You) \blacktriangleleft \mathscr{F} = \mathscr{V} \mathfrak{D} (but especially [increasingly])
\mathbb{R}\mathbb{M} \triangle \Omega = \mathbb{R} \bullet \mathbb{M} \otimes \mathbb{R} = \mathbb{R} \otimes \mathbb{R} \otimes
```

```
knowing best) ♦ 🖋 ■ Y 🖘 • Y 🕰 🐣 M
                                                                                                                                                                                                                                                                  (I am suffering for them)
 Sh■グラ HASh⊠ (that people) □ h m
                                                                                                                                                                              (that for her) \boxtimes \mathfrak{M} \subseteq \bullet \wedge \Upsilon \subseteq \bullet (Your inheritance)
                                                                                                                                                                 (& for) • Υ•□ □ □ □
©♣♦♦□ネ™
                                                                     (that for him) \mathbb{M} \mathscr{M} \square \mathcal{V} \bullet \bullet \mathcal{V} \cong (\text{Yisrael}) \bullet \mathbb{M} \mathscr{L} \square \bullet \square \mathfrak{D}  (&
for) ● 🌱 • 🗖 (I am mourning) ೨೩ ■ 🖋 ೨೦ ● 🚓 🔊 ೨೦ 🚎 ♦ 🚓 🔾
                                                                                                                        (the descendant[s] of) m \ominus \bullet \Box \Upsilon H (& for) \bullet \Upsilon \bullet \Box
(I am being shaken) ⑤♣■❷⑤ ◆□器♦ౚ౿○² (that for him)
M M C C Yaaqob) S O D O M A
<sup>1</sup> Or - "I was sorrowful, displeased, troubled." Or - "I am being moved with anger,
agitated in mind or body, disturbed, troubled, impelled; trembling."
                                                                                                                                                                                                       Ser □Y)(25 (B/c of this) Se22 ≈ • erer O = × M
                  (& for them) \$ † m M V • • V □ (for me) M V • • M (B4 You)
\textcircled{M} 
              (of those) \mbox{2}\mbox{1}\mbox{1}\mbox{2}\mbox{0}\mbox{1}\mbox{1}\mbox{2}\mbox{1}\mbox{1}\mbox{1}\mbox{2}\mbox{1}\mbox{1}\mbox{2}\mbox{2}\mbox{1}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\
seeing) 5 → ■ 15 5 5 A H → X (behold) 5 → m 1 (b/c) • er 6 → O
                                                                                                                                                                                                                                                                                     (in the world) Shot • $\delta \cdot \delta 
dwelling) ♣♣☐O♣◆≏
<sup>1</sup> Or - "& [I] supplicated for myself." <sup>2</sup> Or - "Slips, falls, faults" (Syr. Dict.). "Slip
ups, sins" (CAL). Pronounced ♣♣ € ♦ ♦ ♦ ↑ ♥□♦ ★ (Syriac).
                                                                                                (the decree of) m \triangle \square + m  (I have heard)
★$◆$\D$\H$\H$\mathred{H}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathred{M}\mathr
54-45 <u>IX</u>M
                                                                                                                                                        (the judgment which is to come [prepared, ready])
```

Chapter 6—83 of 198 pages

```
the future Judge" (KJV
similar).
                                   • YOH (B/c of this) 5 h = h m • er GO = er M
          (B4 You) ⊕MγO♣♥□ (& I shall speak) ●ℱ●ΥΟ△⑤□ (my
(the words of) MY ● GAO (the beginning of) HM A□ (my God)
M™X•YS (oh LORD) SX□XO
                           ©♣□₩Υ◆Φ (the prayer of) $\mideta \in \mideta \mideta
                                                                                                         (he would be raised, exalted)
\mathfrak{S} - \mathfrak{P} \bullet \mathfrak{P} \bullet \mathfrak{P} \bullet \mathfrak{P} \bullet \mathfrak{P} \mathfrak{P} \mathfrak{P}^{1}
<sup>1</sup> "he would be <u>taken up</u>" (KJV).
    ♦ Ø■YS □YO ♣ ◆ A (Oh LORD) S ♣ △□■O ■ □
                                             (are being exalted) № M ⊕ O ♣ □ (which His [Whose]
heights) M M M N N N □ V O □ V □ O V ♀
                                                             (are in the air) \Box \Upsilon \circlearrowleft - \circlearrowleft \Omega (& His stories,
<sup>1</sup> Or - stories of buildings, lofty dwellings, heavens, zones of the heavenly spheres"
(Syr. Dict.). - "Stories (of structures), upper rooms, dwelling places, vaults or
levels of the skies" (CAL).
          throne) m \in \mathbb{M} \cdot \square \Phi \cong \mathscr{E}_{\mathfrak{S}}  (He) \square \Upsilon \mathscr{P}  \cong \mathscr{E}_{\mathfrak{S}} 
                                                   (incomprehensible)
\mathfrak{S} + \mathscr{E}_{\mathfrak{I}} \mathfrak{D} \Upsilon \mathfrak{D} = \mathfrak{D} + \mathfrak{C} \mathfrak{D}^2 \mathfrak{S} + \mathfrak{D} \mathfrak{D} (& His praise, glory)
m \triangle \Diamond \square \Diamond \Omega \mathcal{H}
```

```
(are standing in fear)
№□OM ♣□ S♣ ≝♦●①☑↔ ◊∂ (whose armies)
\mathfrak{S}_{\mathcal{A}} = \mathbb{A} + 
                                                                                                                                                                                                                                                                                                                                                                                                        (before Him)
<sup>1</sup> Lit. - "being brought to an end, concluded, consummated, bounded, limited,
contained, comprehended; terminating." <sup>2</sup> Lit. - "isn't being comprehended."
   (& into wind) \circlearrowleft \mathbb{Z} \boxtimes \Phi \square \Phi \Upsilon \square^2 (into fire) \circlearrowleft \mathbb{Z} \square \Phi \square \Phi^1 (who by His
(whose word) $\mathref{m}\operation \operation \Operat
being changed) ♣□□♥♥☑♦♣♣
                                                                                                (continues, remains) ⊕ ⊕ ¬ □ ¬ □ ¬ (& His speech)
MA□OSAO□ (is faithful) SA■OM YMO
<sup>1&2</sup> Perhaps: "they are being changed by fire & by wind."
                       (is sure, true, steadfast) \square \square \square 
abla 
abla^1 (whose commandment)
 ma■♣₽□◆□♀ (That One) □♣ m □ ⅓ &
                                                                                                                                                          (That One) \square + \infty (are fearful) \triangle \square \square \square \square \square (& His
words) M ≈ DYO & 1/2 m ♦ GV □ □
               (& His rebuke) $\mathreal{\omega}\Delta \omega \om
                                                                                                                                                                                                                                                                                                                                                                                                                                                              (dries up)
\mathcal{H}_{\mathcal{G}} \boxtimes \mathcal{O} \square \mathcal{V} \bigcirc \text{ (whose appearance)} \cong \mathcal{O} \square \mathcal{H}_{\mathcal{G}} \boxtimes \mathcal{O}
                                                                     (which His truth) \cong \Box \Rightarrow \Box \forall \Upsilon \subseteq \Box (is stretching out)
  \bullet m \mathfrak{S} \times \times \times \mathfrak{S}^2 (the mountains) \mathfrak{S} \otimes \times \square \bullet er
                                                                                                                                                                                                                                                                                                                                                                                                                                         (testifies)
 $ ~ ~ ~ ~ O
<sup>1</sup> "strong" (KJV). <sup>2</sup> "Melting" [?] (KJV). Or - "anointing, besmearing" (Syr. Dict.).
                                                                      voice of) m \in \mathcal{A} \cup \mathcal{A} (Listen) \bullet \mathcal{V} \cup \mathcal{A} \square \mathcal{A}
                                                                                                                                          (of Your formation, creation) \textcircled{2} & \bigstar \bullet \triangle & \lozenge & \lozenge & \lozenge & \lozenge & \lozenge
(to the request) ⑤ڳ ♦♦♦♦බ●
```

Chapter 6—85 of 198 pages

```
(my words)
\mathbb{M} \mathcal{V} \bullet \mathbb{A} \mathcal{G} \mathcal{O} \mathcal{O} \qquad (\& \text{ regard}) \quad \Box \Phi \boxtimes \Box^2
<sup>1</sup> Or - "lump, mass of dough or clay." <sup>2</sup> Lit. "& look on my words."
                                               (I shall speak) ● ⊕ ✓ • ♥ ○ ⊕ ⑤ (For) □ M ⊕ № (I am living)
Shapes My⊠ (as long as) ♥Y → □ m &;
                       me) \triangle \emptyset (is) \clubsuit \Diamond \triangle \bigcirc (& as long as) \lozenge \bigvee \diamond \Box
                                                                                                                                                                                       (an answer)
50202 M € $ 64 □
              (of Your people) \oplus \stackrel{\wedge}{\rightarrow} \bigcirc \bigcirc \bigcirc \stackrel{\wedge}{\rightarrow} \bigcirc (on the offence, fault)
^{1} Or - "Don't <u>regard</u> the offence .." ^{2} Or - "<u>slip</u>, fall." "Sin" (KJV). ^{3} Or - "who were
obedient (subject)."
                                                                        (the follies, offences)
\mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} + \mathfrak{S}  (& don't regard)
(regard those) № M ⊕ M Y S O (but) S → G S (of the evil ones)
©⊕≥●¾□Υ◆Φ (of the schemes) № † ≈ € ♦ ★ ◆ ≥ € ✓ M) Φ
         (Your covenants) \textcircled{2} \ \mathbb{M} \ \mathbb{V} \ \mathbb{M} \ \mathbb{U} (have kept) \square \square \mathbb{V} \ \mathbb{E} \ \mathbb{U} (who by
insult[s], reproach[es]) ⊕ ♣ □ • ↑ ↑ ↑ ♠ ♠ ↑ ↑ •
<sup>1</sup> Or - "contrivances, devices, crafts, doings, stratagems."
                                            (who badly) ●◆△ジネ米△●の△ (those)
(those) \mbox{$\mathbb{M}$} \mbox{$\mathbb{A}$} \mbox{$\mathbb{M}$} \mbox{$\mathbb{A}$} \mbox{$\mathbb{M}$} \mbox{$\mathbb{A}$} \mbox{$\mathbb{M}$} \mbox{$\mathbb{A}$} \mbox{
Shows (before You) ⊕MYOh ♥□ (lived)
□€&,Υ□Υ∞€♦&•51
```

Chapter 6—86 of 198 pages

```
(Your reverence) \textcircled{2} & \textcircled{4} & \textcircled{2} & \textcircled{4} & \textcircled{2} (have known) \square & \textcircled{2} & \textcircled{4} (who
with good will) Shed har shed Shed med Y =
 <sup>1</sup> Or - "went about, behaved, dealt; were occupied, employed." <sup>2</sup> Or - "religion,
worship, piety."
                                                                                                                    (even those) № M ⊕ M V © ● (them) № P ■ G ✓ (to destroy)
 cattle) \mathfrak{S} \longrightarrow \mathbb{Z} \longrightarrow \mathfrak{S} \oplus \mathfrak{S} \oplus \mathbb{Z} \oplus
 (of Your Law) ⊕ ♣ • † ○ ♣ ■ <u>o</u> (<u>brightness</u>, intelligence)
 m \in \Phi \Phi \square \square m \Upsilon \square^2 (who have received) \square \Phi \bowtie \square \varnothing \Omega \Upsilon \square \Omega
 <sup>1</sup> Or - "who were like, imitated." <sup>2</sup> Or - "lightness, insight, clearness, splendor."
                                                                                                                                    (who harmed) \square \mathcal{H} \mathcal{A} \mathcal{O} \mathcal{V} \mathcal{O} \mathcal{\Delta}^2 (those) \mathbb{R} \mathbb{M} \mathcal{O} \mathcal{O} \mathcal{V} \mathcal{O} \mathcal{O} (with)
 \bullet \Upsilon \bullet^1 (& don't be angry) \Re \Upsilon \Upsilon \Box \Box \Box \bullet \bullet \Box \Box \Box \Box \bullet
                                                                                                                                                     (those) \mbox{2} \mbox{M} \mbox{2} \mbox{0} \m
 Shows (the beasts) Show ↑ Lam Y \( \text{(than) $ Good (more)} \)
(Your
praise, glory) ⊕ ♣ ♦ ☒ † δ ) + 6 ✓ ♦ (on) • ↑ • (who continually)
(were trusting)
<sup>1</sup> Or - "against." <sup>2</sup> Or - "did evil, treated badly."
                                                                                                                                            (works) ©⊕≥९¾€0 • (before us)
 \mathbb{R} \mathbb{N} 
   \mathbb{R} \longrightarrow \mathbb{Z} \longrightarrow 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       (we have done) \$ \P \P \P \P
corruption) ©♣◆★靈の⊠♡≏
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       (& we have were [become] insane)
   \mathbb{R} \square \Upsilon \square \square \Upsilon \square^1
```

Chapter 6—87 of 198 pages

```
<sup>1</sup> Or - "were mad, furious, rabid; raved, raged."
                                                             (who are sinning) \mbox{$\mathbb{Z}$} \mbox{$\mathbb{Z
 ♣Υ♦♣•œ⊶O (But You) ♣M ⊕≏ ♦№■Υ໑ □∂•
                                                 (for on us) \square M \supseteq \mathcal{Y}_{o} \quad \text{?M} \quad \text{(You were called)}
  ♦☑□□♦⊶ೂ (the Compassionate One) ⑤♣■♣○☒և□○
                                                            (if) ♣& (who don't have righteous deeds)
 \mathfrak{S} = \mathfrak{A} = \mathfrak{A} + \mathfrak{A} = \mathfrak{A} + 
  • Y •
                                 (the Merciful One) \mathfrak{S} = \mathcal{F} = \mathcal{F} \times \mathbb{F} (to have compassion on us)
 ♠~Υ⊠□⊶♠≏ (You shall will) ⑤↔⊠⊗∭⊶♦
                                                                                                                                                                                                                                                                                                                                                                                            (You shall be called [named])
 ♦ Ø ■ YS mYOY ♦ HGYO
                                                                                                         (who have) \$ \oplus \mathbb{Z} \oplus
(shall from) ♣♣♥ (with You) ⊕♣ ∰ ♦♣□ (that are laid up)
 №□○□•□ (good works) ⑤□≥♥♣◊•
                                                                                                    (which they have) ♣♣\\(\mathreag{\sigma}\) \(\overline{\sigma}\) \(\overline{\sigma}\) \(\overline{\sigma}\) \((even \text{ from them})\)
 (they shall receive a reward)
\$ \diamondsuit \boxtimes \emptyset \diamond G \nearrow \blacksquare \underline{\Omega}
                                                                                                                                                                                                                                                                                                                                        □M∂% ◆≥m 5h ■hO (Or)□Y5 ■Φ●
                                       (a kind, race, nation) Show ■Gry yo (or) □ Y So (at him)
 M ≈ □ Υ ● ◆ (that You shall be angry) ₩ Υ γ ₀ □ ↔ ♦ Ω
                                            (at it) \mathbb{M} = \mathbb{N} = \mathbb{N}  (that You shall be furious)
```

```
(those) \mbox{$\mathbb{Z}$} \mbox{$\mathbb{M}$} \mbox{$\mathbb{Q}$} \mbox{$\mathbb{M}$} \mbox{$\mathbb{Q}$} \mbox{$\mathbb{M}$} \mbox{$\mathbb{Q}$} \mbox{$\mathbb{M}$} \mbox{$\mathbb{Q}$} \mbox{$\mathbb{M}$} \mbox{
 \mathfrak{S} ◆ □ (done evil) • \mathfrak{S} □ • \mathfrak{Y} ⊕ (who has not) \mathfrak{S} • \mathfrak{S}
                                                                                                                                                                                                                                                                                                                                                                                                                             (sinned) \mathfrak{S} \sim \mathfrak{C} \times \mathbb{Z}^2 (who has not)
\mathfrak{S} = \mathfrak{L}  (who existed) \square \Upsilon \square \mathfrak{M} \Upsilon \mathfrak{L}
<sup>1</sup> Lit. "the born ones." <sup>2</sup> Perhaps "who was not sinning."
                                                                       (Your goodness) ⊕ ♣ 🎟 ♦ ♦ 🎟 බ ♣ er (being known)

⑤♣◆욮△♦ఈ○ (For in this it is)

□MANo ◆Mm SAALAMA □□•
                                        (You are having mercy) \blacktriangleleft \mathscr{P} = \mathscr{P} \circ \mathscr{P
 M ∰ ♦ Y O ⊕ S (my Lord) M □ ♣ O (Oh LORD) S ♣ △ □ ♣ O
                                                                                                                                                                               (strength, wealth) \mathfrak{S} \longrightarrow \mathfrak{M} \mathcal{N} \times \mathfrak{M} (who don't have)
 (of deeds)
 (some things) $M ⊕ \models \m
\Box \Upsilon \bigcirc \mathcal{S} \bigcirc \square \quad \text{(\& he answered)} \bigcirc \mathcal{S} = \bullet \Upsilon \square \quad \square \# \bullet
                                (your words) \cong_{\mathbb{Z}} \mathbb{M} \mathcal{V} \bullet_{\mathcal{A}} \mathcal{O} (& according to) \cong_{\mathbb{Z}} \mathbb{M} \mathcal{V} \otimes \square (you have
spoken) ♦● ♣ ♥ ♥ ○ (rightly)  ♦ △ □ ♣ M △ □ ♦
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       (it shall be)
500 □ m, ■ (thus) 50 ♣ ■ Υ & , ♣ m
                                                                                (I am not thinking on, regarding)
 \bullet \Upsilon \bullet \quad \text{Sheave} \quad \text{English} \quad \text{English} \quad \text{English} \quad \text{Operator} \quad \text{Operator}
 (on) \bullet \Upsilon \bullet (or) \Box \Upsilon \odot (of the evil ones)
 \mathfrak{S}_{\mathbb{A}} ● \mathfrak{L} \mathfrak{L} \mathfrak{L} (the formation) \mathfrak{L} \mathfrak{
                                        (or) □Υ⊙ (their <u>judgment</u>, punishment) ♣†; □□□ (about) •Υ• (or)
□Υ໑ (their death) ♣†₩♦□ΥΟ
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              (their destruction)
```

Chapter 6—89 of 198 pages

```
(the coming) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (I am
delighting) 5 ♣ ■ 15 6 6 ↑ ↑ ↑ ↑ ↑ ↑ € ♦ ↑ ↑ (But) 5 ♣ • ↑ 5 □ □ □ □ □
                                                                                                            (& on) \bullet \lor \lor • (of the righteous ones)
\mathfrak{S} □ \mathfrak{L} \mathfrak{L}
                        (their reward) 素中無り口画りかりの丘 (the recompense of)

| Master | Master
                                                                                   (shall it be) ⑤♣□™,■ (so) ⑤♣■♈ዼୃ♣፟ (you were
saying) ♦● GANO OP (For as) □M A No SA ■ Y & M Y S ■ S
                                                                                                                                                                                                                                                                                                                                                                                                                                 \mathfrak{S} □ \mathfrak{P} \mathfrak{P}
SHILL STORY (For as) IM Ab SHIVE, MYS ■SO
                                                              ©¾ € ♦ ♣ ⊙ ≥ △ Mo Y • ○ ♣ € ♦ ♣ N ≥ Mo ← ■ □ (many seeds [on the
ground])
                                                                                         (at the appointed time) \sqrt[8]{\gamma} \sqrt[9]{\pi} \sqrt[9]{\gamma} (it was not coming to pass)
52 → 1 m 52 • (but) 52 • 15 5
                                                                                               (neither) \mathfrak{S} + \bullet \square + \mathfrak{S} (shall be living) \mathfrak{M} = \mathfrak{M} + \square (that
all of the seeds) ⑤♠■†//◆▲□〉★ ♣†***•◆&;
(also) □ ♣ ⑤ (thus) ⑤ ♣ ■ Y & , ♣ ﷺ (root) ⑤ ♣ □ ♣ □ ♣ ✓ (shall be
taking) ♣♣∅≥≈♣M (the plants) ॐ♣♦♣∅≥Me✓■ (all of)
$M. A = u&;
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    50%
□ Sho (into the world) Sho ho (who are coming)
SA SA (those) $M A ● M YS
                                                                       (shall be saved) \$ ⊕ 𝔻 𝔻 𝔻 (that all of them) \$ ⊕ 𝔻
was not coming to pass)
1 ⑤⊖■⊕ ♦ ★ □ 𝑉 ℋ is a dim. of ⑤⊖ ♦ ★ □ 𝑉 ℋ "seeds" & hence
SQ■↑ → > □ Y # perhaps means "small seeds." -
"Grains, pulse, dry vegetables, seeds" (Syr. Dict.).
```

Chapter 6—90 of 198 pages

```
(let me speak) ● ⊕ ✓ ● ♥ ○ ⊕ ⊕ (before your eyes)
⊕M Y ■ ≥ M Y ◆ δ (compassions, mercies, pardons) ⊕ ⊕ O ▼ Y □
                                                                                                                                                                                                                                                                                                                                                                                                                                                                      (before You)
O (if) ♣& (of the plougher, tiller) ⑤ ♣ □ ♣ & Y ⑤ ♀ (For the seed)
□MA% ≈A+□V# =%O
                                                 (at its proper time) $\mathref{m} \empty \mathref{m} 
shall not surely receive)  \partial \mathcal{V} \bullet \mathcal{L} \blacksquare  \bigcirc \mathcal{L} \bullet
                                                                                            (much rain) ⊕ ♣ ⊕ △ ↑ (but also from)
$M&P SHOWN $60 □25 (it live) SHM \(\text{Will}\)
ಎ%೦●∿⊽
                                                                                                                                                                                                                                                                                                                                                                                                (it is being destroyed)
●Υ∂Υ⊠≦♦↔Ο
                                                                           (was formed) ● ⊕ ~ O [ □ Y ] (who by Your hands)
(who b/c of him) \( \omega \in \rightarrow \omega \rightarrow \omega \omega \rightarrow \omega \ome
(You who likened him) M \mm M \lambda \down \in O \gamma \text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\texi}\tex{\text{\text{\text{\text{\text{\text{\text{\tin}}\tint{\text{\tin
\mathfrak{S} = \mathfrak{u} \mathfrak{C} (You created) \mathfrak{M} \mathfrak{N} \mathfrak{D} \mathfrak{D}
                                                                                                                                                                                                                                                                             (the husbandman)
\mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} (to the seed of) \mathfrak{S} \mathfrak{S
                                                                                                                   (oh LORD) ⑤♣☑♣O (from You) ⑤♣■☞O (I am
seeking) ๑๘๒೩๑ ๑๘٠๘० (No!) ๑๘๐ ๒๓०
                                                                                                         \bullet \Upsilon \bullet \bullet \boxtimes \text{ (my Lord)} M \square - \bigcirc
                                                                                                                                    (for) \bullet \Upsilon \bullet (Your inheritance) \oplus \& = \bullet \bullet \bullet \square \& M (on)
```

Chapter 6—91 of 198 pages

```
(for he is Your's)
\textcircled{2} \textcircled{2} \textcircled{2} \textcircled{2} \textcircled{3} \textcircled{4} \textcircled{4} \textcircled{5} \textcircled{5} \textcircled{6} 
<sup>1</sup> (CAL) renders this word plural, as "creatures," which I don't think makes sense.
                                                                                                                 (those things) \& \mathbb{M} \bigtriangleup \mathbb{M} \Upsilon \mathfrak{D} (to me) \square \Phi (& said)
\Box \Upsilon \bigcirc \mathcal{S} \bigcirc \square \quad \text{(\& he answered)} \bigcirc \mathcal{S} - \blacksquare \bullet \Upsilon \square \quad \square \square \bigcirc
                                                                                                                                                                                                         (are for those) \mbox{2} \mbox{M} \mbox{2} \mbox{0} \mbox{0} \mbox{0} (which are of the
present) $M @■> SS >+ X ==
                                                                                                       (& those future things) ♣♣♀▷♦◆♡♀ ♣M⊖●M♡♡□
(who are of the present) ♣⊕ 🖘 🌣 🎞 🕰 🗠
                                                                                                                                                                                                for those) № M ⊕ • M Y • • •
                                               (that you shall be able,) \boxtimes \bigvee \& \mathcal{A} \Leftrightarrow \underline{\triangle} (For you are lacking a lot)
\bullet \mathscr{I} = \Upsilon \mathfrak{D} \qquad \text{(than me) } \mathbb{M} = \mathfrak{D} \qquad \text{(more) } \square \square \Phi \Upsilon \mathbb{M} \qquad \text{(My)}
creation) \mathbb{M} = \mathbb{A} \cap \mathbb{A}
                                                                                         (yourself) \oplus + \mathcal{V} = \text{(you have likened)} + \triangle \bigcirc \mathcal{V} = \text{(many)}
times) \triangle \mathcal{V}_{\diamond} \mathcal{V}_{\diamond} (but you) \mathbb{R} \mathbb{M} \triangle \underline{\Omega}^2
                                                                                                                                                                                (so) 5 → TY&; → m (it shall not be)
 \mathfrak{SADm}, \blacksquare \mathfrak{SA} \bullet  (to the wicked ones) \mathfrak{SA} \bullet \square \mathcal{H} \vee \square \bullet
 <sup>1</sup> <u>Lit</u>. "For it is lacking much to you." "For thou comest far short" (KJV). <sup>2</sup> Or -
  "for, however."
                                               (in this)
SQA+mQ (also) □ 4 S (But) SH ● 4 S □ □ □ □
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               (the Highest)
 SHOMY□O
 <sup>1</sup> Or - "glorified, honored."
```

Chapter 6—92 of 198 pages

```
(with) \bullet \lor \bullet (yourself) \oplus \not \to H \triangleright \lor \bullet (& you have not compared)
 \bullet \bigcirc \mathcal{A} \boxtimes \mathcal{V} \square^2 \quad \mathfrak{S} \twoheadrightarrow \square \quad \text{(for you to do)} \, \mathfrak{S} \twoheadrightarrow \bullet \square
                                                                                                                                                                                   (you shall be honored more & more)
\boxtimes \Upsilon \Omega \Upsilon \Diamond \Upsilon \Diamond \mathcal{H} 
^{1} Or - "behaved humbly; were humbled." ^{2} Or - "treated as equal." ^{3} Lit.
"increasingly."
                                                                                                                                                                                                                 (of the great misery)
\mathfrak{S}_{\bullet} \bullet \mathfrak{S}_{\bullet} \bullet \mathfrak{S}_{\bullet} \circ \mathfrak{S}_{\bullet} \circ \mathfrak{S}_{\bullet} \bullet \mathfrak{S}_{\bullet} \bullet \mathfrak{S}_{\bullet} \circ \mathfrak{S}_{\bullet} 
                                                                        (the inhabitants of the world shall grieve [mourn])
©%O●%◆≏ M/m>□V□tO%◆ №0□V △◆6√■¹
                                                             (the great pride) ⑤೩⑤△▷◊◊ ○♣□೩‴の◆ℋ
                                                                                                                                                                                                                                                                                                                                                                                                                                                                            (b/c
of) \square \Upsilon \bullet \boxtimes \boxtimes (at the end, afterwards) \circlearrowleft + \lozenge M + \square \boxtimes \boxtimes \mathscr{N} \circlearrowleft \Upsilon \circlearrowleft
                                                                                                                                                                                                                                                                                                (that they have <u>displayed</u>)
<sup>1</sup> Or - "be <u>laid low</u>, shattered." <sup>2</sup> Or - "pomp, boasting." <sup>3</sup> <u>Lit</u>. "in which they have
glorified themselves, boasted."
                                     (of those) \mbox{2} \mbox{M} \mbox{2} \mbox{0} \mbox{M} \mbox{2} \mbox{0} \mbox{0}
②中流 ●◆ 本図 > の H G → (& concerning) ● Y ◆ □
                                                                                                                                                                                                           (seek, ask) \triangle \bullet \emptyset (you) \bigcirc \clubsuit \bullet (who are
being like) ♣M ⊖O♣ ♥º
<sup>1</sup> Or - "inspect, perceive, recognize." * Or - "But understand thou for yourself &
```

Chapter 6—93 of 198 pages

seek out for the glories of those who are being like you." (the paradise, garden) $\mathfrak{S} + \mathfrak{M} \mathcal{V} \mathfrak{D} \mathfrak{D} \mathcal{V} \mathfrak{D}^1$ (was opened) ⊠⊠Υ♦∥□♦⊶೨ (For to you all) □M,⊕% №º ∰⊕&;● □⊕∂■ Tree) $\mathfrak{S} + \mathfrak{S} = \mathfrak{S} - \mathfrak{S}^2$ (& was planted) $\mathfrak{S} \otimes \mathfrak{S} = \mathfrak{S} - \mathfrak{S} = \mathfrak{S}$ (& the <u>delicacy</u> was made ready) $\mathfrak{S} = \mathbb{A} = \mathbb{A} = \mathbb{A}$ (the future world) (& the rest was made) 5 → × × M ■ 4 × Y □ Y ♦ · O □ □ (& goodness was perfected) (& wisdom was completed) 502 € \$ 100 € & 30 € \$ 100 € ¹ Or - "park." ² (CAL) probably misspelled this word as: ⑤ M ● M ⑤ -"wailing[?]." If the source text has that reading, then the word looks misspelled. Smith's Syriac Dict. spells that word as: ⑤♣ M ♣ • 🎌 ⑤ "lamenting." ³ Or - "daintiness, pleasure, delight." ⁴ Or -"ease, refreshment, pleasure, enjoyment, peace." 5 Or - "good (kind) acts" - of the pers. "to act well (kind)" or "to be good (gracious)." (from you) ♣♣ ∰ &; ■ & O (was sealed *up*, stopped) (was extinguished) $\bigcirc \triangle \land \triangle$ (& weakness, sickness) 954■4m□◆≤&;□ △HΥer♦ωω² (& Death) ∞ → ♦□ΥΟ□ (from you) ♣† & ■ωνΟ corruption) ⑤♣●沬靈幻⊠♡□

```
<sup>1</sup> Perhaps - "& an evil root." I-qa-ra can also mean: a plant, shoot, stock, origin." <sup>2</sup>
Or - "has hidden himself." <sup>3</sup> Or - "missing, no longer remember (regarded,
 mentioned)."
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             O}~O}~◆\@@N
□ (from you) ♣†&;■♣♥□ (have departed far) □□♠♥▼□Υ♥ (&
(the treasures of life appeared [were seen])
 \mathfrak{SA} \cong \mathfrak{M} \mathcal{V} \boxtimes \mathfrak{S} = \mathfrak
                                                                                                                                                                                 continue) □ ← + □ ↑ ◆ M A & L m S L • □ m ■
                                                                                                                                                                                 \mathbb{R} 
                                                                                                                                                                                                                                                       (liberty) ೨೩೬೬ ♦♦□೨೩ (have received)
\square \stackrel{\text{def}}{=} \mathcal{O} \bigvee \bullet \blacksquare \quad \text{(they)} \; \stackrel{\$}{\$} \stackrel{\text{def}}{=} \stackrel{\text{def
                                                                                                                                                                                               (also) □ ♣ ⑤ (the Most High) ⑤ ♣ O M Y □ O Y ● (&
have rejected, despised) □□●③•♡⑤□
                                                                                                                                                                                                                                                                                                                              (they have despised much)
(they have abolished) \square \bullet \mathscr{A} e_{\Gamma} \circ \mathcal{O}^{1} (& His
ways) ≈ 6 € ♦ ♣ 🗆 🗷 🗖 ♦ 🕫 • 🗖
<sup>1</sup> Lit. "made to cease."
                                                                                                                                                                                                        (they have trampled on) \square \mathcal{H} \stackrel{\triangle}{\sim} \Omega (His pious ones)
 M M ≥ □ ≥ M Y + ≥ ≥ Y • (Also) □ → S = # ■
                                                                              *中mのみ●の (& they said) □□YOみの□ □区■
                                                                                                                                                                                                                                                                                                                                                                                                                                          (they are surely knowing)
 \mathbb{Z} \to \mathbb{Z} \to \mathbb{Z}  (while) \mathbb{Z} \to \mathbb{Z} 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                       (that they surely shall be dying)
 $△♦M३O ∰♦३OOYº
```

Chapter 6—95 of 198 pages

```
<sup>1</sup> Or - "that there is not a god."
            (you) \$ \oplus \& \bullet (are awaiting) \$ \oplus \& \circ \circ \circ \circ \circ (as)
⊕ MYS (this) Sh → M (B/c of) • er a O □ er ■
     (thus) Φ¾■Υ&¾™ (previously) ♠™△♦□ ♣&✓O
                                                 (which
were said) □YOO© ● ◆ ← OOO (these things) ♣M △ ● ♣ 🗯
(thirst)
5 mmγm (these things) ♣ t = 2 m • (also) □ 2 5
                      (the Most High) S♣OM Y□O
                                                (willed)
©‱ AM (for not) □M Ay © ॐ ●
                     (that men shall perish [be destroyed])
50 x x x ■ 10 m x ■ 20 x 4 x 5 = 20 5 1 = 2

②中無
②
◆
●
(the Name of)
無
○
>
→
●
   (thev
denied [disowned]) □□♡□&;
         ([everlasting] life) ⑤♠և M Y ☑ (for them) ♣♣Ⅲ● (I who
<sup>1</sup> Or - "profess, thank, etc."
(has come near [approached]) \cong \emptyset \bullet  \cong \emptyset \circ \square \square (My judgment)
\mathbb{M} = \triangle \Omega \quad \text{(this)} \quad \mathfrak{D} + \mathbb{A} = \mathbb{A} \quad \mathbb{M} \quad \mathbb{B}/\mathbb{C} \text{ of)} \quad \mathbb{B}/\mathbb{C} \rightarrow \mathbb{C}
             (which I have not made known)
(& those few) № M ⊕ M Y S S D B □ P A + X • Y □ (to you)
⊕ Lout) Layer 5 Loute many) 5 Los No V • •
      (& I said) ⑤ ♦ □ □ □ □ (& I answered)
```

Chapter 6—96 of 198 pages

```
(You have made known to me) \mathbb{M} = \mathcal{L} \diamond \mathsf{V} \simeq \mathsf{D} \mathsf{V} \simeq \mathsf{O} \mathsf{h} \mathsf{LORD}
⑤キ△□キ〇 (now) ⑤キガネ (Behold) ⑤キ畑 旦炒・
                                              (that You are preparing) \blacktriangleleft \nearrow \blacksquare \upgamma \upgam
©头≝♦⊁□፮♦⊁⊙♀ (the multitude) ⊙⊙头靈№♦¹
                                                                                                                                      (but) 5 ♣ • 6 5 (in the following [last] days)
SAM LOS SL SAN CON SYS ON SANO
                                                                                       (time) ๑♣■၈𝔭ⵣ (at what) ๑♣■শ শৃಽ၈ഫ (You
have not announced to me) M ■ ♣ ♦ • Y □ □ Y ⑤ ○ ♣ •
<sup>1</sup> I.e. "the many signs."
                                                                                                                                                                                                                                                        \Box \Upsilon \bigcirc \mathcal{S} \bigcirc \square \quad \text{(\& he answered)} \bigcirc \mathcal{S} \blacksquare \bullet \Upsilon \square \quad \underline{=} \bigcirc \mathcal{S}
        \mathfrak{S}_{\mathscr{A}} \mathfrak{A}_{\mathscr{A}} \mathfrak{A}_{\mathscr{A}} (that when) \mathfrak{P}_{\mathscr{A}} \mathfrak{A}_{\mathscr{A}} (in your mind) \mathfrak{P}_{\mathscr{A}} 
                                  She had been described as the state of the 
 (previously)
 <sup>1</sup> Perhaps: "surely measure the time" (KJV). <sup>2</sup> "that has passed away."
                                                        (that) \square + \infty (the time) \circlearrowleft + \square = 0 \vee \times (that it is)

\oint \mathbb{M} \square \mathcal{V} \mathscr{M} \cong \text{ (understand)} \quad \mathcal{V} \mathscr{E}, \mathcal{V} \\ \oint \mathscr{C} \mathbb{S}^1 \quad \text{(Then)}

 \mathbb{R} \mathbb{M} \oplus \mathbb{A} \mathbb{M} \rightarrow \mathbb{M} = \emptyset
                     (that He shall visit) ♥♥□□↔□□² (the Most High)
```

Chapter 7—97 of 198 pages

```
(was made) ������� (that by Him)
ma ■ GO O C (the world) Sho h ◆
<sup>1</sup> Or - "recognize, perceive." <sup>2</sup> Or - "punish."
   (earthquakes) \mathfrak{S} = \mathfrak{T} \mathfrak{T}^1 (in the world) \mathfrak{S} = \mathfrak{T} \mathfrak{T} \mathfrak{T}^1 (shall
appear) ♣️Ħ 🌶 ☒  ♦ భ ■  (& when) M  ♦ Y O & S □ 💂 Y₀
                (of a crowd) \bigcirc \bigcirc \bigcirc (the clamor)
©より□♥□□² (of places, countries) ⑤沬ভ♦沬□沬□ভ♦♥⑤♀
 (& the commotion) \mathfrak{S} \mathcal{H} \mathcal{H} \Phi \mathfrak{S} \mathcal{H} \mathcal{V} \square^3 (of the nations)
©⊕≥○○Υ◆≏ (& the <u>deceit</u>, treachery) ©♣●&ೂ₽□□
  ©¾ €♦♦ €∂ □ ∞□ Υ□⁴ (of leaders) © □ ■ ♣□ ∂ Υ □ Ο Υ □
<sup>1</sup> Or - (a) "movings, shakings, quakings" - (b) mental: "motions, movements,
impulses - (c) "popular movements, seditions." <sup>2</sup> Or - "confused noise." <sup>3</sup> Or -
"tumult, sedition." <sup>4</sup> Or - "perturbation." <sup>5</sup> Or - "presidents, generals."
    (that) □ → m (these things) ♣ M ⊖ → m (that concerning)
(previously) ◆ □ • • • • • • (the Highest)
SHOMY□O (was speaking of) SH□ Mm • GN•YO
<sup>1</sup> Or - "perceive, regard, consider, understand."
                (that was) \mathfrak{S} = \mathfrak{I} \mathfrak{m} \mathfrak{P} \mathfrak{S} (everything)
⑤, \triangle \bigcirc \bigcirc ○ \bigcirc ○ \bigcirc (For as respect to)
□MA% SATY&MYS ==
       maxmad → Mad (in the world) shoth
                                     (is manifest, evident, revealed, declared)
50 Gry • Mo
                (the Highest) \mathfrak{S} \longrightarrow \mathfrak{O} \mathfrak{M} \mathfrak{N} \mathfrak{D} \mathfrak{O} \mathfrak{N} \mathfrak{L} (are the times of)
M™>□V■●OY# (also)□→⑤ (So) ⑤→■V&→ □□
```

```
(by banners, monuments) ⑤♠ ※ △● 《 (are known) ※ △◆ △ 《 (their
beginnings) 累中無用 YHM 乌海口
                                         (& their end) ♣♣₩□ (& by powers)
\mathfrak{SL} \bullet_{\succeq} \mathbb{M} \Upsilon \boxtimes \mathfrak{S} \Upsilon \square^1 \quad (\& \text{ by signs})
(& by signs)
Shed has described a second of the second 
\mathfrak{S} - \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S}^2
<sup>1</sup> Or - "mighty works." <sup>2</sup> Or - "requisition, exaction, requital, punishment."
                                        (who shall live) \bigcirc \bigcirc \square \square \square \square ([that] everyone)
◆■ΥΟ •u&; (& It shall be) ⑤♣□; ■□ 💂 #
      (by his deeds) M ≈ □ Y → A → Y A (to flee) □ † □ → G → ■ Ω (who shall
(whereby he has believed) \$ G OM V m \Omega (by his faith)
無品量◆◆■是OM Vmの (or) □Vの
Or - "be alive, saved; recover, live again." 2 Or - "was faithful (trusted)."
                                     (the danger) \bullet \square \stackrel{*}{\sim} \blacksquare \stackrel{*}{\sim} \square \square^2 (from) \stackrel{*}{\sim} \bigcirc \bigcirc (shall be left)
\square \Upsilon \boxtimes \blacklozenge \mathcal{H}_{\mathscr{G}} \blacksquare^1 \quad \text{(That one)} \quad \square \nsim \varpi \quad \square \boxtimes
                                   (& he shall see) Significantly (previously)
I Spoken of) □ YO D See ♦ A So O (that was spoken of) □ YO D See ♦ A So O
                                        (& in My borders) \mathbb{M} \mathcal{V} \mathcal{O} \diamondsuit \boxtimes \boxtimes \textcircled{\bullet} \mathcal{V} \mathcal{O} \square (in My land)
M ◆□ Y ⑤ ∂ (My salvation) M ■ ♣ □ □ ◆ □
                                                 (for Myself) △ (which I have set apart)
(from of old)
<sup>1</sup> This is how the ISHTAPAL 2nd form is voweled at (1 Thes. 4:15; Eze. 48:15;
```

etc.). However, Smith's Syr. Dict. says this is the usual abbreviation for

Chapter 7—99 of 198 pages

```
□Υ≅Υ♦₩⊕ (Perfect - □Υ≅Υ♦₩⊕ ⑤). <sup>2</sup> Pronounced gin-do-nos or
qin-du-nus (Oraham).
                                             \$ \bullet \Box \bigcirc \lor \bigcirc \bullet \Leftrightarrow \blacksquare  (& then) \$ M \ominus \bigcirc M \Leftrightarrow \varpi \Box \Box \Box \circlearrowleft 
                                                №中□Ⅲ,■ ⑤乌৯□□■光Υ◆靈のΥ□ (My ways)
MY♦¾Xx□♦⑤ (----) ♣&O (who have now neglected) ⑤¾¾¾ ™
(& cast them away)
$\pi = \pi < \O \]</p>
<sup>1</sup> Or - "disregarded, turned away from."
                                                                                   (who didn't know Me) \mathbb{M} = 4 + \mathbb{M} = 2  (For
(I was treating them well)
lifetime) 繁章無無MYMY区分
                        (who boasted against My Law)
\mathbb{R} \mathbb{M} \oplus \mathbb{M} \mathbb{Y} \oplus (\& all) \oplus u \& \square = \emptyset \mathbb{M}
                                                                                                      (liberty) \mathfrak{S} = \Phi \Phi \square \mathfrak{S} = \mathbb{Z} (those who have had)
<sup>1</sup> Or - "glorified themselves" (Syr. Dict.). Perhaps: "were proud, acted proudly" (2
Ezra 8:50).
                          (the opportunity) \mathfrak{S} = \mathbb{Z} = \mathbb{Z}  (to them) \mathbb{Z} = \mathbb{Z} = \mathbb{Z} = \mathbb{Z} (was opened)
\mathfrak{S} + \mathfrak{D} = \mathfrak{S} = 
              (but) ॐ♣●圓ॐ (& they didn't understand)
\square \bullet \gamma \& \gamma \gamma \diamond \omega \circlearrowleft^2 \quad \mathfrak{S} \& \bullet \square \quad \text{(of long-suffering)}
```

Chapter 7—100 of 198 pages

```
(it was being necessary) ⊕ ♣ □ Ø Ø Ø Ø Ø Ø Ø Ø Ø (for even
<sup>1</sup> Or "patience." <sup>2</sup> Or - "perceive, recognize, consider closely." <sup>3</sup> Or - "disregarded,
neglected, averted the eyes, delayed."
               (but) 5 tortured) (the wicked ones shall be tortured)
(the righteous shall be living [saved])
SQUMASK MASK (how) SHIY&MYSS (seek,
ask) △◆δ
                                                                                          (whom the world belongs)
Shoeh ◆ Mm & 中m ● In (those) ※M A ● h m
                                                                (the world was created) ⑤ ■ ○ ◆ ♣ ○ ♣ □ ﷺ (& also
for them) □ ♣ ⑤ ♣ ♣ • er & O □
<sup>1</sup> Or - "investigate."
                                                                                                                                    (& I said) (& I
answered) \triangleq \spadesuit M \triangle = \bullet \Upsilon \square \square \square \square M
                                                                       (I shall be saying) 5 ♣ ■ Ø 5 □ Y O ♣ 5 (again)
(I shall be saying) 5 ♣ ■ Ø 5 □ Y O ♣ 5
                                                                                                                                                                                                                                 (again)
                                    (afterwards) $\operatorname{\pi} & \operatorname{\pi} \operatorname{\
∞ δ) ♦ ♦
                 (than) ♣♣♥○ (who are perishing) ♣▷으 ♠⊙으 (those)
(who are living [-again], being saved)
\mathbb{R}M\mathbb{Q}\mathbb{S}\mathbb{R}\mathbb{Q}\mathbb{Q} (those) \mathbb{R}M\mathbb{Q}\mathbb{Q}\mathbb{R}\mathbb{Q}\mathbb{Q}\mathbb{R}
```

```
(than) ♣& O (the waves) O O O (were many)
\Box \Upsilon \Box \varpi \qquad \triangle \gamma_0 \Upsilon \bullet \underline{\triangle} \qquad (Just as) \oplus \mathscr{M} \Upsilon \odot \qquad \Box \Box M
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    (a little drop)
 said) □ Y O ⊕ S □ (& he answered) S ♣ ■ • Y □ □ ₩ M
                                                                                                                              (the flowers) \mathfrak{S} = \mathfrak{S} = \mathfrak{S} + \mathfrak{S} \mathfrak{S} = \mathfrak{S} = \mathfrak{S} + \mathfrak{S} \mathfrak{S} = \mathfrak{S}
seeds) M m□ Y ■ ↑ M + M □ Y H (also) □ → S (so) S → ■ Y &; → m
                                                                                                                         (the servant) \mathfrak{S} + \mathfrak{L} = \mathfrak{S} \mathfrak{N} + \mathfrak{L}  (& as) \mathfrak{S} = \mathfrak{M} \mathfrak{N} \mathfrak{N} = \mathfrak{L}  (are the
colors) SA■ → ● O≥ ◆ M)¹ (also) □ → S (so) S → ■ Y & → m
                                 (the farmer) \mathfrak{S} = \mathfrak{S} + \mathfrak
spices) SA■A IM A>□3 (also) □AS (so) SA■Y&A ##
                                                                                                                                                                                                                                                                                                                                                                                       (is the threshing-floor)
 Show So (also) □ ho (so) Show how
 <sup>1</sup> Or - "dyed things." <sup>2</sup> (KJV). Or - \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} (deed(s)" (CAL). <sup>3</sup> Or -
  "fragrances, scents,
odors." 4 Or - "plowman (husbandman) as digging." 5 Or - "granary, harvest (that
 which is on the floor)."
                                                                            (when) \P V \& ; (the world) \mathfrak{S} + \mathfrak{O} \bullet \mathcal{L} \bullet \mathfrak{D} (For there was in the time
of) Shum maeson y x so of of of of a line of the o
                                                                                                                                          (are) ♣♣ ♣ ♥ (who now) ⑤ ♣ 升 ♣ ﷺ (for those)
 \mathbb{R} \mathbb{M} \mathbb{A} \cap \mathbb{M} \mathbb{M} \mathbb{M} \cap \mathbb{M} \mathbb{M} \mathbb{M} \cap \mathbb{M} 
                                                                                                                                   (a world) ⑤♣○◆♣ (that they should be in existence)
 № ⊕ □ (before) ♦ № □ № № ○ □
                                                                                                                                                                                                                      (& a man didn't) \mathcal{H} = \mathscr{I} \odot \odot \Box \bullet \Box^1 (on)
 ### (that they shall dwell) ♣◆□○◆€✓■□
                                                                                                                                                                                                                                                                                                                                                                                                                                                              (before [against] Me)
 \mathbb{M}_{\cdot} \mathbf{Y} \bullet \mathbf{Y} \mathbf{\mathcal{Q}} \square \Phi \bullet \quad \text{(stand) } \mathbf{A}^* \mathbf{\mathcal{A}} \square
```

Chapter 7—102 of 198 pages

```
(for also there wasn't a man created)
HX=100 □MA70 02+□100 ◆MY• □250
<sup>1</sup> "No man spake against Me." (KJV).
               52+2m□ =em
                                       (the Law) Shope To Let Wasn't (& by) The Law) (that wasn't let)
lacking anything)
          (they were <u>destroyed</u>, corrupted) \square \bullet \gamma \circ \gamma \times \square = \diamond \circ \circ \circ (that is
(by their deeds)
<sup>1</sup> Lit. "that is not being searched out" = "that is <u>infinite</u>, immeasurable,
incalculable, endless, etc."
   \mathbb{M} \bigcirc \bullet \mathbb{A} + \bullet \quad (\& I saw) \implies \emptyset \mathbb{M} \bigcirc \mathbb{H} \boxtimes \mathbb{V} \square \quad \square \oplus \emptyset
         (in peril) \bullet□ \clubsuit \blacksquare \bullet□ \blacksquare \blacksquare \blacksquare \blacksquare \blacksquare \blacksquare \blacksquare \blacksquare \blacksquare (& behold)
\mathfrak{S} + \mathfrak{m} \square \quad (\& \text{My world}) \ \mathsf{M} \bullet \square \mathfrak{Q} \quad \bullet \mathsf{M} \ \mathfrak{S} = \emptyset \bullet \mathsf{M} \square^1
             (of its inhabitants) ⋈ﷺ ⊕≥□†○♣◆≏ (practices, manners)
<sup>1</sup> Or - "the habitable earth, earth." Or - "ways of life, conversations controversies,
dealings, revolutions in the mind."
              \triangleq \Diamond \triangle \bullet \& \boxtimes \square (& I saw) \triangleq \Diamond M \triangle \bowtie \boxtimes \square \square
            (a grape cluster, small bunch) 🖘 ♣ △ 🕳 ♦ ør (for Myself)
\triangle \bullet (& I saved) \cong \Diamond \triangle \boxtimes \bigvee \bigcirc \Box
```

```
(& a plant) © 

♣ ♦ 

♦ 

Q 

M 

Grapes, dates,
etc.) ⑤♣•♦%• (out of) ♣&~○
                                                                                                                                                                                                                                                                                                                                                                                                                  (a large forest)
ShoNoγ • Shedh • (out of) $G√O
                                                ల్లాం స్ట్రాం జీ •¹ (Therefore let perish)
 (& let My small grape bunch be preserved)
 \mathfrak{S} + \mathbf{A} + 
                                                                                                                                                                                                                                                                                                         (those products) M = 4m (& My
plants) M. ●△△ ∽ ← ◆ ♣  ∂ > M ↔ ■□
                                                                                                                                                                                                       (were produced) \square \otimes \mathcal{A} \otimes \mathbb{O} \bullet = \Phi \mathcal{A} \otimes \mathbb{O} (which by much
toil) \mathfrak{S}_{\leftarrow} = \mathfrak{S}_{\leftarrow} \mathfrak{
<sup>1</sup> Or - "greater part." <sup>2</sup> Or - "for nothingness." <sup>3</sup> "Labour" (KJV). - (CAL) probably
misspelled this word as: \mathfrak{D} \bullet \square \bullet \mathfrak{Q} = - "who by tribute[?]."
                                                                                                                                                                                      (you shall separate yourself) \\↑□□ \ (if)
 ‱ (But you) № M ⊕ Ω • P ■ Y ⊙ □ Y & &
                                                                                                                                                                                                                                                                                                               (but) ॐ ♣ • ↔ ॐ (another seven days)
 (in them) ♣♣ ■ ✓ ✓ (you shall not fast again)
 (where) Shell YS (of flowers)
 \mathfrak{S} \Lambda \Lambda \lambda \gamma \cdot \gamma \lambda \lambda \gamma \lambda \gamma \defta \defta \gamma \defta \defta \quad \gamma \defta \defta \quad \qq \quad \quad
  (of) ♣&O (& eat thou) ● ⊕ ● & Y O □ (was not built)
\mathcal{L} \bullet \quad \mathfrak{D} \bullet \mathcal{L} \circ \mathcal{A} \square \quad \text{(only)} \quad \mathfrak{P} \square \square \bullet \mathcal{V} \circ \mathcal{A} \quad \text{(of the lowland)}
Shed → ↑ ↑ □ □ ↑ □ (the flowers) She in A h A ↑ m
```

Chapter 7—104 of 198 pages

```
(but) 5 ♣ • GS (& don't drink wine)
 Ser ♦ Her ♦ Show Shall not taste meat)
                                                                                                                                                                                                                                                                                                                                                                                                                                          (only)
<sup>1</sup> Lit. "a split, wide level valley between mountains" (2 Chron. 20:26; 28:18). Or -
  "a level tract, valley."
                                                                                                                                    SA ● → → SD (diligently) ● ◆ △ S → ♂ □ 区
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        (the
Highest) S→OM Y□O (& seek from, petition)
 $6√O △◆≦∂□ □∞&;
                                                                                          (& I shall be speaking) Shall be speaking) Shall be speaking of the speaking 
⊕ ♣ ₩ □ ● (& I shall be coming) ⑤ ♣ ■ Ø ⑤
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        (with you)
 ⊕
>
O
♦
Y
E
O
F
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
O
<p
                                 \mathbb{M} = \mathbb{Y} \stackrel{\triangle}{=} \mathbb{Y} \stackrel{\triangle}{=} \mathbb{Z} \qquad \text{(as)} \stackrel{\triangle}{=} \mathbb{M} \mathbb{Y} \stackrel{\triangle}{=} \mathbb{Z} \qquad \text{(& I went)} \stackrel{\text{(& }}{=} \mathbb{Z} \stackrel{\triangle}{=} \mathbb{Z} \stackrel{\triangle}{=}
                                                                                               ♥♣□□Υ⊙¹ (which is being called) ⊙♣M□Υ□♦ఈ○≏
                                                                                                                           (of) $\operatorname{A}\circ\text{$\infty}$ (& I ate) $\overline{\operatorname{A}}\operatorname{A}\text{$\infty}$$ $\overline{\operatorname{A}}\text{$\infty}$$ $\overline{\operatorname{A}}\text{$\infty}$$ $\overline{\operatorname{A}}\text{$\infty}$$ $\overline{\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}\text{$\operatorname{A}}\text{$\operatorname{A}}\text{$\operatorname{A}\text{$\operatorname{A}}\text{$\operatorname{A}\text{$\operatorname{A}}\text{$\operatorname
 Sh ◆□ Y So Let (the flowers) Sh ≥ Sh A N m (by) ● Y ◆
                                  (& their substance was to)
 ©♣☐∂ΥΩΩ (the roots) ⑤♣☐♣☐♣↓
                                                                                                                                                                                                                                                                                                                                                                                                   (my satisfaction, fullness)
 50 % ♦  N V • ●
<sup>1</sup> Arpad (a place in Syria) is the Hebrew pronunciation. The Aramaic pronunciation
is Rpad; though there are the common statements daR-pad "of Rpad" and waR-pad
  "and Rpad," where there is an "a" sound before the "R" in Aramaic. Rpad means:
```

Chapter 7—105 of 198 pages

"it [a serpent, etc.] lurked (crawled)."

```
(days) ♣️△○৯□♥M (seven) ⑤♣◆♂♥₭ (after)
\Box \Upsilon \blacklozenge \& \Im \qquad \& \& \Upsilon \bigcirc \qquad (\& \text{ it came to pass}) \circlearrowleft \& \Box \varpi \Upsilon \square \qquad \Box \# \& ;
                                                                                                                        (the grass) \circ \mathcal{L} \square \triangle \bigcirc \bullet^1 (on) \bullet \Upsilon \bullet (& I was
laying) ♦M Q□112 SAUQ□ SAUQ□
                                                                                \mathbb{M} \boxtimes \emptyset \triangleq \emptyset \triangleq \emptyset \triangleq \emptyset \triangleq \emptyset \boxtimes \mathbb{Z} \subseteq \mathbb{Z} \boxtimes \mathbb{Z} \subseteq \mathbb{Z} \boxtimes \mathbb{Z} \boxtimes \mathbb{Z} \boxtimes \mathbb{Z} \subseteq \mathbb{Z} \boxtimes \mathbb{Z} \boxtimes \mathbb{Z} \boxtimes \mathbb{Z} \subseteq \mathbb{Z} \boxtimes \mathbb{Z} \boxtimes \mathbb{Z} \subseteq \mathbb{Z} \boxtimes \mathbb{Z} \subseteq \mathbb{Z} \boxtimes \mathbb{Z} \boxtimes \mathbb{Z} \subseteq \mathbb{Z} \boxtimes \mathbb{Z} \boxtimes \mathbb{Z} \subseteq \mathbb{Z} \boxtimes \mathbb{Z} \subseteq \mathbb{Z} \subseteq \mathbb{Z} \boxtimes \mathbb{Z} \subseteq \mathbb{Z} \subseteq \mathbb{Z} \subseteq \mathbb{Z} \boxtimes \mathbb{Z} \subseteq \mathbb{Z} \boxtimes \mathbb{Z} \subseteq \mathbb
                                                                            \mathbb{M} \mathcal{Y} \bullet \bullet (it was being moved) \mathfrak{S} + \mathbb{D} \mathbb{M} \mathbb{M}
<sup>1</sup> Or - "hay, fodder." <sup>2</sup> Or - "troubled, perturbed, stirred up, uneasy, in an uproar."
                             (to speak) \bullet \mathcal{A} \bullet \mathcal{V} \circ \mathcal{A} \circ \mathcal{A} \circ \mathcal{A} (& I began) \stackrel{\text{def}}{=} \bullet \mathcal{A} \otimes \mathcal{A} \circ \mathcal{A} \circ \mathcal{A} (& my
(& I said) ★ □ □ □ (the Most High)
Shomy□O (before) $\display \\\ \P\\ □
M□→O (LORD) 5→□→O (Oh) +5 = gr&;
                                   (Egypt) ♣M ♣□ M ♣ O (of) ♣ & O (they had gone out)
(through the wilderness) \mathfrak{S} = \mathfrak{I} \mathfrak{S} \mathfrak{P} \mathfrak{S} (they were passing)
\Box \Upsilon \Box \mathscr{M} \qquad \text{$ \& \triangle \square } = 0 \text{ $ \& \land } \qquad \text{$ (\& \text{ when}) } ? \Upsilon \& \square 
                                                                                                             (fruit[s]) \mathfrak{S} = \mathfrak{S} = \mathfrak{S} = \mathfrak{S} (that didn't have on it)
(to them) ♣† 🗯 (& You said) ♦□ YO 🖅 🗖 (& a man hadn't passed
through it) H♣■155 ⋈mより □Y0 + 55+●□
                                                            (even the descendants) \cong \ominus \bullet \Box \Upsilon \cong \Box  (listen to Me)
```

```
(to My words) \mathbb{M} \mathcal{Y} \bullet \mathbb{A} \mathcal{O} \bullet (give ear)
(My Law) M ◆◆◆○ ♣■ (among you) ♣◆ ● & 分 (I am sowing)
Sh∎/S → Y□ h # (For behold) □ M A % Sh m = □ So
                                            you) ♣†&♂ (& it shall produce) ��✓⊠ Q • ⊕✓■□
                                                       (forever) \bullet^{\times} \Upsilon \bullet \stackrel{\wedge}{\longrightarrow} \bullet \bullet (by it) m \supseteq \partial (& you shall be
glorified, praised) ♣◆⊠⊠∂ 𝒩♦≒€✓♦□
<sup>1</sup> Lit. "fruits of righteousness."
                                                                                                                          \mathbb{M} = \mathbb{A} = \mathbb{A} = \mathbb{A}  (the Law)
$M&= $V♦*#$@0V© =0•
        (& they didn't do) \square ? ? ? ? \bullet \square (even commandments)
\mathfrak{S} = \mathcal{L} = \mathcal{L} = \mathcal{L}  (& they didn't keep it)
                                                                               లే∻ • ≏ (Your Law) అస్ట్ • † ౦ స్ట్రీ ఆ • (the fruits of)
\mathbb{M} \cong \mathbb{D} \Upsilon \mathbb{D} \cong \mathbb{D} \quad \text{(\& they had)} \ \mathbb{R} \mathbb{D} \cong \mathbb{D} \Psi \mathbb{D} \qquad \text{(them)}
(for they are not being able)
□V□Mm $□⊠∞&;Haro □MoNo 5ho (which are not
perishing) № △ △ ● A → ⑤
                                                                                   (the Law is from You) \spadesuit \mathscr{M} \cong \mathbb{A} \bullet \triangle \oplus \Omega (b/c)
\mathbb{M} \stackrel{\text{def}}{=} \mathbb{A} \stackrel{\text{d
                             (among them) ♣‡ $\pi \Omega$ (was sown) ◆ $\square$ □ $\pi \pi \omega$ (what)
50 <del>\</del> +□ \ 50
        \textcircled{\blacksquare} \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (& this is the <u>Law</u> [law])
```

Chapter 7—107 of 198 pages

```
(shall receive a ship) ॐ♣□●೩೦♥ (the sea) ॐ♣○♥ (or)
\Box \Upsilon \odot (seed) \odot \nsim \bullet \Box \Upsilon \% (the earth shall receive)
                                                                                                                                                                                                                                                                                                                                                                                       \mathcal{C} \mathcal{O} \overline{\mathcal{C}}
\Box \gamma \odot
                                                                                                                                                                                                                                                                                                                 (the thing) \bullet^{\sim}, \bullet \in \mathcal{O}^1 (or) \Box \mathcal{V} \odot (which food was
 being placed on it)
                                                                                                                                                                                                                                                                                                                                                                                                                                            (the thing) \bullet^{\sim}, \triangle \in \mathcal{O}^2 (or) \square \mathcal{V} \odot
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        (that
was placed) ♠¾△♦♦६८०००
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        (that was kept, preserved)
□Υα■ ((a) (b) (a) (b) (a) (b) (b) (b) (c) (
1-2 Or - "what was placed, what was kept."
                                                                                                                                                                                                                (but those) № M ⊕ Ω № M ⊕ ♣ m (are being destroyed)
 \mathbb{Z} \square \mathbb{C} \square \mathbb{C} \longrightarrow \mathbb{C} \square \mathbb{C} \longrightarrow \mathbb{C} \square 
                                                                                               (but with us) \mbox{\$M} \mbox{$\triangle \triangle$} \mbox{$\triangle$} \mbox
 (it was not being so)
54 1 1 m 54 1 7 8,4 m 5 6 1 4 m 5 4 €
 <sup>1</sup> (CAL) probably misspelled this word as: ♣M ♣●○ (mp) or
 ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\bullet} ^{\bullet} ^{\bullet} ^{\bullet} ^{\bullet} ^{\bullet} (fp) - "full, filled
 with[?]." The online English translation of this Aramaic text has the word "These."
                                                                                        (the Law) Sh→+ Oh= (who have received)
 \mathbb{R} \otimes \mathbb{Q} \wedge \mathbb{P} = \mathbb{Q} \otimes 
   (which received it)
```

Chapter 7—108 of 198 pages

```
(but) ॐ♣•ॐ (is not perishing)
 ♥品価のよの のよ● (But Your Law) $M 品立 ②よ・む○よ■ 🔙 #●
                                                                                                                                                                                                                                                                                                                                                                                                                                      (in its praises)
 (in my heart) \mathbb{M} \boxtimes \mathcal{O} \subseteq \mathcal{O} (I was speaking)
  \blacksquare      \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare  
  ◊Υ&;□
                                                                                           (on) ♣&~O (a woman) ॐ♣ ♦♦ ≠ ■ Y ॐ (& I saw)
(she was mourning) 

♦ ♣ □ Ø 

□ □ □ □ □ ○ (while)
♥Υ&; (the right side) ๑♣■☒ΟΥΜΩ ๑೩٩Υ%
                                                                                                                          ⊠‰ ≯ ∀ ₽ Y ■ ≦ O Y □ (with a loud voice)
のよりよ□ のよ●よ□の (& weeping)のよれ画&よ無の□
                                                                                                                        ⊠ m A ≥ ■ 5 → O □ (& she was being very distressed)
\square \mathcal{V}_{\bullet} \mathcal{V}^{\bullet} \mathfrak{S}_{\bullet} \square \mathcal{V}_{\bullet} \mathcal{V}^{\square 1} (she was sighing, groaning)
                                                             (on) ● 🌱 ◆ (was put) 亞 ♣ 🗆 🖋 🎞 🌣 🌣 O 🗖 (& dust)
 (her head)
 \boxtimes m + HM \Box
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         \mathbb{M} \triangle \mathbb{D} / \mathbb{M} = \mathbb{A} / \mathbb{Y} \times \mathbb{M} = \mathbb{A} / \mathbb{Q}  (the thoughts)
 \mathfrak{S} + 
(to her) ⋈ ﷺ ◆ (& I said) ♠ ♦ □ O ↔ ⑤ □ (to her)
⊠‰♣≝♦♣□● (& I turned) ≝♦M ₽■Υ□≝♦↔⊙□ (that I was
 thinking)
     (& you are being distressed) M ◆ ✓ ■ Y © S → □ → • O Y □ (are you
weeping) \mathbb{M} \bullet \mathbb{Z} = \mathbb{Y} \circ \mathbb{Z} \circ \mathbb{Z} = \mathbb{Z} \circ \mathbb{Z}
```

```
(in your soul)
¹ (CAL) probably misspelled this word as: ⑤♣ M Y ○ • - "on the waters[?]."
          (allow me) \mathbb{M} = \mathbb{M} \mathcal{V} = \mathbb{M}  (to me) \mathbb{M} = \mathbb{M}  (& said)
my soul) \mathbb{M} \mathcal{H} \approx \mathcal{V} \blacksquare (for) \bullet \mathcal{V} \bullet (that I shall weep)
SGA & S OGA SO (my Lord) M □ ♣ O
       (b/c) • er GSO (that I shall sigh, groan)
(my soul is very bitter, embittered) \mathbb{M} \mathcal{H} \mathbb{P} \mathcal{V} \blacksquare \bullet
(& I am very <u>humbled</u> [<u>humiliated</u>, afflicted])
he groaned" or
imperative (2 MS) "groan."
           (of what) \mathfrak{S} = \mathcal{L} \mathfrak{Q} \mathfrak{Q} (to me) \mathfrak{Q} \bullet (tell)
\mathbb{M} \mathcal{V} \bullet \mathcal{V} \bullet \mathcal{H} = \mathbb{C} \quad \text{(to her)} \boxtimes \mathbb{M} = \mathbb{C} \bullet \mathbb{C} \times \mathbb{C} 
■♦A□O&9 5¾■&9□ ■80
    (to me) \triangle \bullet (& said) \triangleq \lozenge \Upsilon \square \bigcirc \varnothing \square (& she answered)
\mathfrak{S} - \square (your maid)
⊕‱♦○Υ೨ (I was barren)
(my husband) \mathbb{M} \square \cong \mathcal{O} \Upsilon \mathcal{V} (with) \P \Upsilon \bullet (I was)
(years)
```

Chapter 7—110 of 198 pages

```
(the hours) ♣ △ △ → △ ★ (& in all of) • u & € ② ↑ □ (in every
day) ♣️#M.●u&&Q (But I) ♣M.⊕≏ ೨೩—■&✓೨□ 💂≏◯
                                                          <sup>®</sup> N ■ M (thirty) <sup>®</sup> N M ◆ M • (during these)
 \mathbb{R}^{\mathbb{N}} \mathbb{A} = \mathbb{R}^{\mathbb{N}} \mathbb{A} \mathbb{R}^{\mathbb{N}} \mathbb{A} \mathbb{R}^{\mathbb{N}}
                                                                                       (by day) のよりより回のの (the Highest)
 SHOMY□O (from) ♣GYO (& supplicating)
 52 → 1 × & 5 ← 4 O □ 1
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 (& by night)
\mathfrak{S}_{\mathcal{A}} \mathbb{M} \bullet \mathfrak{S}_{\mathcal{A}} \bullet \mathfrak{S}_{\mathcal{A}} \mathfrak{I} \mathfrak{I}
 <sup>1</sup> Or - "entreating earnestly."
                                                               \mathbb{R} \mathbb{Q} = \mathbb{Q} \mathbb{Q} = \mathbb{Q} \mathbb{Q}  (& it came to pass) \mathbb{Q} \mathbb{Q} = \mathbb{Q} \mathbb{Q} = \mathbb{Q} \mathbb{Q} = \mathbb{Q} \mathbb{Q} = 
                         (your handmaid) \textcircled{2} + \textcircled{4} \textcircled{4} \textcircled{9} \textcircled{9} \textcircled{2} (to the voice of)
 ⊠ ル → よ □ ∂ (God listened) の よ m よ ● Y の ★ Y O ★ (years)
  $△■≥+
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  M \Upsilon = 2 M_{2} \bullet \Phi
 \mathfrak{S}_{\mathfrak{Q}} (& He gazed) \square \mathcal{L} \boxtimes \square (her humiliation)
\boxtimes m \not = \& \not > \& \not > \bigcirc^1 (& He saw) \circlearrowleft \not > \# \boxtimes \Upsilon \square
                                                     (& I rejoiced) \stackrel{\text{def}}{=} ♦ M \stackrel{\text{def}}{=} \stackrel{\text{def}}{=} \stackrel{\text{def}}{=} (a son) \stackrel{\text{def}}{=} \stackrel{\text{def}}{=} (b) (a He)
gave) බ ≈ ~ ~ ~ ~ ~ (on my afflictions)
                                                    (& my husband) M □  \partial \mathcal{V} \mathcal{V} □ (I) \mathfrak{S} ■ \mathcal{E} (greatly)
(my city) M ♦ 🖋 ■ 🖾 🕄 O (the citizens of)
\mathbb{M} \mathcal{V} = \mathbb{A} \partial^2 (& all of) \mathbb{A} \mathcal{V} = \mathbb{A} \partial^2
                                                                                                                                                                                                                                                 (the Mighty One) ⑤♣■♣ ♦●M Y⊠● (&
we glorified) \mathbb{M} \cong \mathbb{M} \longrightarrow \mathbb{N} \times 
<sup>1</sup> Or - "abasement." <sup>1</sup> Or "men, folks."
```

```
(in much labor)
 \mathfrak{S}_{\bullet} \bullet \mathfrak{S}_{\bullet} \circ \mathfrak{S}_{\bullet} 
 \triangleq ♦ \bigcirc \bigcirc \bigcirc (he was an <u>adult</u> [fully grown]) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (& when)
  \mathfrak{S}_{\mathcal{M}} \square \mathfrak{D}_{\mathcal{N}} \Upsilon \mathfrak{O} \mathfrak{L} (a day) \mathfrak{S}_{\mathcal{N}} \mathfrak{O} \square \Upsilon \mathfrak{M} (& I made)
\stackrel{\checkmark}{=} ♦ \stackrel{\checkmark}{=} \stackrel{\checkmark}{=} (a wife) \stackrel{\checkmark}{=} \stackrel{\checkmark}{=} \stackrel{\checkmark}{=} \stackrel{\checkmark}{=} \stackrel{\checkmark}{=} (that I
 shall take)
                                                                                                                                                                                                   (& a great feast [banquet])
のよのか□ のようよ・●のか□¹ (of <u>habitation</u> [lodging])
 ¹ Or - "enjoyment, feasting, pleasure, luxury." Or - 🖘 🕒 🕿 🔾 • € 🗸 🖟 🖟 🖟 🗖 "& much
 sweet spices,
 incense, sweet odors, perfumes, ointments."
                                                                                                                                                                                                                                                                                                                                           (my son entered) \mathbb{M} \square \triangle \partial \longrightarrow \mathbb{V} \bullet (that when) \mathbb{V} \otimes \mathbb{L} \square (\&
it came to pass) \mathfrak{S} = \mathfrak{I} \mathfrak{M} \mathfrak{N} \mathfrak{D}
                                                                                                                                                                                                                                   (& died) \stackrel{\checkmark}{=} ♦ \bigcirc \bigcirc (he fell) \bigcirc \bigcirc \bigcirc (into his
wedding room) $\pi \in \Box\box\box\\\
\Pi \oxintage \oxintage \box\box\box\\\
\Pi \oxintage \oxintage \oxintage \oxintage \oxintage \box\box\box\\\
\Pi \oxintage \o
                                                                                                                                                                                                                                                                                                                                                                                         MINION STONE U&; □○♣□□
 1 (the lamps) © A Solution 1 (the lamps) © A So
 (so they could console me) \mathbb{M} = \mathbb{Y} = \mathbb{A} \oplus \mathbb{Y} \mathbb{M} \mathbb{Y} \otimes \mathbb{A} = \mathbb{Y} \oplus \mathbb{A} (& all of my
citizens stood still) M ◆ ● ■ △ ♥ ○
                                                                                                          (another day) 5 ≯ M ≯ □ ⊠ X Ø 5 5 P O □ Y M ● (for)
```

 $\mathfrak{S} \to \mathfrak{O} \mathfrak{P} = \bullet$ (& I myself was silent) $\square = \bullet \oplus \mathfrak{M} = \mathfrak{S} = \mathfrak{S} = \mathfrak{S} = \mathfrak{S} = \mathfrak{S}$

```
(the night)
\mathfrak{S}^{*} \mathbb{M} \bullet \mathfrak{S}^{\bullet} \bullet \bullet \quad (\& \text{ until}) \mathfrak{S}^{*} \mathcal{O} \mathcal{V} \mathfrak{L}^{\bullet} \mathcal{V} \mathcal{D}
<sup>1</sup> Or - "rose up." <sup>2</sup> Or - "& I myself ceased, desisted, rested; was still."
                                                          (in this valley, plain) ⑤ੳ으Ẩ篇 ◆◆♡□□♡● (you are
seeing) ♦ № ■ Y © © B # L X (behold) © L M P © (as) © M N P ©
                                (that I will not enter again)
●♥◆દ√© ©♣● ००० (& I am thinking)
©♣●₩© (the city) ७♣♦∥■▷♥ΟΥ● (into) ⋈₩⊁●
                                                    (but) 5 ♣ • 6 5 (& I shall not drink)
Ser ♦ Hers Show Show (& I shall not eat) ● Per & So Show
                           (& fasting) S→OM→M□ (I shall be mourning)
©♣●≦∂Υ⊙≦♦દ√○ ©₽□;© (continually)
(I shall die)
(even those) № M ⊕ ♣ ₩ (my thoughts, plans)
\mathbb{M} \mathcal{V} \triangleq \mathcal{A} \cong \mathcal{H} \boxtimes \mathcal{V} \bigcirc \text{ (dismissed)} \triangleq \Phi \bigcirc \square \triangleq \emptyset \iff \mathcal{H} \text{ (But I)}
(in anger) ⑤ ♣ 爰  🏸 ♦ 🗖 Ø (& I answered)
\text{ as } \text{ a
```

Chapter 8—113 of 198 pages

(to her) $\boxtimes \mathfrak{m} - \emptyset$ (& I (more than) ♣& O (a foolish woman) S ♣ ♦ ♦ Ø ■ Y S (My very foolish woman) $\mathbb{M} \blacklozenge \mathbb{M} \boxtimes \mathbb{K} \Upsilon \square^1 \cong \mathbb{N} + e \square$ \$Υ•<u></u>

\$0,640

(are you not seeing) M ◆ / ■ Y © S & M H & X © & ● (the women) SaAHAN■ (all of) \$MAM●◆&; (has befallen us) $^{\$}$ $^{\gamma}$ $^{\gamma}$ $^{\gamma}$ $^{\omega}$ (& the thing that, what) \bullet [∞]. \bullet \bullet \bullet \bullet \bullet \bullet (our lamentation) ¹ Maybe (CAL) misspelled the word ⑤♣♦≈△⊠&;♡□ "foolish (senseless) woman" here. That would make the statement say: "Thou very foolish woman, above all other women ..." (KJV similar). (is) ⋈ﷺ ⊕ ♠️ △ ♀ (of all of us) ♣️ ♀ • (the mother) Siyon) ₹ M m G M (B/c behold) S + m L = # (& with great humiliation) $\mathfrak{S} + \mathfrak{J} \Upsilon \square \qquad \mathfrak{S} + \mathfrak{C} + \mathfrak{C} + \mathfrak{C} + \mathfrak{C} = \mathfrak{C} \Upsilon \square^2 \quad \text{(in much grief, distress)}$ (she was humiliated [afflicted, forced, raped, humbled]) © **€** } & , \\ & , \\ O O ¹ Or - "sadness, adversity, harm, detriment." ² Or - "abasement, submission, affliction." (for all of us) $? \Upsilon \bullet u \&$ (it is <u>required</u> to mourn) $\mathfrak{S} + \mathbb{Z} \mathfrak{A} = \mathfrak{A} \mathfrak{A} \mathfrak{A}$ (But now) M ♦ N ■ V S S L L L + O (for thou) □M ⊕ % ◆ Ø ■ \$ 50² (are mourning) \$ Y ■ □ ● ● Ø Y 5 ● ◆ A Y O

```
(but we) \mbox{$\mathbb{M}$} \triangle \mbox{$\mathbb{L}$} \mbox{$\mathbb{M}$} \triangle \mbox{$\mathbb{L}$} \mbox{$\mathbb{M}$} \
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          (for)
• \Upsilon • (you are indeed being distressed)
                                                                                                                                                                                                                  (our mother) ♣ ♥ O ⊕ ✓ ⑤ (for) • ♥ •
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      (all of
the world) 52002+ maou&;
<sup>1</sup> Or- "it is <u>necessary</u> (needed)." <u>Lit</u>. "it is being <u>needed</u> (required)." <sup>2</sup> Why is this
word masculine?
                                                                                           (you) M ⊕ & 3.0 • (& it shall tell) □ Y O S A ● • □ (the earth)
Sh→□VS● (But ask) №M AA ⊠™M A●SVH □er
                                                    (b/c) •er ⊕ O (that it shall mourn) • ⊕ O D D E ♦ ⊕ ◆ ⊕ • (was
incumbent) 5 % ™ Q M % X 1 (b/c it) M Y M Ω • er ω O
                                                                                                                                                      (on it) \boxtimes m M \supseteq \bullet \bullet (who were) \square \Upsilon \square m \Upsilon \supseteq \bullet
those) $\P$$ $\P$$ $\P$$ (many) $\P$$ $\D$$ $\D$$ $\D$$ $\D$$ $\D$$ $\D$$ $\D$$
<sup>1</sup> Or - "it was due (ought)" or "it ought to be." Lit. "b/c it is being condemned
(incurring a debt)."
                                    (who were) \Box \Upsilon \Box \varpi \Upsilon \underline{\Omega} (all of those)
\mathbb{R} \mathbb{M} = \mathbb{M} \mathbb{Y}  \mathbb{R} \mathbb{R} = \mathbb{R}  (the beginning) \mathbb{H} \mathbb{M} = \mathbb{R}  (& from)
 $G√O□ □M
                 (who are coming in the future) M = 4 \times 9 = 4 (those)
\mathbb{R} 
\boxtimes \mathfrak{M} \mathfrak{M} \mathfrak{A} \bullet \bullet
                                                                               (are going) ♣☑ ● ₩ ♣ ⑤ (into destruction)
Shand Pool (all of them) $\frac{1}{2}m \u2\frac{1}{2}m \u2\f
                                                                                                                                                     (& their multitude was to be destroyed)
\text{Rem} \text{PSENoto}^2 \text{ Show Show Show Show}
1 <u>Lit</u>. "was going into <u>corruption</u> (destruction)." 2 Usually spelled 累分無極少分.
```

(who all of this multitude) 55 → 10 + m □ ◆ &; 5 → ■ → m ⊕ (she) M Y M m (it shall mourn) •&ADD © € ♦ & F (one *person*) $\P Y \boxtimes$ (who for) $\P Y \bullet \Omega$ (you) (you are mourning) M ♦ 1 = Y = 5 = 5 Y = 5 = 4 + Y O ¹ Or - "brought to nought, destroyed, caused to cease." Perhaps this word is corrupted and should be spelled $\clubsuit \diamondsuit ? \diamondsuit \boxtimes \lozenge \Box ?$ Again, why is the word "you" masculine? See (2 Ezra 10:8). M ● Solution Soluti lamentation is not being like) (I have lost) \P $Q \square Y$ (my womb) $\P \cdot \square Y$ (the fruits of) ⋈∭∭ ૱□૱□ (I) ૱♣■૱૱ (B/c) • eres ○ (& I raised [reared, educated] with sorrows) (the earth) $\mathfrak{S} + \mathfrak{T} \mathfrak{P} \mathfrak{S} = \mathfrak{S}$ (the <u>nature</u> of) $\mathfrak{M} \mathfrak{R} + \mathfrak{T} \mathfrak{R} \mathfrak{R}$ (according to) ⊕ M Y S (For the earth) □ M A Y S A ◆ □ Y S □ Y M (on it) ⊠ \$\omega \tau \end{array} \tau \tag{that was coming} \$\omega \omega \omega \tag{\infty} \omega \o multitude went [is gone]) ೨೦೦೩ ∰% ♦ • ↑ ₩& ೨೦ (to you) M ⊆ & ... (am saying again) SHIPS IYOLS N♦♦ (but I) №MAL SHIPS (it came) © ♣ ♦ ⊕ ✓ © Ω (as) © M Y ©

Chapter 8—116 of 198 pages

Or - "natural order, essence."

```
(so) 5→ TY & A m (have given birth) M ♦ FA • [with labor]
 Shew ♦□Shed (you) M ♦ ≠■YSA (Just as)
 (from) ♣& O (its fruits) ⊠ m M A a D D D (has given)
   ♦බ⊅™ƳM (the earth) ๑朵♦□Ү७ (also) ◘೩৩
                                                                                                                                  (who tilled her) \boxtimes m + \Omega = 0 \quad \text{(to that one)} \quad \square + m = \text{(man)}
 Shhh=□Y∂ (the beginning of) HM △□
                        (your sorrow) M & ₩ Y 区 (keep to yourself)
 \mathbb{M} \triangleq \& \mathbb{A} \square \wedge \mathbb{M} \otimes \mathbb{A} \qquad \mathbb{M} \otimes \mathbb{A} \subseteq \mathbb{A} \qquad \mathbb{M} \otimes \mathbb{A} \cong \mathbb{A
 53+x2m =mm
                                                                                                                                                                                                                        (the evil, misfortune) \mathfrak{S} + \mathfrak{M} \mathfrak{S} (& endure with courage)
 \mathbb{M} \square \Upsilon \emptyset \mathbb{M} \Upsilon \bullet \longrightarrow \mathbb{A} \bullet \mathbb{M} \Upsilon \boxtimes \widehat{\otimes} \emptyset \Upsilon \square^2
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        (that has befallen you)
 \mathbb{M} = \& \mathcal{N} \oplus \mathbb{A} 
 <sup>1</sup> Lit. "hold (have) in your midst." <sup>2</sup> Lit. "strength." Or - "endure bravely."
                                                                             (the decree of) \square + \mathbb{H} = \mathbb{V} = \mathbb{V} = \mathbb{V} (you shall acknowledge)
 \mathbb{M} \cong \mathbb{D} \cong \mathbb{D} \cong \mathbb{C} \cong 
                                                                                                                                                                                (your son) M  & J □  Ø Y ● (also) □ ♣ ⑤ (the Highest)
\mathfrak{S}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+} (the judgment of) \mathfrak{M}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+}^{+}\mathfrak{O}_{+
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      (in due time) \$ \Upsilon \Im \Re \Upsilon \Im^2 (you shall
(among women) SaxHG√■O (& you shall be
praised) ♣△☑☑∂ ♡◆₩&✓◆□
 <sup>1</sup> (KJV). CAL lists this word as being in the (H)aphel form. If this form has the
 same meaning as the Pael form, then this statement says: "you shall declare
righteous (think to be right, judge right, approve)." <sup>2</sup> Or - "at the appointed time."
                        5 → ♦ Ø ■ □ ♥ ○ Y ● (Therefore enter) ● M ⊖ ≤ & ; & m ● ⊕ ♦ □ ₩ M
```

```
(to me) △ (& was saying)
1 Perhaps this word is corrupted and should be spelled ♠ ↑ □ ○ ⊕ □ - "&
she said." It just
looks odd by not sharing the same past tense pattern.
                                                                                                                                     (& I will not enter) ● 🕆 ◆ 🏎 🥯 🗗 (that)
Sharm (I will not do) ♥, ⋈∂ ♦ ⊕ Sharm Sharm
                                           (but) \mathfrak{S} + \mathfrak{S} = \mathfrak{S} (my husband) \mathbb{M} = \mathfrak{S} \wedge \mathfrak{S} = \mathfrak{S} \otimes \mathfrak{S} (will not go to)
(I will die)
<sup>1</sup> Or - "nor unto."
                                                                                                           (with her) \boxtimes \mathbb{A} \to \mathsf{O} \mathsf{V} \bullet (to speak) \bullet \mathscr{A} \bullet \mathsf{V} \mathsf{O} \Leftrightarrow \mathfrak{O} = (\& I)
(to her) \boxtimes m \not \to \emptyset (& I
Shedd Ino She (woman) Shedd Ino She
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               (No)
 95 } ● □
                                                                                                                                         Shows (this thing) Shows Shoke by □
                                  (& be comforted) \mathbb{M} \mathfrak{S} \mathfrak{S} \mathbb{M} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S}^2 (of Sion)
№ ↑ M Ω (concerning the misfortune) ⊕ ♣ ♦ ↑ △ ♠ ∂ ●
                                                                                                                                                                                                                       (Yerushalem) ♠,♠₩↔□ΦΦΦ (the pain of)
⊠$$ €056&; (b/c of) • eg €√0
<sup>1</sup> Or - "be instructed; obey, consent." <sup>2</sup> Or - "receive comfort
                 (that they destroyed -) \square \cong \partial \Upsilon \square \boxtimes \Upsilon \cong \mathbb{Z} \Upsilon \cong \mathbb{Z} \Upsilon \hookrightarrow \mathbb{Z} \simeq \mathbb{Z}
```

```
(& that our altars were pulled down)
\square \square_{\mathscr{C}} \boxtimes \boxtimes \wedge \bullet_{\mathscr{C}} \odot \underline{\Omega}^{1} \quad \text{?M} \quad \bigvee \boxtimes \Omega \boxtimes \text{?} \quad \text{(our sanctuaries)}
                                                                                                                                                                                                                                                                                                                                                                                                               (& that our Temple was destroyed)
\square \Upsilon \blacklozenge \blacklozenge \bullet \checkmark \varpi \mathfrak{D}^2 \quad ? \Upsilon \bullet \&; \mathsf{M} \Upsilon \varpi \square
 <sup>1</sup> Or "demolished, cast down, overthrown, etc." <sup>2</sup> Or - thrown down, ruined."
      (& that our song -) \$ \upgamma \uphi 
 (& that our boasting [pride] has fallen)

\underline{\Omega} \triangle \wedge \Diamond \underline{\Omega}

(our lampstand, Menorah) \sqrt[8]{\Upsilon} \square \sqrt[8]{\Box} \square \square \square \square (& that the light of)
 (& that the ark of the covenant -)
\texttt{A} \land \texttt{Y} \blacksquare \texttt{a} \land \texttt{A} \circlearrowleft \texttt{D} \triangleq \texttt{A} \land \texttt{D} \triangleq \texttt{A} \Leftrightarrow \texttt{A} \triangleq 
 \Box\Box (was extinguished)
                                                                                                                                                                                                                                                                                                        \mathfrak{S} \mathcal{H} \mathfrak{P} \square (& that our holy things were defiled)
\square \textcircled{SYOY} \textcircled{er} \textcircled{er} \textcircled{sp} \textcircledsp} \textcircled{sp} \textcircled{sp} \textcircled{sp} \textcircledsp} \textcircled{sp} \textcircled{sp} \textcircled{sp} \textcircledsp} \textcircled{sp} \textcircled{sp} \textcircledsp} \textcircled{sp} \textcircled{sp} \textcircledsp} \textcircled{sp} \textcircledsp} \textcircledsp} \textcircled{sp} \textcircledsp} \textcircledsp} \textcircledsp} \span \textbfsp} \textcircledsp} \sp} \span \textbfsp} \sp} \span \textbfsp} \span \textbfsp} \sp} \span \sp} \span \sp} \span \sp} \span \sp
                                                                          (was profaned) ♂ \mathcal{M} \mathcal{M}
called) □□●□●◆⊶□□ (& that the Name)
                                                                                           (& that our free men [nobles] were reproached
2 \times 10^{\circ}  10 \times 10^{\circ}  10 \times 10^{\circ}  10 \times 10^{\circ} 
 with fire) \mathfrak{D} = \mathfrak{D} = \mathfrak{D} (& that our priests were burnt up)
\partial \Upsilon \Box (& that our Levites were taken captive [captured])
\square \triangle \triangleq \emptyset \boxtimes \diamondsuit \mathcal{H}_{G} \mathcal{O} \mathfrak{Q}^5
```

SHONO NO NO NO NO SEM YHAN ■□ (& that our virgins [lesbians] were defiled) (& our women [wives] were treated shamefully [raped] by force) $\mathbb{M} \mathcal{V} \square \triangle \mathbb{N} \mathbb{M} \square$ (& our <u>free[d] ones [?]</u> were snatched) ⊙□ (& our righteous men were scattered) (& our young men were brought into bondage, enslaved, subjected) (& our powerful men were weakened) ¹ Lit. "our service ceased (came to an end)" ² Or "snatched, seized, taken by force (violence)." ³ Or "saints." ⁴ Or less likely - "our free children were dishonored (treated shamefully, shamefully entreated, abused; suffered dishonor)" (KJV similar). ⁵ Or - "led away captive." ⁶ (CAL). Smith's Syriac Dict. & the P'shitta Bible spell this word with an alap - № M Y M ♣ □ S ♠ I "our well-born, nobles, men of rank." The online English translation interpreted this word as ♣M YM ♣ ¥Y ☒☐ [?] "& our seers." (KJV): "Little Ones." ⁷ (CAL). Perhaps "made miserable." (Syr. Dict.): "were laid low, shattered; grieved, mourned." (is concerning) • ↑ (all of them) \$M ≥ \imp • u&; (than) \$ \imp • O (But that greater) \$M_AA SHOY INVITATION (the seal) $\mathfrak{S} + \mathfrak{S} = \mathbf{1}$ (which was taken away) ●கு 🗖 ♦ 🌶)†கு ூட்ட (Ṣiyon) 🏖 🕆 🎮 ஊகு இடி (the seal of) \| \mak_0 \| \operatorname{\pi} \kappa \mak_\operatorname{\pi} \\ \operatorname{\pi} \\

Chapter 8—120 of 198 pages

```
(us) \rag{N} \bullet (who are hating) \rag{M} \triangle \blacksquare \rag{A} \bullet \underline{\Omega} (of those)
<sup>1</sup> Or - "signet-ring, sign."
                     (the multitude) ೨೯೩೬ ∰ ♦ (from you) M ♠ & A ■ A O (cast)
\mathbb{M} \stackrel{>}{\sim} \mathbb{R}  (therefore) \mathbb{M} \stackrel{\sim}{\sim} \mathbb{R} \stackrel{\sim}{\sim} \mathbb{R}  (Thou) \mathbb{R} \stackrel{\sim}{\sim} \mathbb{R} 
                  (you) M &; ♣• (that shall be reconciled to)
\mathfrak{S}_{\mathscr{A}} \bullet \mathfrak{P} \square \mathfrak{S} \bullet \mathfrak{S}_{\mathscr{A}} \square \mathfrak{L}^{1} \quad \text{(so)} \mathfrak{D} \mathfrak{M} \mathfrak{P} \mathfrak{S} \quad \text{(of your sorrows)}
(& that the Highest shall put away -)
sorrows) 5 2 6 6 6 (from you)
<sup>1</sup> Or - "so that the Mighty One shall <u>agree with</u> (<u>make agreement with</u>, think of)."
                                                    (was shining -) \( \D\gamma\gamma\) \( \D\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma\gamma
\boxtimes m \ge M \supseteq V \odot (that behold) \odot + m \square (with her) \boxtimes m + O V \bullet
                                                    SHUM SHUNGA SHE ♦♦QA SH YSU (exceeding
ly)
                                       (& my mind was very -)
\mathfrak{S}^{2} = \mathfrak{S}^{2} \qquad \mathfrak{M} = \mathfrak{S}^{2} = \mathfrak{S
⊠‰♣≝♦♣□● (to come near) ♂Υ□Υ□♦౿⊙≗
```

```
(I was thinking)
[speechless])
                                                                                                                                                              (this vision)
©プロポテン区 ©プロポール (of what is [might be]) ◆■V○♀
¹ Also pronounced ॐ♣□□೩၈.
                                                                                                                            (so that) \bigcirc \wedge \wedge \wedge \wedge \wedge (with a loud &
fearful voice)
                                                                                                          shook) © $\diam \diam \
                                                                                                                            (a city) ⊕ ♣ ♦ 🗸 ■ 🖾 🗣 O (but only) ⊕ ♣ ● 🚓 ● ⑤ (the woman
was no longer being seen by me)
                                            (was appearing) ⑤♣□グ‴ ⑤ℱЖ⊠♦ℱ೦ (& a place)
©♣□♦Υ⊙□ (that was being built) ⊙♣⋒■ΥՈ♦ౚ౿Ο≏
              \$ \text{A} = \emptyset \text{A} = \mathbb{O} = \mathbb{A} = \mathbb{A}
as) @ MM Y 95
                                                                                     (& I said) ★□□□ (with a loud voice)
のよりよ□ のよ●よ□の (& I cried out) ●◆M △◆□□
<sup>1</sup> Lit. "such as one with foundations that were great (large)."
                    Shew Soy ● YO ● AM Solts (Where is)
□Y&MY© □⊠&
```

Chapter 8—122 of 198 pages

```
(to me) \mathbb{M} = \mathbb{A} = \mathbb{A} = \mathbb{A} (was coming)
SH□MM SA SHO (the first day)
52 M 20 V D 52 O D Y M
                      is] he who) □Υ≥≈Ω (b/c) •eraco
    (& my end was) \mathbb{M} = \mathbb{A} \cap \mathbb{A}^1 = \mathbb{A} \times \mathbb{A} \cap \mathbb{A} (of this terror)
(into reproach) \bigcirc \stackrel{\wedge}{\sim} \stackrel{\wedge}{\sim} \boxtimes \bullet (& my petition)
M ♦◆◆★ 匆□ (turned into corruption) ⑤♣●★ 匆⊠Υ●
<sup>1</sup> Or - "latter end, destiny, term, future."
       (while) \P \mathcal{V} \mathcal{E}_{\mathcal{F}} (I was speaking)

¬ γ • □ * □ er &;

                                     (on) \bullet \lor \bullet (dead) \circlearrowleft \bigstar \bullet \bullet \bullet (as if)
⊕ M Y S (I was lying) S L ■ S S S S O □
                            (that angel came to me)
\square + m \quad \mathfrak{S} + \underline{=} \& \mathfrak{S} \Upsilon \bullet \Upsilon \mathfrak{O} \quad \mathbb{M} \underline{=} \bullet + \mathbb{G} \mathfrak{S} \qquad \text{(the)}
ground) Sh→□YS
     (& he saw me) \mathbb{M} = \mathbb{A} \times \mathbb{M} \times \mathbb{M}  (previously) \mathbb{A} \times \mathbb{M} \times \mathbb{M} \times \mathbb{M}  (to
<sup>1</sup> (KJV, G. H. Box, ALA). (CAL) probably misspelled this word as:
\mathbb{R} \mathbb{M} \oplus \mathbb{Q}  (m.)/
\mathbb{R} \mathcal{A} \mathbb{M} \cong \mathbb{C} \mathbb{C} (f.) / \mathbb{R} \mathbb{D} \mathbb{C} \mathbb{C} \mathbb{C} (pass. part. / verb. adj.) - "full of" or
\mathbb{R} \mathbb{A} \oplus \mathbb{A} \mathbb{O} (verb) - "they
are filling with." * Maybe a corruption of \nabla \mathcal{C} \square (Online English Translation
only)
                   (as if) \bigcirc \nearrow \bigcirc \bigcirc (the earth) \bigcirc \bigcirc \rightarrow \bigcirc (on) \bigcirc \bigcirc \bigcirc (I
was lying) 5 ♣ ■ Ø 5 5 CO (while) § Y &; ■ •
              understanding) M ◆ ⋈ △ Y O □ (dead) ⑤ ♣ 🛎 ♦ 🖾 O
```

Chapter 8—123 of 198 pages

```
(& strengthened me) \mathbb{M} = \mathbb{Y} - \mathbb{M} \mathbb{Y} \times \mathbb{D} (by my right hand)
    \mathbb{M} = \triangle \bigcirc \Upsilon \mathbb{M}  \mathcal{O}  (& he held me) \mathbb{M} = \Upsilon \triangle \boxtimes \Upsilon \bigcirc \square
                                                                                                                                                                                                                    (to me) \triangle \bullet (& he said) \Box \Upsilon \bigcirc \Leftrightarrow \Box (my feet)
  \mathbb{M} \Upsilon \bullet \text{ is do me}) \mathbb{M} = \Upsilon \circ \mathbb{M} = \mathbb{M} =
<sup>1</sup> Or - "my understanding was being changed (removed)." (KJV) - "my
  understanding was taken from me."
  ⊕♣● (What ails) ⊕♣○ 💂 👽 •
                                                                                                                                                                                                                                                             why) ⑤♣■♣○•♡□ (are you trembling)
         (to him) \( \infty \end{aligned} \end{aligned} \( \begin{aligned} \begin{alig
of your heart) \textcircled{2} & \textcircled{3} & \textcircled{4} & \textcircled{2} &
Ki. 22:19; etc.).
<sup>2</sup> Or - "rage, act wildly, go on madly." <u>Lit.</u> past tense (i.e. why <u>raved</u> your mind?,
  etc.).
                                                                                                                                                                                                                                                                                                                                                                                                                                        (for I did)
\mathbb{M} = \mathcal{L} \bullet \square \Upsilon \emptyset \mathcal{H} \Upsilon \stackrel{\triangle}{\longrightarrow} (B/c) \bullet \mathcal{D} \hookrightarrow \mathcal{D} \longrightarrow \mathcal{D} \stackrel{\triangle}{\longrightarrow} \mathcal{D} \longrightarrow \mathcal{D} \stackrel{\triangle}{\longrightarrow} \mathcal{D} \longrightarrow \mathcal{D} \stackrel{\triangle}{\longrightarrow} \mathcal{D} \longrightarrow \mathcal{D} \stackrel{\triangle}{\longrightarrow} \mathcal{D} \longrightarrow \mathcal{D
                                                                                                                                                                                                                                               had spoken) ♦□YOGS (as) ⊕ MYS
                                                                                                                                                  (& I was seeing) © ♣■ Ø © A # ♣ ⊠□ (I saw)
  (to express) \square \mathcal{H} \Upsilon \square \mathcal{D} \mathcal{D}^2 (that I am not being able)
  \mathfrak{S}^{+} = \mathfrak{S}^{\circ} \times \mathfrak{S}^{\circ} 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    (to me) △● (& said) □ŶO&S□ (&
he answered) \odot - - \sim \Upsilon \square
```

Chapter 8—124 of 198 pages

```
<sup>1</sup> (KJV, G. H. Box, ALA). (CAL) probably misspelled this word as:
• "he shall be giving a commandment (commission; putting in
charge)." <sup>2</sup> Or -
"explain."
                        (& I will make known to you) \textcircled{2} + \textcircled{2} \textcircled{1} \textcircled{2} \textcircled{2} (your feet)
(to him) $\mathref{m} \in \ell$ (& I
(do not forsake me) \mathbb{M} = \mathbb{Y} \subseteq \mathcal{A} \mathbb{Y} + \mathbb{S} = (\& \text{ only})
\P \oplus \boxtimes \bullet \Upsilon \otimes \square \quad \text{(my Lord)} \ \mathbb{M} \square \not \twoheadrightarrow \square \quad \text{(speak on)} \ \bullet \varnothing \multimap \Psi \square \quad \underline{\square} \bullet \square \bullet \square
                                                                                                      (before my time) M ■ ® の Y 點 の S → ● ♀¹
                                                                                                                                                                                                                                                                                              (that
I shall not die) ∰♦♦○△⑤ ⑤♣●≏
<sup>1</sup> Lit. "while not in my time."
                  (& I was hearing) ⑤♣■❷⑤ ◆ΥΟ♣Η□ (that I wasn't
<u>knowing</u> [understanding])
                                                       (that I am not <u>able</u> (capable) [ to grasp])
<sup>1</sup> Or - "that I am not an expert (experienced, persuaded, acquainted with,
conversant)" [see Heb. 5:13; 1 Pet. 5:12; etc.].
                                    (deceives me) \triangle \emptyset \cong \emptyset \Leftrightarrow \triangle \mathcal{V} \& \mathcal{O} (my understanding)
\mathbb{M} \bullet \boxtimes \underline{\Omega} \Upsilon O^1 \quad \text{(perhaps)} \ \underline{\odot} \overset{}{\sim} O \bullet \Upsilon \underline{\Omega} \quad \text{(Or)} \ \underline{\square} \Upsilon \underline{\odot} \quad \underline{\square} \bullet
                                                                                                                      (is seeing a dream)
\mathfrak{S}^{\sharp} \mathbb{M} \mathbb{H}^{\sharp} \mathbb{K} \mathbb{K} \mathbb{K} \mathbb{K} \mathbb{K}^{2} = \mathfrak{S}^{\sharp} \mathbb{K}^{2} \mathbb
<sup>1</sup> Or - "mind." <sup>2</sup> Pronounced ⑤♣○♣●⊠⊠ in modern Aramaic.
```

```
(of you) ⊕ ♣ ■ ⊕ O (I am asking)
SHINS SA→HO (But now) MAA SHINS BH●
       (concerning) \bullet \Upsilon \bullet (to your servant) \oplus - \Delta = \Omega \Upsilon \bullet \bullet (make known)
(this fearful vision)
OH●△Xº OH■┼‴ OH□#⊬X
                  (hear me) \mathbb{M} = \mathbb{M} \wedge \mathbb{V} \rightarrow \mathbb{V} \rightarrow \mathbb{H} (to me) \triangle \bullet (& said)
\Box \Upsilon \bigcirc \mathcal{S} \bigcirc \square \quad \text{(\& he answered)} \bigcirc \mathcal{S} - \blacksquare \bullet \Upsilon \square \quad \square \boxtimes \blacksquare
              (about) \bullet \Upsilon \bullet (to you) \ominus - \bullet (& I will reveal)
SGY ● SGY SG (& I will teach you) SHI ● YSG
(the Most High) \mathfrak{S} \longrightarrow \mathfrak{O} \mathfrak{M} \mathfrak{P} \mathfrak{D} \mathfrak{O} \mathfrak{P} \mathfrak{D} \mathfrak{G} \mathfrak{G} \mathfrak{O} (that you are fearing)
\blacklozenge \nearrow \blacksquare \lor \circlearrowleft \qquad \bullet \swarrow \boxtimes \lor \lor \circlearrowleft \triangleq \text{(those things)} \  \  \, \& \  \  \, \square \  \  \, \lor \circlearrowleft \circlearrowleft 
                              (many secrets)
SAS MY SAMS → I (to you) ⊕ → ● (has revealed)
50 h 0 1/2
                                                                             / ■ V 95
  ♦ # ■ Y 50 ● G ~ 6 ) 3 5 5 6 ~ 0
\square \bigvee_{\bullet} \bigvee_{\bullet} \bigvee_{\bullet} \square^{1} (your people) \cong \swarrow_{\bullet} \bigcirc \bigvee_{\bullet} \bigvee_{\bullet} \bigvee_{\bullet} (that you were very
depressed)
  a lot)
                    (Sivon) № ↑ M man M (for) • Y • (& you were bewailing
[lamenting] much)
```

Chapter 8—126 of 198 pages

```
⊕ ♣ ● (who was seen)  ♦ Y M ※ Y 区  ♦ ↔ ⊙ ♀
<sup>1</sup> The KJV doesn't have the additional bold lettered words. They look like an
accidental repetition by an Aramaic copyist. Otherwise, perhaps a Greek or Latin
copyist accidentally left out those words. <sup>2</sup> Lit. "a little while previously."
                                             (& you began) \bigstar \mathbb{N} \mathbb{V} \square \mathbb{H} \mathbb{V} \square (she who was mourning)
(to console her)
(i) &
  ▸ ૭沬װਖ਼Ƴ⊠♦卖O ૭沬♦♦↗■Ƴ૭ ৩↗װƳ૭ ૭沬□
(she was seen) ♦♥M ₩♥⊠♦¶೨ (but) ೨೩•೩೨
was not appearing to you as a woman)
                                        Perhaps this word is a corruption of ♠ ♣ □ ⋒ - "[she] was."
                   (concerning) \bullet \Upsilon \bullet (to you) \oplus \clubsuit \bullet (& whereas she was narrating)
(is) ◆ ≥ m (This) 5 h = h m (her son)
\bowtie \implies \square \equiv \emptyset  \tag{\text{\General}} \\ \sigma \\ \delta \\ \delta
                                                                                             (the explanation, interpretation)
504 □ 4 × 4 □
                                 (is) △ ∞ (This) ⑤ △ ≏ ¾ (whom you saw)
♦MY%⊠⊠YΩ (That woman) M¾ SS SA SA ♦♦ N■YS
                                                                                                                                                        \Box \Box \bigcirc
                                         (as) \bigcirc \bigwedge \bigwedge \bigvee \bigcirc \bigcirc (whom you are now seeing)
 ♦ ♥■ YS SAXA SAX SAX (Siyon) $ PM max M
```

```
(being built)
Shm ■ YO (a city) Sh ♦ Ø ■ □ O
                                                                                                                             (she was) \triangleq 4 \times \square \times \Upsilon = ([it is] b/c) \bullet G = (thirty years)
  (when) \P \Upsilon \& (3,000 \text{ years})
 \mathbb{R} = \mathbb{R} + \mathbb{R} = 
                                                                                                                (the offering wasn't being presented in her [it]) ⑤♣■♣幻□◆□
\boxtimes m + 0 \mathfrak{S} + \square / m = 0 \land \square \wedge \square = \emptyset + 0 \lor \square = \emptyset + 0 \lor \square
<sup>1</sup> Or - "brought near, offered."
                                                                                                                (3,000 years)
 \mathbb{R} = \mathbb{R} + \mathbb{R} = \mathbb{R} = \mathbb{R} + \mathbb{R} + \mathbb{R} = \mathbb{R} + \mathbb{R} = \mathbb{R} + \mathbb{R} = \mathbb{R} + \mathbb{R} + \mathbb{R} + \mathbb{R} = \mathbb{R} + \mathbb{R} + \mathbb{R} + \mathbb{R} = \mathbb{R} + 
□Υ♦೩၈ ♣ωΟ (& it came to pass) ⑤೩□™Υ□ □□Ο
                                                        Shlomoh¹, Solomon) ♣†OM ⊖●₩
                                                                                                                                                                                                               (it was) \mathfrak{S} + \square \mathfrak{m} \square \mathfrak{m} \square \mathfrak{m} (then)
\mathbb{R} \mathbb{R} \mathbb{R} \mathbb{R} \mathbb{R} (offering[s]) \mathbb{R} \mathbb{R} \mathbb{R} \mathbb{R} \mathbb{R} \mathbb{R} \mathbb{R} (therein) \mathbb{R} \mathbb{R} \mathbb{R} \mathbb{R}
                                                                                                                                                                                                                                                                 (a son) \mathfrak{S} = \mathfrak{S} \mathfrak{S} (that the sterile woman begat)
<sup>1</sup> Or - Shelomoh.
                                                                                                                            (that she reared him) \mathbb{Z} = \mathbb{Z} + \mathbb{Z} + \mathbb{Z} = \mathbb{Z} =
whereas she told) ★ Y □ Q A Y S Q U B X O
    (Yerushalem) ♠,♠₭ಈ☐‡ॐ≏ (the habitation of) ⋈ﷺ ♣☐○♠♦ (it was)
 ©み□™ (in this world) ©み■よ™ ©み○●よ◆の
                                                                                                                  (entered) \bullet \Upsilon \bullet (my son) \mathbb{M} \square \triangle \cong \partial \Omega (to you) \cong \mathscr{L} \bullet (&
```

Chapter 8—128 of 198 pages

```
(& died) \stackrel{\blacksquare}{=} ♦ \bigcirc \bigcirc (his marriage chamber) \stackrel{\blacksquare}{=} \stackrel
the midst of) \square \Upsilon V_{\bullet} \bullet
                                                                                                                                                                                              (the fall [ruin] of Yerushayim)
\boxtimes m + \lozenge \bullet \blacksquare \Upsilon \bigcirc \text{ (this is)} \boxtimes \mathscr{I} m = \mathfrak{S} \oplus \mathcal{L} m
                                                                                                                                                                                           (Yerushalayim) ♠,♠\⊕৴□♣ॐ≏ (& the
misfortune of) ⋈ ﷺ ♦ ★ ♦ ★ △ ≦ ∅ □
<sup>1</sup> Or - "bridal chamber, wedding room."
                                                                          (how) Sharper (her manner)
\boxtimes m - \bigoplus \Diamond \Diamond \bigcirc \square (& whereas you have seen) \Diamond M \Upsilon \otimes \boxtimes \Upsilon \bigcirc \square \sqsubseteq e \Upsilon \bigcirc
                               (& you began) \blacklozenge \upmath{\mathbb{M}} 
(for) ● Υ ◆ (she was mourning) ⑤ ♣ ●  ∂ Υ ⑨  ♦ ↔ ○
                                                                                                                                                                                                      (the thing) \bullet^{\times}, \circ \circ \circ (b/c of) \circ \circ \circ \circ (to console
her) ⊠$$ ♦◆$$ MYQOY●
                                                                                                                                                                                                                                                                                                                                                  (that happened to her)
\boxtimes \mathcal{Z} \longrightarrow \mathcal{Z} \longrightarrow \mathcal{Z} \longrightarrow \mathcal{Z}
                               (all of) \Longrightarrow \bigcirc \bullet \& \diamondsuit (& with) \Longrightarrow \bigcirc \bigcirc \square (you were being saddened)
 ♦ Ø ■ Y S □ L + O (your soul) @ L H E Y ■
                                                                                                                                                (for her) \boxtimes \mathfrak{m} \mathbb{A} \bullet \bullet (you were sorry)
\mathfrak{S} (& He has shown you) \mathfrak{S}
                                                                  (her comeliness, grace, honorableness)
\boxtimes m \not = \bigoplus \bigoplus M \circlearrowleft M \circlearrowleft M  (& the beauty of) \boxtimes m \not = \square \bigoplus M \supseteq M
<sup>1</sup> <u>Lit</u>. "it <u>pained</u> you" i.e. "you <u>felt pain</u> (<u>suffered</u>, grieved, etc.). <sup>2</sup> Or - "loveliness"
(Online English Translation).
```

Chapter 8—129 of 198 pages

Chapter 8—130 of 198 pages

¹ Or - "the City of the Highest shall be seen *in the future*." * Verses 51-52 and 53-54 are doublets apparently; though all the Versions attest to them. They aren't totally exact, but close enough.

Chapter 8—131 of 198 pages

```
Or - "renowned, famous."
                                                                      (you shall remain) \mathfrak{S} \mathcal{A} \square \mathcal{Y} \square \Phi (of tomorrow)
(here)
 95 + & 1 1 + m
 <sup>1</sup> I.e. = "But tomorrow night ..."
                                                                                                                                                                                                                                                                                          \mathfrak{S} = \mathcal{L} \setminus \mathbb{M} = \mathcal{L} \setminus \mathbb{M} = \mathbb{M}  (vision[s])
  SD□≥ HGY \(\Omega\) (& the Most High will show you)
SHOMY□O SHO SHOVX■Y□ BU
                                                                                     (which the Highest shall be doing)
 ©♣OMY□O ♥△∂♣◆≏ (of those revelations) №M △●♣ ₩
                                                                                                                                                                                                                                                                                         (the earth) \mathfrak{S} + \mathbf{I} \Upsilon \mathfrak{S} = (\text{to the})
inhabitants of) ⋈‱M, △७०५••
                                                                                                                                                                                                                                                                                                                           (in the last [following] days)
(just as) \bigcirc \nearrow \bigcirc (the following night)
 \mathfrak{S} + \mathfrak{S} = \mathfrak{S} \times \mathfrak{S} = \mathfrak{S} \times \mathfrak{S} = \mathfrak{S} \times 
 E ◆ A &; O & A B □ ...
                                                                                                                                                                                                                                                                                                                                                                                                                                        (he commanded me)
 M = \mathcal{N} \subseteq \mathcal{N} \subseteq \mathcal{N}
                                                                                                                                                                                                                                                                            (a vision) 5→□ H ← X (I saw) • M ← H ⊠ (in the 2nd night)
 Sh → M ■ Gr ◆ Sh M ● Gr ● A (& it came to pass)
 (an eagle was ascending from the sea)
 52 → 1 52 × 1 52 × 1 52 × 1 52 × 1 52 × 1 52 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 62 × 1 6
 behold) ⊕♣ \mu □
```

Chapter 9—132 of 198 pages

size) $m \subseteq \Phi \Diamond \Lambda \Upsilon \square \Omega$ (that was <u>very</u> large) $\Omega \Upsilon \square \Omega$ (& 3 heads) $\mathbb{R} \times \mathbb{C} \times \mathbb{C} = \mathbb{C} \times \mathbb{C} \times$ ¹⁻² The Eagle = Rome; which was its military emblem (compare Rev. 13:1). The twelve wings are possibly: Julius Caesar, Augustus, Tiberius, Gaius, Claudius, Neron, Vindex, Nymphidius, Galba, Piso (i.e. M. Piso Licinianus), Otho & Vitellius. The identification of the first 6 (Caesar-Neron) are virtually certain but of the second 6 not so much. Three men became emperor for a short time period or were involved in attempts to seize power in the troubled years of 68 & 69 - [Revolt of Vindex & conspiracy of Nymphidius]. - The 3 heads = the three Flavian Emperors: "Vespasian, Titus & Domitian." behold) 5 2 m (& I saw) € M 2 x × V □ □ 0 (the winds) $\bigcirc \triangle \boxtimes \diamondsuit \bigcirc \square$ (& all of) $\mbox{$\mathbb{M}$} \triangle \ggg \bigcirc \bigstar \square$ (the earth) 5→ •□ Y 5 (over all of) \makebox = •u&; (& the clouds) $\bigcirc \triangleright \bigcirc \blacksquare \rightarrow \square$ (were blowing on it) ≥MY□≥≈ \$\&\θ\\\ = \$\mathrew \\ \\ \□ \ (of heaven) 5 X M YO X Y P (were assembling *over* it) * "its wings were spreading *over* all of the earth" - an indication of its universal power. (were being born) □ ♥ □ 🖋 🤼 🕰 • □ 🛎 ♦ 🚓 ○ º □ (his wings) M ≈ □ Y □ ↔ Yo (that from) ♣ ↔ O (& I saw)

```
(& small) ⑤♠७□♥◆₩□ (thin)
  95 A & D 6 1/2 1/2
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             5 2 M 2 + M 6 1
O \mathbb{A}M \oplus \mathbb{A} \mathbb{A} \mathbb{A} (were ceasing)
\Box \Upsilon \Box \mathscr{M} = \mathbb{R}^{1} \quad \text{(But its heads)}
 \mathbb{R}M\mathbb{A}\mathbb{A} M\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb
                                                                                                                                                              (these) \mathbb{R} \mathbb{A} \oplus \mathbb{A} \mathbb{R} (was greater than)
 52 □ 1 m 52 ● 2 H □ Y 1 m □ 2 5 (but
nevertheless) \mbox{2}\mbox{1}\mbox{1}\mbox{2}\mbox{2}\mbox{2}\mbox{3}\mbox{3}\mbox{4}\mbox{3}\mbox{4}\mbox{3}\mbox{4}\mbox{3}\mbox{4}\mbox{3}\mbox{4}\mbox{3}\mbox{4}\mbox{4}\mbox{3}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{
                                               (with them) № tm O Y • (it also was ceasing [desisting, dwelling in peace,
 resting])
<sup>1</sup> Or - "being silent (still, etc.)."
         (the earth) \mathfrak{S} + \mathbf{I} \Upsilon \mathfrak{S} (all of) \mathfrak{M} + \mathbf{u} \mathfrak{C} (over)
 (its inhabitants)
⊠™M≥₽□ΦΟ¾◆ (& over) ●Υ•□
                                                                                 (it) \cong \triangle \bullet (was being subjected to)
 \mathfrak{S} + \mathfrak{I} = \mathfrak{S} + \mathfrak{I} + 
 (& nothing) ⑤♣● ♠,♣♣♥O□ (the heaven[s]) ⑤♣M YOH (that was
under) \triangleq \lozenge M \triangle \boxtimes \triangleq \lozenge \lozenge  (everything) \lozenge^*, \triangle \Leftrightarrow \lozenge \bigcirc \bullet \mathsf{u} & \Leftrightarrow \mathsf{v}
                                                                                                                                                                                                             (the creatures) 5 2 € • A M > □ G of)
$GO (it) m⊕ (was resisting) 5% □ ≥ m Som %
                                                                                                                                                                                                                                                                                                                                                                                                  (the earth)
\mathfrak{S} + \mathfrak{I} \mathfrak{P} \mathfrak{S} (that were on) \mathfrak{P} + \mathfrak{Q}
```

Chapter 9—134 of 198 pages

```
<sup>1</sup> Or - "obeying."
                                                                                                                             (on) • ↑ (the eagle stood) ⑤ ♣ ☐ H ↔ ■ 6 ♣ ☐ (&
behold) ⑤♣፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟፟

(& I saw) ∰♦M ♠ ₩ ☒ ♥ ♥ □ □ ₩
                                   \Box \Upsilon \partial \mathcal{H} \Upsilon \Box \quad \text{(its talons, nails)} \ \mathbb{M} \ \mathcal{A} \Box \Upsilon \Box \Box \mathcal{G} \mathcal{A}^1
                                                   (all of) \boxtimes m - \mathsf{u} - \mathsf{w} (over) \bullet \mathsf{V} \bullet (rule ve)
(rest [cease, be still, keep silence] ye) \Box \Upsilon \bullet \mathcal{H} (But now)
№MAP 5+HAm (the land) 5++□Y5
<sup>1</sup> Or - "claws."
                                       (that all of you shall be awakened)
(each) \P \bigvee \boxtimes (everyone) \bullet u \&  (sleep ye) \square \cong \& ? \bigvee \supseteq  (but)
Shows (together, at once) Shows (\square, \square, \squa
                                                                (& time after time) \sqrt[8]{\gamma} \Im \mathcal{H} = \sqrt[8]{\gamma} \Im \mathcal{H} \Im \mathcal{H} \Im \mathcal{H} (in his place)
m \in \mathbb{Z} \setminus \mathbb{Z} \setminus \mathbb{Z}  (of you) \mathbb{Z} \cap \mathbb{Z} \setminus \mathbb{Z} \cup 
                                                         (you shall awake; be aroused [excited, stirred up, attentive, sober])
 <sup>1</sup> Or - "by times, at different times."
                                                                                           (shall be kept until the end)
\mathbb{R} \bullet \square e_{\mathcal{T}} \vee \mathbb{E} \bullet \mathscr{E} = \mathfrak{S} \bullet \mathbb{M} + \mathbb{E} \times \mathscr{E} \vee \mathfrak{S} \vee \bullet  (But the heads)
(wasn't going out) 5 → 1 / m 1 = 5 + • (that
its voice) $\mathref{m} \operature \lambda \operature \Delta \operature \mathref{m} \opera
                                                                                                                        Shows (its heads) M m□Y HM A D (from) $ A O
```

```
(its body)
   (& also) \square \stackrel{>}{\sim} \circlearrowleft \square (its little wings)
 (eight) 5 ≯ M ■ → O ♦ (were being)
□V□≥m $MQ□≥m (they) $t=6~m
                                                                                                                                                                                                                                                                                                                                                                                                     ♥ΥX 502 DGYN1 502 INOYM £
5 ληγης $ωΟ $ λ□ (& Lo) 5 λ m□ (& I saw)
stood on the right side)
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   (the earth)
 500 (all of) \mmh • 66;
<sup>1</sup> The 1st wing/feather/King = Julius Caesar (2 Ezra 12:14). He was murdered in 44
 B.C.
                                                                    (& it was destroyed) ● \(\Omega\) \(\Omega\) \(\Omega\) \(\Omega\) \(\Omega\) (that its end came)
   m \in O + \bullet + m \in \bullet m \in 
                        (its place wasn't known) \cong \mathbb{A} = \mathbb{A} \times \mathbb{A} \times \mathbb{A} = \mathbb{A} \times \mathbb{A} \times \mathbb{A} = \mathbb{A} \times \mathbb{A} \times \mathbb{A} \times \mathbb{A} = \mathbb{A} \times \mathbb{A} \times \mathbb{A} \times \mathbb{A} = \mathbb{A} \times \mathbb{A} \times \mathbb{A} \times \mathbb{A} \times \mathbb{A} \times \mathbb{A} = \mathbb{A} \times \mathbb{A} \times
known) ◆ΥΩΦΦΦΦΦ ΦΑΦ (so that) ⊕ M Υ Φ
      (& it also ruled) \square \& \varnothing \qquad e \gamma \vee \bullet \gamma \wedge \star \otimes \square \qquad (\& \text{ the 2nd wing arose})
 Shahmard Sham' & had (& I saw)
 \mathfrak{S} + \mathfrak{I} \mathfrak{P} \mathfrak{S} (over all of) \times \mathfrak{M} + \mathfrak{u} \mathfrak{S} \mathfrak{Q} (that wing) \mathbb{I} + \mathfrak{M}^2
                              e_{\mathcal{T}} \mathcal{V} \bullet \mathcal{V}
```

```
(the 1st one) \mathfrak{S}_{\mathcal{M}} \mathfrak{A}_{\mathcal{O}} \mathfrak{P}_{\mathcal{O}} \mathfrak{
should be destroyed) ● \( \Omega \cap \mathbb{N} \mathbb{M} \math
<sup>1</sup> The 2nd wing/feather/King = Augustus Caesar (27 B.C. - A.D. 14). <sup>2</sup> Or -
             \Box \Upsilon \mathscr{P} \mathfrak{m} "even it" (CAL).
                                                      ◆VO♦光チの (a voice) のよーよ口 (& behold) のよ畑口 旦畑川
<sup>1</sup> CAL has this word order. However, perhaps this is an error & these 2 words
should be reversed.
                                            (this time) ⑤♣■♣፟፟፟፟፟፟፟፟፟፟፟ # (who all of)
m = \Phi = \& = \Phi (that one) \square \& m (thou) \Phi = \Psi = \Psi = \Phi (Hear)
\bullet \Upsilon \circlearrowleft H \square \square
                                         (the <u>message</u> was -) \Box \gamma \partial \gamma \uparrow \bullet \omega = 0 \odot \Leftarrow \Box \gamma \partial \bullet 1 (this earth)
©B⊇½™ ©¾◆□Υ⊙● (you have held) ⋈₩५♦♦Υघ८८©
                                                                                 (that you shall be destroyed)
\bullet \bigvee \partial \bigvee \boxtimes \stackrel{\bullet}{=} \diamond \triangle \wedge \diamond \triangle \qquad \text{(previously)} \quad \bullet \stackrel{\bullet}{\sim} \wedge \neg \square \qquad \text{$\stackrel{\circ}{\sim}$} \bigcirc \qquad \text{(announced)}
<sup>1</sup> Lit. "something announced, hope, etc."
                                                                (who shall be after you) \textcircled{2} \ \Box \ \textcircled{4} \ \textcircled{2} \ \textcircled{4} \ \textcircled{6} \ \textcircled{2} (those)
(the time) ⑤♣■බ♡뿗 (all of) ﷺ • (this one)
Shall hold [rule]) ♥中國Shall hold [rule]) ♥中國Shall hold [rule]) ♥中國Shall hold [rule]
                                                                                                                                                                                                       (the half of it) m \in M^{\gamma_0} \bullet G \subset I (unto)
⊕ MY S (not) Sho (also) □ hS
                                                                                               (the 3rd wing arose)
saw) ♦M ⊕₩⊠⊠Υ□ □⊠M
                                                  (his former -) \mathfrak{S}_{\geq} \mathbb{M} + \mathfrak{O} \mathbb{Y} \mathbb{D} \mathbb{M} \times \mathbb{D} \mathbb{Y} \mathbb{D} = \mathfrak{O} \mathbb{Y} \mathbb{Z} (like)
\bigcirc M \bigcirc (he) \square \bigcirc \bigcirc (even) \square \bigcirc \bigcirc (& he ruled)
```

```
\mathfrak{S} + \mathfrak{I} \mathfrak{P} \mathfrak{S} (all of) \bowtie \mathfrak{M} + \mathfrak{U} \mathfrak{S}; (over) \mathfrak{P} \mathfrak{P} + \mathfrak{S} (companions)
                                                                        (the former companions) \mathfrak{Sam} \mathcal{A} \mathfrak{I} \mathcal{A} \mathfrak{I} \mathfrak{I} (like)
<sup>1</sup> The 3rd wing/feather/King = Tiberius Caesar (A.D. 14-37).
                         5 2 1 2 m HY 2 yo (& so) 5 2 = Y & 2 m □ □ cm
                                                                     (would rule) ♣◆ & ◆ Y ◆ H G (of them)
№ ⊕ ⊕ O (that each one) ♥ Y 区 ♥ Y 区 Φ
                                                                                                                               (& were destroyed again)
(also) □♣⑤ (the little wings) ⑤♠๖□♥◆★ ⑤♠๖□↔% (in time)
\mathbb{R}^{\gamma} \mathcal{O} \mathbb{H}^{\gamma} \mathcal{O} (& behold) \mathbb{S}^{+} \mathbb{M} \mathbb{D} (& I saw) \mathbb{E}^{+} \mathbb{M} \mathbb{D} \mathbb{H}^{-} 
                                        SHEDOYMA SHOVY (on) $6√O (arose) □OH□ (they)
(& some of them) ♣† # □ GAO □ (over the earth)
(but also)
(they were quickly being destroyed)
<sup>1-2</sup> Perhaps also: "seizing, taking, laying hold of, possessing, having power over,
governing."
                                                        (but) ॐ ♣ • ⊕ ∞ (were rising up)
(the authority, dominion) ⑤♣■♣er●◆ ★ (had not held
onto) □V□ Ø m $□□□□V © S ♣ •
```

```
\Box \Upsilon \bullet \bullet \Box = \bullet \Upsilon \Box \qquad \text{(these things)} \  \  \, \mathbb{M} \  \  \, \mathbb{A} \bullet \, \mathbb{A} \qquad \text{(after)}
\Box \Upsilon \blacklozenge \& \Im \quad \& \& \Upsilon \bigcirc \quad (\& I saw) \triangleq \blacklozenge \mathbb{M} \triangle \mathbb{H} \boxtimes \Upsilon \square \quad \square \Im \& \Im \Im \square 
                                        \Box \Upsilon \Box \mathscr{M} = \Box \bullet \Upsilon \varnothing \Upsilon \boxtimes \overset{\bullet}{=} \bullet \mathscr{A} \mathscr{D} \qquad (\& \text{ its } 12 \text{ wings}) \ \text{M} \ \mathscr{M} \cong \Box \Upsilon \Box \mathscr{A} \mathscr{M}
                                                                                                                                                                                                                                                                                                                                                  (the little wings)
(the heads) \mathfrak{SAHA} = \mathbf{I} (3 of)
(& 6 small wings)
SAND + M SAND (that were ceasing,
resting) □ Y □ Ø m . $ M . ⊕ $ H . ⊕
Chron. 11:15; Dan. 7:8;
<sup>2</sup> six small wings
= "Vindex, Nymphidius, Galba, Piso, Otho &
Vitellius."
                                                                                                                                                                                                                                                                                                                                                                                                                            20 A & 1 A
yo (from) $GOO (some of them) $$\Pi\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne{\pi}\moderne
saw) \triangleq \Diamond M \triangle H \boxtimes V \square \square \triangle \Leftrightarrow
                                           (& went) \square \bullet \Upsilon \mathcal{H} = \square \square (2 wings were separated)
95△★□中/◆第
(that was on the right side) ⑤♣■☒❍♈♏♎ ◎♣♌♈⅙శీ♈ഫ
head) \mathfrak{S} + \mathfrak{M} \mathfrak{S} = (\text{under}) = \mathfrak{M} \mathfrak{S} \times \mathfrak{S} + (\text{\& arose}) = \mathfrak{S} \times \mathfrak{S} = \mathfrak{S} \times \mathfrak{S} + \mathfrak{S} \times \mathfrak{S} = \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} = \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} = \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} = \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} \times \mathfrak{S} = \mathfrak{S} \times \mathfrak{S} 
                                                                                                                                                                     (in the place) № ⊕ ♦ ↑ & ♦ ♦ ♦ (remained)
```

Chapter 9—139 of 198 pages

months of Neron's reign. \square (& behold) $\mathfrak{S} + \mathfrak{M} \square$ (& I saw) $\mathfrak{S} + \mathfrak{M} \mathfrak{S} \times \mathfrak{S} = \mathfrak{S}$ (that they would arise) $\$ \bullet \bigcirc \bullet \square = \bigvee \bigcirc \bigcirc$ (were thinking [planning]) □Υ□グ□グⅢ ♣□≦⊕ΩHΥ☑≦♦G√○ (little wings) (the government [rule]) 5 → + + er + + would hold) ♣◆≏⊠ூ⊖∎□ (but) $\mathfrak{S} + \mathfrak{S} \mathfrak{S}$ (one rose up) $\mathfrak{P} \times \mathbb{Z} \mathfrak{S} \mathfrak{S} = \mathfrak{S} \mathfrak{S} \mathfrak{S}$ behold) ⑤♣Ⅲ□ (& I saw) ♦M ⊖∺⊠⊠♈□ □□&; (was destroyed) $\bullet \bigvee \emptyset \bigvee \boxtimes \not = \Diamond \not \longrightarrow \emptyset$ (immediately) $\bullet \bigvee \bigvee \Diamond \bullet \bigvee \emptyset$ ¹ Possibly Galba who became emperor after the death of Neron but was murdered in January A.D. 69. (the 2nd one) $\mathfrak{S} = \mathfrak{L} \mathfrak{M} = \mathfrak{S} \mathfrak{L}^1$ (& again) $\mathfrak{S} \mathfrak{L} \mathfrak{L} \mathfrak{S} \mathfrak{L}$ quickly destroyed) ● かり・かり ● かりかん 下 医 ● チャラ ¹ Possibly M. Piso Licinianus who was nominated co-ruler by Galba, but was likewise murdered. (of them) ♣†\time_A\O\O\O\O\\ (that 2) ♣\M\B\□♦ (those) ♣\P\\□\A\\\ (& Look) $\mathfrak{S} + \mathfrak{m} \square$ (& I saw) $\mathfrak{S} + \mathfrak{m} \square \mathfrak{S} \times \mathfrak{m} \square$ \$\text{\$\psi\$} \tag{\psi} \tag{\ $\Box \Upsilon \Box \mathscr{M} \implies \mathbb{A} = \mathbb{A} + \mathbb{A} \times \mathbb{A}$ (remained) $\Box \Box \Upsilon \boxtimes \Upsilon \wedge \mathbb{A} \times \mathbb{A}$ (principality, governorship) ⑤♣♦♦■♣ 光M ♣□ (that they also

¹ Possibly **Vindex & Nymphidius**, who were both involved in plots in the last

during A.D. 69. The former took his own life - the latter was murdered. \$\$ \$\psi \mathrew{\psi} \mathrew{\ $\mathfrak{S} + \mathfrak{T} \mathfrak{P} \mathfrak{S}$ (over) $\mathfrak{P} + \mathfrak{S}$ (that they would rule) (that were dwelling in peace) $\Box \Upsilon \Box \nearrow \varpi$ $\mbox{2} \mbox{1} \mbox{1} \mbox{2} \mbox{2} \mbox{2} \mbox{4} \mbox{4} \mbox{2}$ (the heads) $\mathfrak{S} = \mathfrak{H} \mathfrak{M} = \mathfrak{S} = \mathfrak{S}$ (of) $\mathfrak{F} = \mathfrak{S} = \mathfrak{S}$ (and, also) $\mathbb{R} \mathbb{M} \oplus \Omega$ (awoke, was awakened) $\square \triangle \bullet \bullet \bullet \oplus \mathcal{G} \mathcal{O}^2$ (the middle 1) $\mathfrak{S} \mathcal{M} \mathcal{S} \mathfrak{M} \mathcal{S} \mathfrak{O}^1$ ¹ Vespasian, the general in command of the operations against the Jews, who was declared emperor by his legions & was the one ultimately successful in the struggle for power in the year 69. He reigned until A.D. 79. ² Or - "was aroused (excited, stirred up)." (were joined with it) $\cong \Im \Im \Upsilon \bullet$ (that both of them) \mathbb{R}^{+} \mathbb{M} $\mathbb{A} \cong \mathbb{A} \cong \mathbb{A$ ¹ Based on KJV. ² Vespasian's sons: Titus & Domitian. (who were with it [him]) $\cong \Box \circ \circ \circ \circ \circ \circ$ (both of them) (even both of) ♣† \$\mathbb{T} \mathbb{M} \m devoured) ●Υ&;⊶©□ (it turned) ⊕⊶□೨≈ ♠⊶©¹

¹ the last two: possibly Otho & Vitellius, who were emperors for brief periods

```
(that they would rule)
 \$ \bullet er \bullet \Upsilon \bullet H G = \Omega
(over all of) \boxtimes m - u \otimes = 0 (held rule) \boxtimes m - 2 \boxtimes \gamma = 0 (that head)
 \mathfrak{S} + \mathfrak{M} = \mathbb{I} \quad 
                                                                                                                                                                  (its inhabitants) ⋈∭M ⊕≥□♥O♣◆● ♣♥■↔ ⑤ (& he
humbled) ⊕ & YO□ (the earth) 5 & •□Y 5
                                                                                 (over) \bullet \lor \lor \bullet (& he strengthened himself)
 ●ΥΜΥΣ♦ఆΥΣ□ (with much labor)
 \mathbb{R} (more) \square \triangle \uparrow \gamma \mathbb{M} (the world) \bullet \mathbb{M} \triangle \cong \partial \triangle \uparrow
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               (that had been)
 \Box \Upsilon \Box \varpi \Upsilon \Phi
                  (suddenly) 5 h M • Ar H & Ar O (& Lo) 5 h m □
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            (these things)
 M = 4m (after) \nabla \Phi + \Omega G = 6m (& I saw)
(as) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (he) \bigcirc \bigcirc \bigcirc (even) \bigcirc \bigcirc \bigcirc (was destroyed)
 SAMA+MAO DAM SAHMAD
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           (the wings)
 Saba Daryo (also) □200
                  (ruled) \square e_{\mathcal{T}} \mathcal{T} \bullet \mathcal{T} \bullet \mathcal{T} \bullet \mathcal{T} \circ \mathcal{
 remained)
(its inhabitants) \boxtimes \mathfrak{M} \mathbb{A} \cong \mathbb{I} \mathbb{P} \mathbb{Q} \mathbb{A} \bullet (& over) \mathbb{P} \mathbb{V} \bullet \mathbb{I}^1 (the earth)
Sh→□VS (all of) \mmh→◆&; (over) • V →
 <sup>1</sup> (KJV, Online English Translation). (CAL) probably misspelled this word as:
  Show a property of the second of the second
```

Chapter 9—142 of 198 pages

```
©¾■团OΥMΩ ©¾QΥ⅓∰QΥΩ ©¾X
\mathbb{M} \oplus \mathbb{D}^1 = \mathbb{A} \boxtimes \mathcal{E}_{1} + \mathbb{S} = \mathbb{A} \otimes \mathbb{A} \otimes \mathbb{A} = \mathbb{A} \otimes \mathbb
(that head) \square - \square \longrightarrow (the head that was on the right side
was eating)
                                                                                                                                                                                                                                                                                                               (which was on the left side)
@%●%O%√€0Λ5
<sup>1</sup> Domitian (the right head) compassed the death of Titus (the left head); as was
popularly supposed at the time.
                                                                  (gaze) \square \oplus \boxtimes (to me) \boxtimes \bullet (which said) \square \Upsilon \bigcirc \oplus \triangle \bigcirc \subseteq \square (a voice)
Shohu (& I heard) ∰ ♦ A • O A H □ □□•
                               \mathfrak{SL} \times \mathbb{Z} \qquad \mathfrak{SL} = \mathcal{L} O^1 \quad (\& look) \boxtimes \mathbb{Z} \boxtimes \mathcal{V} \square \quad ([oh] Ezra)
©♣□₩Υ◆ (in front of you) ⊕♣●ብ◆□●
                                                                                                                                                                                                                                     (the end ..) .. \mathfrak{S} \mathcal{A} \mathcal{O} \mathcal{A} \Phi \mathcal{H} (What are
you seeing?) ♦ 🖋 ■ 🌱 😇
<sup>1</sup> "& consider the thing that thou seest." (KJV). "[At] the end" (Online English
Translation).
                                               (was aroused) \square \triangle + \boxtimes + \bowtie \triangle = \square (a lion) \square + \bowtie \square = \square (as)
SQ → L So (the forest) SL SQ L (out of) $ GO O
                                   uttered) □ \( \Omega \) \( \Om
                                                                                                                                                                           (to it) \cong \mathbb{A} \bullet (& said) \square \Upsilon \circ \mathfrak{D} = \mathbb{Q} \circ \mathbb{Q} = \mathbb{Q} \circ \mathbb{Q} (& it spoke)
\bullet \mathcal{C} \bullet \mathcal{V} \circ \square (the eagle) \mathcal{C} \not\sim \square \mathcal{C} \square \square
<sup>1</sup> (KJV, Online English Translation). (CAL) probably misspelled this word as:
 © & > + G - "women."
```

Chapter 9—143 of 198 pages

```
(you) \bigcirc \stackrel{\bullet}{\rightarrow} \bullet (& I will tell) \square \Upsilon \circ \bigcirc \circ \square^1 (eagle)
\mathfrak{S} + \square \mathcal{H}  (thou) \bullet \mathscr{P} = \mathscr{V}  (Hear) \bullet \mathscr{V}  \square \times \bullet 
                                                                                                           (the Most High says to you)
<sup>1</sup> (KJV). Possibly: "& He will be saying [\Box \Upsilon \circlearrowleft -\Box] to you, even the Most
High says to
you:"
                                   (of) ♣& O (you who were left) ♦ Y□ ▼Y ♦ H& O • (Was it
not thou) □ \( \sigma \mathbb{M} \mathbb{M}
                                           (that I had made)
(My world) \mathbb{M} \mathcal{O} \bullet \mathcal{L} \bullet (over) \bullet \mathcal{V} \bullet (that they
should rule) ♣♣ & O ◆ H G ■ □
                                                         (should come) SGA ♦ SG ■ (& that by their hands
(the times)
©⊕™™® (the end of) ♣₽₩O♣●♦₩
                                        (have come) \bigstar M \Upsilon \bigstar \mathfrak{S} (oh 4th head or wing)
©♣M♣◆△♂□ (But thou)ౖ$M⊕♀ ♦↗■♈♡ ⊑♪
                                                   (the beasts) \bigcirc \swarrow \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (all of)
№M. ⊕ m • u&; • (& you have conquered) ♦M. Y&; ₩ Y□
            (over) \bullet \Upsilon \bullet (& you strengthened yourself)
\bullet \bullet \Upsilon M \Upsilon \boxtimes \cong \bullet \mathscr{A} \mathfrak{D}^1 (that have passed away) \square \Upsilon \Omega \bullet \Upsilon \mathfrak{D}
                                  (all of) \boxtimes m \not \sim u \& ; (& over) \bullet \Upsilon \bullet \Box (by many labors)
SAS≥NoV+ SA●≥OV+O (the world) ShO● h+
                                                               (& by deceit, treachery)
Show ■ Show ■ Show I (by bitter force)
\mathfrak{S}^{+} \square \square \square \Upsilon \bigcirc \mathfrak{S}^{+} \square \square \mathfrak{S} \square \Upsilon \mathfrak{S} \qquad \text{(the world)} \quad \mathfrak{M} \supseteq \mathfrak{S} \supseteq \mathfrak{S}^{2} \Rightarrow^{2}
```

```
(a long time) ⑤朵⑤囚办介◆ ⑤朵■靈幻介器
                                                                                      (in the
world) ●M ⊖ ≦ ∂ ⊖ ≦ ♦ ∂ (vou have dwelt) ♦ □ Υ ○ ◆
<sup>1</sup> Or - "were strengthened, became strong; took courage." <sup>2</sup> Or - "the habitable
earth."
       (truthfully) \mathfrak{S} + \mathfrak{H} + \mathfrak{Q} (but not) \mathfrak{S} + \mathfrak{Q} (the earth)
5 → □ γ 5 ● (& you have judged) ⊠ m → ◆ ■ → ♥ □ ■ 5 ○
       (the humble) \bigcirc \bigcirc \mathbb{M} - \mathbb{Z} = \mathbb{V} \cdot \bullet^2 (& robbed) \bullet \square \mathbb{V} = \mathbb{Z} \cdot \mathbb{V} \cap \mathbb{Z}
                                                                                               (For
you have plundered) □M ⊕ % ◆ # Y A □ A ○
          (& you have loved) \bullet \bigcirc \triangle \square \square \square \square \square (the upright ones)
\mathfrak{S} ⊕ \mathfrak{M} \mathfrak{M}
    (the strongholds) ⑤♠≥■◆↔▼ (& you have overthrown)
(& you have laid low) ♦  & Gov & YO□ (who were flourishing)
\mathbb{R}M \oplus \mathbb{M} \cap \mathbb{C} \cong \mathbb{C} (the walls) \mathbb{S} \oplus \mathbb{R} \square \Phi \mathcal{H}
<sup>1</sup> Or - "& you have taken by force (done violence to, violated, seized, snatched,
carried off)." <sup>2</sup> Or - "the poor ones (afflicted, ascetics, monks, self-contained,
continent)" <sup>3</sup> Or - "correct (honest) ones." <sup>4</sup> Or - "liars." <sup>5</sup> Or - "rich, prosperous,
having abundance."
    (the Most High) \mathfrak{S} \mathcal{L} \mathfrak{O} \mathfrak{M} \mathfrak{A} \mathfrak{D} \mathfrak{O} (to) \mathfrak{S} \mathcal{L} \mathfrak{D} \mathfrak{O} (& your <u>reproach</u> has
ascended up) \oplus \mathbb{A} \Box \bullet \Upsilon M \Box \oplus \mathcal{A} \bullet \bullet \Upsilon \Box \Box \mathcal{A} \bullet \bullet \Upsilon \Box
            (the Mighty One) ⑤♣■♣♦●①M Y⊠ (even [your revilement
(insult, shame)]<sup>1</sup> to) \triangleq \diamondsuit \square \bullet \Upsilon \square
<sup>1</sup> "Pride" (KJV).
```

Chapter 9—145 of 198 pages

```
(& behold) \mathfrak{S} + \mathfrak{M} \square (at its times) \mathfrak{M} \mathfrak{M} \cong \square \Upsilon \blacksquare \mathfrak{S} \cap \mathfrak{S} \cap \mathfrak{S} (& the
Most High gazed) Shom Y□O □ L⊠□ □ L□O
               (& its ages were fulfilled)
(thou) \blacktriangleleft \mathscr{P} = \mathscr{P} \mathfrak{D} (you shall utterly be destroyed)
\bullet \Upsilon \emptyset \Upsilon \boxtimes \stackrel{\bullet}{=} \bullet \mathscr{A} \qquad \bullet \bullet \mathscr{A} \Im \Upsilon \boxtimes \stackrel{\bullet}{=} \bullet \mathscr{A} \Im \qquad \text{(B/c of)}
• eg 6.√ O = 200
                                                         95±3€0€0□
evil wings)
    (your hateful & evil body)
©ネ+K□≦の□ ©ネ-M■Y・ ⊕ネ-□≦%Y□ (& all of)
m \triangle \bullet \bullet \stackrel{\text{\tiny def}}{=} \& \square (& your evil claws)
   (& shall be diminished) \bullet \lor \bullet \lor \lor \Box = \bullet \Leftrightarrow \bullet \Box^1 (shall <u>rest</u>, be relieved)
⊠⊠■⊠♦⊶♦Ω (So that) •eg ⊕√○ □□○
         №MAP SHO (the earth) SHOPS (all of) MmHou&;
               (she who is waiting for) \mathfrak{S} \mathcal{H} \boxtimes \mathcal{E} \Upsilon \bullet O \Upsilon \mathfrak{L} (the violence,
force) Show (from) & O
              (her Maker) ﷺ ♦ ♦ ♦ • • (& the mercies of)
\mathbb{M} \cong \mathbb{C} \cap \mathbb{C} \cap \mathbb{C} \cap \mathbb{C}  (the judgment) \mathbb{C} = \mathbb{C} \cap \mathbb{C}
<sup>1</sup> Or - "lightly esteemed, despised." <sup>2</sup> Lit. "she was delivered (escaped)."
```

Chapter 10 or OM ■ ♣+55A → □□□

```
(the Lion) \mathfrak{S} + \mathfrak{M} \mathfrak{D} \mathfrak{P} \mathfrak{S} (was speaking)
\mathfrak{S} + \mathfrak{D} \mathfrak{m} \qquad \mathfrak{G} + \mathfrak{P}  (that when) \mathfrak{P} + \mathfrak{L} = \mathfrak{L}  (& it came to pass)
 (I saw) ● M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M ○ * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M O * M 
SHIHGN (to) (these words) MI A → H SA SA O
                                                                                                                                             (which remained) \square \Upsilon \boxtimes \diamondsuit H \Leftrightarrow \mathfrak{O} \cong \mathfrak{O} (that head)
□よm のよ米M.B□ (& behold)のよm□ ■の
                                                                                             (those) ♣♣ ★ (& then) ♣M △ △ M ★ ★ □ (suddenly)
\mathfrak{S} + \mathbb{M} \bullet \mathfrak{S} + \mathbb{H} \bullet \mathfrak{S}  (was destroyed) \mathfrak{S} \wedge \mathbb{M} = \mathfrak{S} \wedge \mathfrak{S}
                                (they stood, rose up) \square \bigcirc \nearrow \square (to it) m \supseteq \bigoplus \diamondsuit \nearrow \square \bigcirc (which went)
□●♥₩&✓©♀ (wings) ⑤♠७□&♥₀ (two) ॄM ♣□♦
                                                                                                                             (they shall rule; have dominion, authority)
\$ \diamond e_{\Gamma} \circ V \diamond H_{\mathscr{A}_{\Gamma}} = 2 (so that) @ \mathscr{M} V \otimes \mathscr{M} V
                                    (the end) ⑤♣〇♣•♦₭ (shall be) ⑤⑤□;,■ (& their principality,
governorship) № ⊕ . ★ ★ ★ ★ ★ M . △ □ • Y □
                                                                                    (full) 5 ♣ M • YO (shall be) 5 ₽ □ m, ♦ (& the tumult,
commotion, sedition) ⊕ ♣ M ★ ◆  % ★ ♡ □
                                                                                           (were destroyed) □●Υ∂Υ⊠∰♦દ√೨ (these)
№₽■↔ (that also) □೩೦೦೨ (& I saw) ♦M ⊖∺↑⊠Υ□ □⅓
                                                                         (was burning) ⊕ ♣ □ 🖋 🗠 ⊕ □ ♣ M (the eagle)
©♣□₩⊕✓■♀ (the body of) $\mathre{\omega}$□ \mathre{\omega}$\nabla \mathre{\omega}$\mathre{\omega}$\nabla$\nabla$\nabla$\nabla$\nabla$\mathre{\omega}$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla$\nabla
                                                 (was greatly astonished, speechless)
\triangle \mathcal{V}_{0} \mathcal{V}_{\bullet} = \Diamond \mathcal{V}_{0} = \emptyset  (but) \mathbb{R}^{n} \oplus \mathcal{V}_{0} = \emptyset (the earth)
50 × +□ Y 50
                                (& out of) ♣ G \ \ \ (much trembling, terror)
She ♦ ♦ GA DY HA SSA SSA (out of) $GA O (but) $M A A (I)
```

```
(I awoke; was awakened, attentive, stirred up)
 ভΦ□□Φ◆♦↔© (great fear) ©೩ভ♦၈Υ□ ©೩ভ♦●①☑⊶•
                                                                                                                                                          (to my spirit) M ☑ ◆□ ● (& I said)  ◆□□○↔□□ [cont.]
(I was aroused, excited)
                                                           (all of these things) M \subseteq M \cup M; M \subseteq M \subseteq M (to me) M \subseteq M (have
done) \mathbb{M} \triangleq \mathbb{P} \wedge \mathbb{S} \triangleq \mathbb{Q}  (that you) \mathbb{M} \triangleq \mathbb{P} \triangleq \mathbb{P} \wedge \mathbb{S} \triangleq \mathbb{Q} \triangleq \mathbb{Q}
                                                                                                                                                   (you are seeking out, searching, investigating)
     ♦ № ■ Υ ©      © %  ∅ □ Υ • ○ Υ Ω*      (b/c) • O er G → ○
                                                                                                                                                                                                                           m \subseteq \bigoplus \bigoplus A \boxtimes \boxtimes \square \bigoplus \emptyset (concerning) \bullet \Upsilon \bullet
* Perhaps this word is corrupted. I don't know why it is grammatically feminine.
(I am <u>loosened</u>, weakened, paralyzed, dislocated)
 SHINS MY□YHO (& behold) SHM□ □M
                                                                                                    (was greatly diminished) \( \D\) \( \O \) \( \D\) \( \O \) \( \O 
 \mathbb{M} \boxtimes \Phi \Box \Box (in my soul) \mathbb{M} : \mathbb{R} \to \mathbb{C} 
                                                                                                                                               (not even) 5 → □ → 5 (strength) 5 → • M Y × (in me)
\triangle \partial (was left) \Box \Upsilon \boxtimes \Diamond \mathcal{H} \oplus \mathcal{H
                                                \mathfrak{S}_{\bullet} \bullet \mathfrak{S}_{\bullet} 
  \bullet \triangle \bullet \Upsilon \square
                                                                                                                                                                                                                                                                                                                                                   (by this thing, in this vision, in this night)
554 = 4 30 8
 * Latin text reads "in this night" but the word "night" doesn't appear in the Aramaic
 text.
                                                                                                                                                                                              (the Highest) Show Y□O (from) $600 (I shall
seek) Ser ◆ ● O Gr S (& now) Sh H h m □ □□
                                           (until) \mathfrak{S} \mathcal{A} \mathfrak{O} \mathfrak{P} \mathfrak{L} \bullet (& He shall strengthen [encourage, comfort, confirm]
me) \mathbb{M} = \mathbb{V} \bullet \mathbb{M} \mathbb{V} \times \mathbb{I} \mathbb{V} = \mathbb{V} = \mathbb{V}
```

Chapter 10—148 of 198 pages

```
(the end)
* Latin text reads "that" instead of "and."
                                                   (if) ♣& © (my lord) M □ ♣O (LORD)
Shortham (oh) for (& I said) ∰ $ □OF S□ □#
                                           (compassions, love, favor) \mathfrak{SQN} (I have found,
obtained) ( A S ) ( A S ) ( A S ) ( A S )
                                                                   $6é□ (before Your eyes) ⊕M Υ■M Υ•δ?
                       (with You) ⊕ ♣ 🍎 ♣ 🗆 ● (a blessing [laid up])
©♣∰∂♠♥ (there is to me, I have) △● ∰♠△⊙
   ©¾ €♦♦∂ Υ□ (before) ♣¾ ♥□ (my request) M €♦♦♦♦♦
                        (even me) △● (& make known to me)
(its interpretation, explanation) \( \mathref{A} \mat
servant) ⊕ ♣ ♣ ♠ ♠ ♦ ♦ ♦ ♦ ♦ ♦ • •
    (that I saw) ◆M. △ 器 今 图 个 血 (this vision)
೨೩ ಹಿಸ್ ೨೩ ೧೩ ೧೩ ೧೩ ೧೩ ೧೩ (& the distinction [difference] of)
(my soul) \mathbb{M} + \mathbb{P} = \mathbb{P} = \mathbb{P} (You shall comfort)
⊠∞¾M Υθ♦ (completely) ∰♦⊠∞¾M ●ΥΟ≏ (so that)
• er G
  (you reckoned me) \mathbb{M} = \mathbb{Y} \triangleq \mathbb{A} \mathbb{Y} + \mathbb{Z} \mathbb{Z} (b/c I am being worthy)
5 → ■ Ø 5 □ → H Ω (For it is not) □ M A Y₀ □ Y ● □ ♥
                                  (the consummation) \$ \updownarrow \bigcirc \diamondsuit \bigcirc \bigstar \bigcirc \bigstar (to me) \bigcirc (that you
shall reveal) 🖾 🖨 ● 🎬 🌇 💠 💠 🕰
```

```
(& the end of) \$⊕  \blacksquare   \blacksquare   \blacksquare   \blacksquare   \blacksquare  (of the times,
ages, eras) ⑤⊖■๖♂♡₩으
                                                                                                      (to me) \triangle \bullet (& said) \Box \Upsilon \bigcirc \bigcirc \bigcirc \bigcirc \square (& he answered)
 (that you saw) ♦ \mathbb{M} \mathbb{V} \mathbb{K} \mathbb{K} \mathbb{V} \mathbb{M} (the vision) \mathbb{S} \mathbb{K} \mathbb{K} \mathbb{K} \mathbb{K} \mathbb{K}
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       (the
interpretation of) ma□&H◆□ (This is) □&■& □ □ □
                                                 (from) ♣♣◆○ (which was ascending) □♠◆♣◆○ (that you saw)
  ♦MYXXXYA (The eagle) 52-1+65 = 25M
                                                 (that one) \mathbb{M} + \mathbb{M} (the fourth kingdom)
 \mathfrak{S}_{+} \bullet \mathfrak{M}_{+} \bullet \Delta \mathfrak{S}_{0} \bullet \mathfrak{I} \quad \mathfrak{S}_{+} \mathfrak{S}_{0} \bullet \mathfrak{S}_{0} \bullet \mathfrak{I} \quad \mathfrak{S}_{0} \bullet \mathfrak{S}_{0} \bullet \mathfrak{I} \quad \mathfrak{S}_{0} \bullet \mathfrak{S}_{0} \bullet
 SASA (the sea) SAOVM
                                                                                                                                           \mathfrak{S} + \square \mathfrak{H} + \square \mathfrak{S} \qquad \text{(which appeared)} = \P + \square \mathfrak{M} + \square \mathfrak{S} + \square\mathfrak{S} + 
(Daniyel) \bullet \mathbb{M} \triangle \mathfrak{D} \square = \mathcal{L} \Omega^1
<sup>1</sup> Or - "Daniel." - (Daniel 7:7).
                                                                                                                                                                                     (as) \bigcirc \bigcirc \bigcirc \bigcirc (to him) \bigcirc \bigcirc (it was not interpreted)
(or) □ Y 5 (now) 5 h + + m (to you) 5 h • (I shall
be interpreting [it]) 5 ♣ ■ Ø 5 □ ANHY□ OY A
                                                                                                                                                                                                                                                                                                                                                                                        (to you) ⊕ ♣ ● (I had interpreted)
(& shall arise) \bullet^{\otimes} \bullet \square \cong \bullet \Upsilon \square (are coming) \mathbb{R} \mathbb{M} \supseteq \cong \bullet \mathcal{L} \square (the
 days) ⑤֏♦֏○৯□ΥM (Behold) ⑤֏篇 □1/2 M
                                           (stronger) \mathfrak{S} \to \mathfrak{M} \mathcal{V} \boxtimes \mathfrak{L} (& it shall be) \mathfrak{S} \oplus \mathfrak{L} \mathfrak{M}, \Phi \mathfrak{L} (the earth)
 Sh→□YS (on) ●Y→ (a kingdom) Sh♦◆&;●YO
           (before it) \boxtimes m + M + O \circ \Upsilon \square^1 + O \circ \square^1 
kingdoms) © ♣  ♦ ♣ □ ▷ &; ● YO (all of) $ M A ... ● u &; (than) $ A YO
 ¹ CAL lists this word as ⊠ m M ⊕ Q ♣ ♥ □ "before it."
```

```
(one) \P \Upsilon \boxtimes (twelve kings)
\mathbb{R} \boxtimes \mathbb{R} \otimes \mathbb{R} = \mathbb{R}  (in it) \boxtimes \mathbb{R} \otimes \mathbb{R
(another)
\mathbb{Z}^{\mathbb{Q}}
                                                   (after) □ \ \display \display \display \display
<sup>1</sup> Julius Caesar (murdered 44 B.C.), Augustus (27 B.C.-A.D. 14), Tiberius (A.D.
14-37), Gaius (A.D. 37-41), Claudius (41-54), Neron (54-68), Galba (68-69), Otho
(A.D. 69), Vitellius (A.D. 69), Vespasian (69-79), Titus (79-81) & Domitian (81-
96).
                                      (that one) \square \cancel{\mbox{$\sim$}} \infty (he shall rule) \bigcirc \cancel{\mbox{$\sim$}} \bigcirc \nearrow \bigcirc \blacksquare (when) \bigcirc ? ? \cancel{\mbox{$\sim$}} > \bigcirc ? \bigcirc \blacksquare
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       (But
the second king) № M ⊕ a so L = L M = L M = L M = L M M
                                                                                                    (those) ♣♣ ♣ ♣ ★ (than) ♣ ♣ O (longer) □ △ ♦ Y M
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             (the
time) ⑤♣■බ♡뿗 (shall hold) ♥廿☒ණ忌■
                                                                                                                                                                                                                                                                                                                                                                                                                                        (twelve)
□Υ••⊕□♦
                                                                                                                                                                                         \Box \Upsilon \bullet \bullet \Box = \Phi \Upsilon = \text{(the interpretation)} = \mathcal{L} + \Phi = \text{(This is)}
(that you saw)
 ◆M VX⊠XVº
<sup>1</sup> (CAL) probably misspelled this word as: \square - \text{"they hated} - "they hated[?]."
                                                   \mathfrak{S} + \mathfrak{L} = (\text{vou saw}) \wedge \mathfrak{M} \wedge \mathfrak{K} \boxtimes \mathfrak{V} = (\& b/c) \bullet \mathfrak{C} - \mathfrak{C} = \mathfrak{K} = \mathfrak{M}
                                                      (the eagle) \bigcirc \ \ \square \ \ \ \square  (the head of) \square \ \ \square \ \ \square  (from)
$6~O (& it didn't go out) 5$\dagger \pi \mathread \math
                                                                                                                                                                         (its body) \cong \Box = \bigvee_{\bullet} \bigvee_{\bullet} \square \cong \Box (the midst of)
₩₽₩♦•ΥMO (from) ♣&PO (but) ॐ♣●&PS
                                                                                Sheder O (is) D Mm (This) Shehm □ N □ N
```

Chapter 10—151 of 198 pages

```
re shall be) $\lambda \mathbb{M} \sum \square \text{that kingdom} \tag{that kingdom}
\mathbb{M} \text{ in She } \Phi \text{ in She
                             $M ⊕ ⊕ M → \( \text{(but it shall not fall)} \) • \( \text{$\sigma} \) • \( \text{$\sigma}
\bullet \mathcal{L} \bullet \mathcal{L} \bullet \mathcal{L}^3
                                                         (to its former principality)
again)
^{1} Or - •◆■◆^{2} □□□ ^{2} "that it shall <u>be made</u> to fall." (G. H. Box, ALA)
<sup>3</sup> Or "fall into
ruins, collapse, fail." <sup>4</sup> Or - "governorship, magistracy."
                                                                                              (eight little wings)
5% M ■ % O ♦ 50% □ ↑ M • # 50% □ A M • (you saw)
◆MYX⊠XYº (&b/c) ●er@YO□ ■erM
                                                                                                                                        \triangleq ↑ \triangle \triangle \triangle (which grew, sprouted) \square \rightarrow \triangle \triangle
                                                                                                                                                                                                                        \square M \triangle \% \qquad \boxtimes m \& \partial^1 \quad \& \diamondsuit \bigcirc \diamondsuit \square \blacksquare \quad \text{(th)}
e message) ⑤♣♦●ୈO (is) ☒Д™ (This) ⑤ੳ♀♀™ 🔙⊕
                                                                                                                                                                                                                                                                                                                                           \mathbb{R}^{\mathbb{N}} \oplus \mathbb{D} \xrightarrow{\mathbb{R}} \mathbb{R}^{\mathbb{N}} \oplus \mathbb{C} (those
) $M Q ● $\times \text{(eight kings)} $\text{$\infty} \D$ $\text{$\infty} \O$ $\text{
shall arise in it)
                                               (& their seasons) ♣♣₩MY ♣♣♀••□ (swift)
(of them) \$ \oplus \mathbb{Z} = \mathbb{Z}  (& two) \$ \mathbb{M} \oplus \mathbb{Z} = \mathbb{Z}  (shall be
coming quickly) ♣️△බ≈□ ♥ • ○²
```

```
$◆
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
□
<
```

¹ i.e. - "the kingdom." ² <u>Lit.</u> "<u>hurrying</u>, hastening." ³ Possibly **Vindex** & **Nymphidius** (see 11:22-23 & comment).

(for the end) $\mathfrak{S} \mathcal{A} \mathcal{O} \mathcal{A} \bullet \mathcal{H} \bullet$ (shall

be kept) ♣◆□erY■♦↔■

¹ Or - "divide into many parts, distribute." ² Possibly: Galba, Piso, Otho & Vitellius (see 11:26-28).

(that were resting, dwelling in peace, ceasing; being silent, still) $M = M + \Omega^2$

¹ The Flavian emperors: Vespasian, Titus & Domitian (see 11:29-30, 35). ² Or - "desisting."

 $\$ \spadesuit \boxtimes \triangle \Upsilon \boxtimes \blacksquare \Upsilon \square$ (three kings)

 $\mathbb{R} \boxtimes \mathbb{R} \otimes \mathbb{C} \cong \mathbb{C} \cong$

(& shall <u>pulverize</u>) ⋈ ⋈ ⋈ ⋈ □ ■ ◆ □ ⊠ Υ) ★ ■ Y □ (many things)

She → Log No Y • (in it) ⋈ ⋈ ho of (& they shall renew)

Chapter 10—153 of 198 pages

(the earth) 25 **→** □ Y 25 • ¹ The Flavian emperors brought a period of peace & stability after the disorders of A.D. 68-69. Or - "shatter, break up small, pound, molest, disturb, vex." (more) $\square \triangle \diamondsuit \gamma M$ (with much labor) $\mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} +$ (before them) ♣♣₩MYO♣♥□ ♣↔O (who were) $\Box \Upsilon \Box m \Upsilon \stackrel{\triangle}{\longrightarrow} \text{ (those) } \mathbb{R} M \stackrel{\triangle}{\longrightarrow} \text{ (all of) } \mathbb{R} \stackrel{\triangle}{\longrightarrow} \text{ u&; (than) } \mathbb{R} \stackrel{\triangle}{\longrightarrow} \text{ O}$ this) 52 = 2 m • ergs 0 (the eagle) S→□HG✓■A (the heads of) $M \cong \square \Upsilon \times M \triangleq \square$ they are) □M ⊕ Mo \$t = 6.5 \$t = 6.5 \$m \ \alpha \ \text{\$\frac{1}{2}}\$ (it) ≈ 4 (& they shall be consummating) №□○●♥♥○ №中■← □ (its wickedness) □□◆♥◆□ (unto its end) ≈₽∰♦□Υ⊠● (great head) $\mathfrak{S} + \mathfrak{O} \mathcal{V} \square \qquad \mathfrak{S} + \mathcal{H} \mathfrak{Q} \square^1 \qquad \text{(one) } \mathfrak{P} \mathcal{V} \square \qquad \text{(that)}$ $\square \& m \bullet \quad \text{(you saw)} \blacklozenge m \lor m \boxtimes \nabla \subseteq \quad (\& b/c) \bullet \neg G \hookrightarrow \square \qquad \square \boxtimes G$ (of them) \$ + m = GO (only one) $\$ \vee \text{N} = \text{(b/c)}$ ● er GO (which was destroyed) ● Y O Y X ♦ GO S A \mathbb{R} $\mathbb{M} \oplus \mathbb{A} \oplus$ $m \ominus \bullet \Box \Upsilon \bullet$ (on) $\bullet \Upsilon \bullet$ (----) $? † ⊠ ⊠ • <math>\Upsilon \circ \Lambda$ (shall die) $≅ \bullet \bullet \bigcirc \blacksquare$ (being tormented, suffering pain) □ 𝑉 ■ 𝑉 ♦ 🛠 ↔ 🔾 (while)

```
<sup>1</sup> Vespasian died of fever.
                                                                                                                                                        (the sword) \mathfrak{S} + \mathfrak{O} \square \Upsilon \boxtimes (who were left)
  \square \square \Upsilon \boxtimes \diamondsuit \mathcal{H} \text{ (two) } \mathbb{R} \mathbb{A} \square \diamondsuit^1 \text{ (But those)}
  (them) ♣♣ ■ ♣ ✓ ◎ (shall
  devour) ● †  & ; S 🗟 ♦
  <sup>1</sup> Titus & Domitian.
                                                                                                                                                                                                                                                                                               (shall devour) ● †  & ; ⑤ ♣ (the one) ♥ Y 🖾 🕰 (the sword
of) m \in \mathbb{Z}  0 \cap \mathbb{Z} \cap \mathbb
                                              (at the end) \mathfrak{S} = \Phi \square \Upsilon \boxtimes \mathfrak{S} (he also) \square \Upsilon \nearrow \mathfrak{M} \square \mathfrak{S} = \mathfrak{S} (But
(shall fall) ● G G G (by the
sword) © ♣ A □ Y ⊠ A
                                                                                                                                                                                                                                       (that went) \square \bullet \Upsilon \mathcal{H} \mathcal{L} \mathcal{D} \mathcal{D} (two wings)
  \mathbb{R} \mathbb{M} \oplus \mathbb{I} \oplus \mathbb{M} \oplus 
    •ergyO□ =er&;
                                                                                                                                                                                                                                                                                                                                                                                (that was on the right side)
  のネー\Phi〇\Upsilon M \Phi の \Phi の \Phi \Phi (the head) の \Phi H M \Phi \Phi (to)
    (these are those) \$ \oplus \blacksquare \Leftrightarrow \circlearrowleft \$ M \Leftrightarrow \$ m \Leftrightarrow \Leftrightarrow m (the message)
  Shedow (is) △ m (This) Shehm □ □
                                                                                                                                                                                                                                                                                                                     (for its end) \mathbb{A} \bigcirc \mathbb{A} \bullet \mathbb{A} \bigcirc 
apart) Shom Y□O Har □Y□≏
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         (there shall be) ⊕⊕□, ■ (& for their kingdom)
  $\psi \tau \infty \
                                                                                                                                                                                                                                                                                                                                                                                                                   (& it shall be full of tumult)
  \mathfrak{S}_{\mathcal{H}} = \mathfrak{P}_{\mathcal{O}} \qquad \mathfrak{S}_{\mathcal{O}} = \mathfrak{I}_{\mathcal{O}} + \mathfrak{S}_{\mathcal{O}} + \mathfrak{I}_{\mathcal{O}} + 
    502020 A ● A H
```

```
\square \triangle \bullet \bullet \bullet \Leftrightarrow \mathfrak{S} \mathfrak{S}^{\underline{1}} \quad \text{(the lion)}
Shm□γS (even you saw) ♦ MγH⊠⊠γ ♥□ (you saw)

\oint \mathbb{M} \Upsilon \mathbb{K} \boxtimes \Upsilon \stackrel{\triangle}{=} (As) \stackrel{\triangle}{=} \mathbb{M} \Upsilon \stackrel{\triangle}{=} \boxed{\bullet}

                                  (which was shouting) ᢒᠪ♦♣૫०० (the forest)
©♣∰∂♣◆ (out of) ♣♣✓ (that was aroused)
                                        (the eagle) ⑤ ♣ ☐ Ħ ← (to)  ♦ ♣ ☐ ● (& was speaking)
●GN●YOOY□ (& was roaring) ●GM ←■□
          (its evil [iniquity]) m \ominus \bullet \Box \lor \bullet (for) \bullet \lor \bullet (it) m \ominus \bullet (& he was
reproving [rebuking]) 5 ♣□ 1 mm • 6 €, YO□
                                                               words) Sabara (& all of) $Mamou&;□
<sup>1</sup> Or - "awakened, excited, stirred up."
                                                                                                                                                                                                                    95 to
\mathbb{M} \mathcal{V} \square \mathcal{O} \square \mathcal{V} \mathcal{C} \square \mathcal{V} \cong \mathcal{V} \cong \mathcal{C} (that one) \square \mathcal{L} \cong \mathcal{C} (the Anointed One)
\mathfrak{S}_{\mathsf{A}} \boxtimes \mathsf{A}_{\mathsf{A}} \mathsf{O} \quad (\text{It is}) \  \, \Phi \mathbb{M} \  \, \Box \mathsf{Y} \mathscr{P} \mathfrak{m} \quad \Box \mathscr{G} \bullet
       (that one) \square + \infty (the days) \odot + \bullet + O \times \square \vee M = 0 (for the end of)

②

②

                            \mathfrak{S}_{\mathcal{A}} \blacklozenge \mathfrak{S}_{\mathcal{A}} \blacksquare \square (of David) \P \square \mathfrak{S}_{\mathcal{A}} \P \mathfrak{S}_{\mathcal{A}} (the seed)
m \ominus \bullet \Box \Upsilon H (from)  \Box \circlearrowleft O  (who shone, rose, appeared)  \Box \Upsilon =  \Box \Upsilon \Box 
                                                                                                                                                                                        $†■6./9 •6./
&\Upsilon (with them) \$ \Upsilon \Upsilon (& shall speak) \P \Upsilon \Upsilon (& shall speak)
he shall come)
                                        (& for) ● \(\Phi \in \Pi\) (their wickedness) \(\bar{\pi} \pi \mathbb{\pi} \rightarrow \mathbb{\pi} \mathbb{\pi} \rightarrow \mathbb{\pi} \mathbb{\pi} \rightarrow \mathbb
•\Upsilon• (& shall reprove them)
                                                               ☐♣♣♣♥■☐ (them) ♣♣■♣♥♥ (he shall correct)
arrange, set in order, show)
<sup>1</sup> I.e. "sp<u>rung</u>, was manifest" <sup>2</sup> Or - "<u>detriment</u>, wickedness, iniquity."
```

Chapter 10—156 of 198 pages

```
$₽₩■△♦∂ (before
me) \mathbb{M} \mathcal{O} - \mathbb{P} \mathbb{D} (For he shall station them)
(when) \P V \& ; (& it shall be) \mathfrak{S} \square \mathfrak{m}, \blacksquare \square (while being alive)
M = M \times M  (in their judgment)
                           (them) ♣♣■↔ ⑤ (he shall destroy) ●↔ ∂ Υ ☒■ (then)
$M ⊕ Ω M → ∞ (he shall rebuke them) $P ■ ω · ω & γ ■
                                 SQO⊠Υ□δ (He shall deliver) □†□□ ← (who remained)
\square \mathcal{V} \boxtimes \phi \mathcal{H}_{\mathscr{A}} \circlearrowleft \mathfrak{Q} \qquad \text{(But My people)} \ \mathfrak{M} \ \mathfrak{Q} \qquad \mathfrak{M
                                   (in My borders) M \Upsilon \circ \Phi \boxtimes \boxtimes \bigoplus \Phi \Upsilon \circ \Lambda (who stayed)
(until) \mathfrak{S} \mathcal{L} \mathfrak{O} \mathfrak{P} \mathfrak{L} \bullet (& He shall make them joyful
(the consummation of the day of judgment shall come)
SHINGE MAOUVME SHOHOH SGN ♦SA■E
                                                                                   (previously)
<sup>1</sup> Or - remained, continued."
                                      (& this is) \Box \Upsilon = 2 \times 2 \times 2 \times 10^{-1} (that you have seen)
♦M \mathcal{V} \mathbb{K} \mathbb{K} \mathbb{K} \mathbb{K} \mathbb{K} \mathbb{K} (This is)
(its interpretation)
 (you were considered worthy) ♦ □ □ ♦ H ↔ ⑤ (alone)
(the Most High) \mathfrak{S} \mathcal{A} \mathcal{O} \mathbb{M} \mathcal{V} \mathcal{D} \mathcal{O} \mathcal{V} \mathfrak{D} (the symbolism [secret] of)
m⊕\Re5♣□2 (to know) \bullet\Upsilon9⊕6\bullet49
```

Chapter 10—157 of 198 pages

```
<sup>1</sup> Or - "& you are he \square \Upsilon \nearrow \square alone, even you were considered worthy ..."
(CAL). 2 Or -
 "mystery, typological symbol, allegorical explanation."
                  (all of these things) $M ⊕ mou&; $M ⊕ ⊕ mou (in a scroll)
©♣□□☞♦∂ (Therefore write) ●M ⊖&;♣₩ ♂♥♦&; □₩●
                                                                                                                    (them) \mbox{2} \mbox{1} \mbox{2} \mbox{2} \mbox{2} \mbox{3} \mbox{4} \mbox{2} \mbox{4} \mbox{2} \mbox{4} \mbox{4} \mbox{2} \mbox{4} \mb
vou have seen) ♦ M Y 器 ☑ Y 으
                                                                                                                                                                                                                   (in a secret place)
52 m • γ&;Ω 52 ± € \∞&;♦ ₹8
                 (your people) \oplus \mathcal{N} \circ \mathcal{N} \circ \underline{\Omega} (to the wise ones of)
\mathbb{M} \cong \mathbb{D} \mathcal{V} \mathcal{O} \boxtimes \mathcal{E} \mathcal{V} \boxtimes \Phi \quad \text{(them) } \mathbb{R} \mathbb{M} \mathcal{A} = \mathcal{A} \mathcal{O} \quad \text{(\& teach)}
(that their hearts are able)
 $\pi \int \int \alpha 
 \Box \Upsilon e \hookrightarrow \bigcirc \bullet \quad \text{([to be] comprehending)} \ \& \triangle \boxtimes \& \bigcirc \boxtimes \& \bigcirc \bigcirc
¹ Lit. "that their hearts are being able." ² ॐ ♣ € ♣ □ ♣ २०० "hearts" can
take the feminine plural
ending but is a masculine word.
                                                                                                   \square \vee \partial \mathbb{M} \vee \bullet \quad \text{(But thou)} \ \$ \mathbb{M} \ \triangle \triangle \quad \bullet \nearrow \blacksquare \vee \circlearrowleft \quad \square \circlearrowleft \bullet
                              (it shall be revealed) Sero No Sero Sero (b/c) Sero (another
seven days) ♣□■♣□⊠☑№ $□♥M 50♣◆幻♥₭
                    (to reveal) © ⊕ √ • ⊕ √ • ⊕ ✓ ■ • (the Highest wills)
\mathfrak{S} \longrightarrow \mathfrak{O} \mathfrak{M} \mathfrak{A} \mathfrak{D} \mathfrak{O} \mathfrak{S} \longrightarrow \mathfrak{S} \longrightarrow \mathfrak{A} \mathfrak{M} \mathfrak{D} \mathfrak{C} (to you)
(1) A (1)
                                                                                                                                                                                                                                                                                              (to you)
(2) (4)
```

```
(& it came to pass) \mathfrak{D} = \mathfrak{D} = \mathfrak{D}  (from me)
 M  ♦ ♣□● $& O (& he departed) $\mideta \in \mathbb{\pi} \mideta \mathbb{\pi} \mideta \mathbb{\pi} \mideta \mathbb{\pi} \mideta \mide
                                                                                                                                                                                                                                            \mathbb{R} \mathbb{Q} 
(the people saw) Shov □ h H ⊠ (that when) ? V & 1 and 1 and
                                                                                                                                             \square \mathcal{H} \mathcal{V} = \mathcal{V} \mathcal{E}_{\mathcal{E}} \Phi \mathcal{E}_{\mathcal{E}}  (into the city)
 \mathfrak{S} + \bullet \mathscr{I} = \Delta \mathfrak{P} \mathfrak{O} \mathfrak{P} \bullet  (& I didn't come)
(unto) $\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\dagger$ (the least) $\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{B}\mathcal{O}\mathcal{B}\mathcal{O}\mathcal{B}\mathcal{O}\mathcal{O}\mathcal{B}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\mathcal{O}\m
people were assembled) ShOγ+ ma⊕u&;
                                                                                                                                                                            stood) □○♣□□ (the greatest) ⑤♣∂ ♈□●
                                                                                                                                                                                                                                                          (to me) \triangle \bullet (& were saying) A \triangle \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (&
they answered) \square - \neg \wedge \neg \square
                                                                                                           (how) ॐ♣■♣Ο (or) □Υॐ (against you) ७♣● (have we
sinned) ♣♥■△♂★▼ (What) ⑤♣■♣○ 💂⑤○
                                                                                                                            (that you have forsaken us) \sqrt[8]{} \sqrt{\Box} \sqrt{\Box} \sqrt{\Box} \sqrt{\Box} 2 (you)
\textcircled{} (have we harmed) ? ? \blacksquare \triangle + \textcircled{} = \lozenge ? ? \bigcirc 1
                                                                                                                                                                                                                                                                                                                                                                   (in this place)
\mathfrak{S}^{+} = \mathfrak{A}^{m} \qquad \mathfrak{S}^{+} = \mathfrak{A}^{m} 
 1 (CAL) probably misspelled this word as: ♣♥■↔ 升 ♠ ♦ ♥ • "were we
harming (doing evil to)
you." <sup>2-3</sup> Perhaps should be in the active sense like the (KJV), i.e. "that you are
 forsaking us & you are sitting in this place."
                                                                                                                            thou only) \square M \supseteq M_0 \qquad \Phi = M^1 \qquad \Phi = M \subseteq M_0
                                                                                        (a cluster, bunch) ⊕ ♣ ● ♠ ♠ ♦ (like) ⊕ M Y • (the prophets)
```

```
© ♣ □ ∰ ♦ Υ © δ) (a lamp)
 She hoh like) ⊕ M Y S □ (the <u>ingathering</u>, vintage)
 Show (among) $€€O
                       (to a ship) \mathfrak{S} = \mathfrak{
 \mathfrak{S} = 
 ©<u>&</u>&;₽}(&✓⊠
                                                                                                               (in the storm, surging of the waves) \mathfrak{S} + \Phi \times \times \Upsilon \mathfrak{S} (it stands)
Shomh□ (when) Sho
 <sup>1</sup> Lit. "For it is you." Or - "For you are he \lceil \Box \Upsilon \nearrow \varpi \rceil \dots" (CAL).
                  (the evils, calamities) ⑤♣♦♣₭७፟፟፟፟ ♦ (for us) ♣♥● (are not being
(that you also) ♦ ▶ ■ ↑ ⑤ □ ♣ ⑤ ♀ (but)
 Shows (that have happened [to us]) $h H≥ 2h No 2
                                                                                                                                                                                                                                                                                                                                                                                                                                                                           (even you should forsake us)
\$\Upsilon\square\boxtimes\Omega\times\longleftrightarrow\bullet
                                                                                                                                                                                                                                                    \bullet \mathscr{P} \blacksquare \Upsilon \mathfrak{D} \qquad \square \trianglelefteq \underline{\text{A}} \mathscr{A} \mathcal{H} \qquad (\text{But if}) \ \$ \text{M} \ \square \mathfrak{L} \qquad \$ \mathscr{A} \mathfrak{D} \square \qquad \underline{\square} \mathfrak{L} \mathfrak{D}
                       \ragged 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            (it
would have been better) \mathfrak{S} + \square \mathfrak{m} \times \Upsilon \square \Upsilon \square^1
                       (Siyon) № ↑ M m m m M \Delta (in the burning of) \Delta m \Lambda = \Lambda \Delta \
 we also were burnt up [consumed])
 <sup>1</sup> Lit. "It was better for us." <sup>2</sup> Or - "set on fire."
                                                                                                                                                                                                                                                                   (than) ♣♣ O (For we were not better)
₹Υ■□□♦ΥΜΟ □MAYo 50+□/m 50+● □mO
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               90
died) □♦△○○ (those) ♣♀■♣ ; ;
                                                                       ■◆M □■◆ ↑ □ (with a loud voice) □ ♣ ○ ♣ □
```

Chapter 10—160 of 198 pages

```
<sup>1</sup> "they" (KJV).
                (& don't be sorrowful) \textcircled{=} \bigstar \textcircled{=} 
(Yaagov)  ∂ † □ • Y M ♀ (oh
house of) \cong A = M \Upsilon A
<sup>1</sup> Or - "take heart; be comforted." <sup>2</sup> Lit. "& [your soul] shall not grieve" hence "&
you shall not grieve" or "& don't grieve (be sad)."
   (the Highest) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (before) \bigcirc \bigcirc (For your remembrance is)
(you) ♣♣ ∰ &; • (shall not be forgetting) ⑤ ♣ • ♣ er · ⑤ ♣ • (&
the Powerful One) ೨೩■೩೯♦•೨M Y⊠□
                                                                                                                                                                                                                                                                                                                                                                                                                                                                   (forever)
\mathfrak{S} - \square (I have not left you)
$MAA OHENO □XO
                                                                                                                                  (I came) ♦M △♦ఈ೨ (but) ೨೩♦೨೦ (you)
№ ⊕ &; ● (& I am not forsaking) ⑤ ♣ ■ № ○ □ △  ∂ ♣ ★
       (the desolation of) \boxtimes m \not \to \emptyset \square \Phi \boxtimes (b/c of) \bullet \Upsilon \bullet (that I shall pray)
\mathfrak{O} ⊕ 
                                                (b/c of) \bullet \Upsilon \bullet (mercies) \odot \bigcirc \bigcirc \boxtimes \Upsilon \Box (& that I shall ask for, seek)
●YSHGYS♥Y□ (Siyon) ♣†M #GYM9
                                                                                                                                                                                                           (our sanctuary)
?Y\times\square\squareYO =\bigcircM\bigcirc=\bigcirc\square (the low estate of)
<sup>1</sup> Or - "humiliation, affliction, abasement."
                                                                                                                                                               (person) \mathcal{H} = \mathbb{Z}  (every) \bullet \diamondsuit  (be ye swift)
\square \bullet \Upsilon \square (& now) \circlearrowleft + + + m \square \square = er \bigcirc
```

Chapter 10—161 of 198 pages

```
(I shall be coming) 5 → ■ Ø 5 5 5 4 5 (& I)
\mathfrak{S} ■ \mathfrak{S} \mathfrak{S} \mathfrak{S} (to go to his house) \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S} \mathfrak{S}
                                                                                                                                                                                                                              $M∂●¾ (after) □ Y ♦¾ (to you) $† € €, € ♦¾ □ ●
                                                      SHOY+ □•Y#455□ □$■
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  (them)
 (seven) \mathfrak{S} + \mathfrak{S} \mathfrak{N} \mathfrak{N} + \mathfrak{S} \mathfrak{N} \mathfrak{N} \mathfrak{N} (in the plain, broad valley)
\mathfrak{S} - 
 95}-■6√95 💻95■
                                                             (& I was eating) 

♠ M ♣□ M 

• ♣ E & ♣ © □ (he commanded)
me) \mathbb{M} = \mathcal{L} \oplus \mathbb{M} \oplus \mathbb{M
                                                                                                      (my food, sustenance) M ■ + # → O (was) 5 → D = (the stems,
roots, herbs, plants) SANDA →
                                                                                                                                                                                                                                                                                                                                                                                                                         (days)
©¾∰♦¾O≥□ΥM (in those) №₽■¾ ™Ω
                                                                                                                                                                                                                                                       (days) ♣️△○≥□ƳM (seven) ⑤♣◆♂ƳH (after)
\Box \Upsilon \blacklozenge \& \partial_{\mathcal{L}} \quad \& \mathcal{G} \qquad (\& \text{ it came to pass}) \circlearrowleft \& \Box \varpi \Upsilon \Box \qquad \Box \varpi 
                                                                                                                                                                                                                                                           (in the night) \mathfrak{S} + \mathfrak{M} \bullet \mathfrak{S} \bullet \mathfrak{H} (a vision)
SHOKEN (& I saw) ∰♦M AK⊠⊠Y□
                                                                                                 (on the sea) 5→0 7 M of (arose) ★ ↑ ↑ ○ →□ (a great wind)
```

Chapter 11—162 of 198 pages

```
(its waves) M \cong \square \Upsilon \circ \Upsilon V_0 (all of)

②中

②中

②中

②

②

②

②

<p
\Theta M \Upsilon \Phi
                                                  \mathfrak{S}^{\perp} \boxtimes \Phi \square \mathfrak{M} \mathcal{V} \mathscr{P}^{m_1} (& behold) \mathfrak{S}^{\perp} \cong \mathfrak{M} \square (& I saw)
\mathfrak{S} \stackrel{\wedge}{\leftarrow} \mathfrak{O} \mathfrak{M} \stackrel{\triangle}{=}  (the midst of) \mathfrak{M} \stackrel{\wedge}{=} \mathfrak{O} \mathfrak{S} \stackrel{\wedge}{=} \mathfrak{O} (from) \mathfrak{S} \stackrel{\wedge}{=} \mathfrak{O} \mathfrak{O}
                                                                                                                                                                                                                                                                                                                50 gr H
♣■□Υ∂ □≣™ ⑤♣□№™ ☑Υ□♣□ (& behold)
©‱□ (& I saw) ♦M ⊖器⊠⊠♡□ (of a Man) ♡ネ━+メ━□♡∂♀
                                            (of the heaven[s]) \mathfrak{S} \mathcal{H} \mathfrak{D} \mathcal{H} \mathfrak{P} \mathfrak{L} (the clouds)
\mathfrak{S} = \mathcal{L} = \mathbf{L} \bullet (with) \mathfrak{S} = \mathfrak{S} \bullet (that man was flying)
                                                                                                                                                                                             \Box \diamondsuit \boxtimes \blacksquare \lor \underline{} \lor \underline{} \lor \underline{} \lor \underline{} \lor (\text{his face})

\mathbb{M} \cong \square + \square = \mathbb{N} 

(he was turning) 
\mathbb{S} = \square = \mathbb{N} 

(& to
wherever) 5 $\&\mathbb{M}\nabla \operatorname{\text{M}}\nabla \op
                                                                                              should look) Sar ₩⊠ ₩ar ■□ (so he should gaze)
                     (his countenance, appearance) $\mathref{m} \end{a} \subseteq \mathref{m}$ \sigma \sigma \mathref{m}$ \subseteq \mathref{m}$ \sigma \sigma \mathref{m}$ \sigma \mathref{m}$ \sigma \mathref{m}$ \simma \sigma 
♦ $ Q Q (everything was trembling)
<sup>1</sup> Perhaps "that [M → m] wind brought up .." <sup>2</sup> Or - "... & to wherever he was
causing his
face to turn ..."
     (the voice of his mouth was going out)
 of) \$ \oplus \otimes \otimes (they were melting away) \square \Upsilon \square \mathscr{M} = \$ \square \square M \longrightarrow \mathbb{H}^1
```

```
(the wax is melted) \textcircled{S} + \textcircled{T} \square \square^2 \textcircled{S} + \square \square \square \square \square (like) \textcircled{S} + \square \square \square \square \square (his
voice) m \in \mathbb{A} \cup \mathbb{A} \cup \mathbb{A} (who were hearing) \square \mathcal{V} \cup \mathbb{A}
                                                                                                                                (the fire softens it) \mathfrak{D} - \square + \square
\boxtimes m + 0 \mathfrak{S} + \boxtimes M \Upsilon \square \mathcal{O} \Upsilon = (\text{when}) \mathfrak{S} + \mathcal{O}
<sup>1</sup> Or "were wasting away (being consumed)." <sup>2</sup> Oro-ta or gru-ta (Oraham). It's from
κηρος. I don't think this word appears in the Peshitta Bible; which has the word
⑤
★
●
†
†
•
"wax."
                                                        \Box \Upsilon \blacklozenge \& \emptyset \quad \& \& \Upsilon \bigcirc \quad (\& I saw) \stackrel{\text{\tiny def}}{=} \\ \& \boxtimes \Upsilon \bigcirc \quad \Box \cong \& \square 
                                                                                                                                        ©%XX~■≥MY■≦0Yº ©©%≤60° □XY■Y&√≤60° ♦60° ©
                                                            (winds of) \mathbb{M} \mathcal{Y} \boxtimes \Phi \cong \square (the four) \bullet \mathcal{A} \mathcal{O} \square \mathcal{Y} \cong \square (from)
$⊕√O (who were w/o number)
                                                   (with) ^{\sim} ^{\sim} (they shall fight) ^{\sim} ^{\sim} ^{\sim} ^{\sim} ^{\sim} ^{\sim} ^{\sim} ^{\sim} (so
that) \bigcirc M \bigcirc (the heaven[s]) \bigcirc \bigcirc M \bigcirc \bigcirc H
                                                (the sea) S→OYM (from) ♣&O (who was ascending)
\Box \triangle \bullet \& \bullet \triangle \bullet \triangle \quad \text{(that man)} \quad \Box \& \varpi \qquad \Im \& \forall \& \blacksquare \Box \lor \emptyset
                                            (for himself) \cong \mathbb{A} \bullet (that he had cut, hewed)
(on it) \mathbb{M} 
⊠Υ□□Υ□ (a high mountain [hill]) ⑤♣○♣□ ⑤♣□◆♂
<sup>1</sup> Perhaps - "determined."
                                    (the country) \mathfrak{S} = \mathbb{I} = \mathbb{I}  (that I should see)
SGY#⊠ XGYS (Sought) ∰ ♦ M A • A (But I)
$MAA 5A 5A BAS BH
                                                                                                                      (where) 5 & & M Y 5 (from)
```

```
mountain was cut) □ ♣ # 5 ♣ □ ♦ er □ Y # N @ ♦ er 5 ≗
                   (all of) ♣♣ ⊕ ● ♦ ♦ (& behold) ⑤ ♣ ﷺ (I saw) 董◆ M △ 盻 ☒ (these
things) M = -\infty (& after) \nabla \Phi + \partial = -\infty
                                                               (that they shall fight) \$ \spadesuit \boxtimes \emptyset \square \bigcirc \square \Upsilon \blacksquare \square (who were assembled)
(but however) \mbox{2} \mbox{1} \mbox{2} \mbox{2} \mbox{2} \mbox{3} \mbox{3} \mbox{4} \mbox{4} \mbox{4} \mbox{4} \mbox{5} \mbox{6} \mbox
\triangle \mathcal{V}_{0} \wedge \bullet \quad \triangle \mathcal{V} = \mathcal{V}_{0} \otimes \mathcal{V}_
                                                                                                                                                       (so that) \bigcirc \wedge \wedge \wedge \wedge (they were acting boldly
(they should come near [to fight])
$◆幻□③□⋎■≏
                                                 (of the coming of) \cong \mathbb{A} \mathbb{M} \cong \Phi \cong \mathbb{Q} \Omega^2 (the violence)
\mathfrak{S}^1 (he saw) \mathfrak{S}^1 (ke when) \mathfrak{P}^1 \mathfrak{S}^1
                              (he didn't raise his hand) $\mathref{m} \operatorname{\pi} \operatorn
(nor) \mathfrak{S} - \square (he was not holding a spear)
SHUMM PAXYS SHXO♦□ SH● (also)□45
                                                                                         \mathfrak{S} = \mathfrak{S} + \mathfrak{O} (all of) \bullet u \mathscr{E}_{\mathfrak{S}} (of) \mathfrak{F} - \mathfrak{S} - \mathfrak{O} (anything) \mathfrak{S}_{\mathfrak{S}} - \mathfrak{S} - \mathfrak{O}
                                                                                                                                                                                                                                                                                                                                                                                  (I saw)
■♦MA¥⊠⊠ (but) 5h•405
<sup>1</sup> Or - "<u>vehemence</u>, eagerness." <sup>2</sup> Smith's Syriac Dict. gives a variant spelling of
occurring the most or always (Baruch v.76; 3 Macc. 3:17; 2 Thess. 2:1; etc.).
                                                                                                (his mouth) ≈ □ O ◆ □ (of) □ (he was letting out)
SHIM DA SH (how) SH TY&M YSS IN
```

```
\mathfrak{S} = \mathfrak{P} \mathfrak{P}  (as it were) \mathfrak{P} \mathfrak{M} \mathfrak{P}  (only) \mathfrak{P} = \mathfrak{P} \mathfrak{M} \mathfrak{P} 
                                                                                                                                                 (his tongue) ﷺ → Har • (& by) ♣ar ○□ (flaming breath)
  \mathfrak{S}_{+} = \mathbb{A}_{+} \times \mathbb{A}_{+} 
    (& these) M = 2 \times 10^{-1} (of tempest[s])
  \mathfrak{S} + \mathfrak{S} + \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S}  (coals) \mathfrak{S} = \mathfrak{S} 
    52040 50040
Show all of them) $\frac{1}{2} \tau \text{$\text{$\pi$} \text{$\pi$} 
\square e \gamma \bullet \gamma \boxtimes \not = \Diamond e \gamma \circlearrowleft
                                                                                                                       (of storm[s]) \mathfrak{S} \longrightarrow 
  SS → S → S → C (& flaming breath)
\mathfrak{S}_{\mathcal{A}} = \mathbb{A}_{\mathcal{A}} = 
  refer to a "storm
  of wind (windstorm)" (Lk. 8:23), a "storm" (Jer. 25:32), a "whirlwind (tornado)"
(Jer. 30:23), a "sudden gust" and a "hurricane." The KJV has "and tempests."
    "Coals of a storm." (CAL, - G. H. Box, ALA.). "Coals = meteors" [?], hence a
    "meteor shower."
           (that) \square \not\sim \square \square (of the arrival of) \square \subseteq \square \square \square (the violence)
  \mathfrak{S} + \mathfrak{D} \mathfrak{S} = \mathfrak{S}  (on) \bullet \Upsilon \bullet  (& they fell) \mathfrak{D} \bullet \Upsilon \mathfrak{D} = \Upsilon \mathfrak{D} 
                                                                                                                                                           \mathfrak{S} + \mathfrak{D} = \mathfrak{S} + 
  520 12 1 540 V+1 540 V+
                                                                                         (so that) \bigcirc \nearrow \bigcirc \bigcirc (even all of them) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (&[ it] each
burned them up) ♣†■↔ ♥ ♥↔□□Υ©□²
                                                                                                                                                                                                                                                                                                                                                                                     (of) ♣♣ O (nothing would be seen)
  5 2 M • 6 2 H $ 6 2 O
```

Chapter 11—166 of 198 pages

```
50 % ■ %
 \mathbb{M} = \mathbb{A} \cup \mathbb{M} = \mathbb{A} \cup \mathbb{M} \cup 
 Sht ■ Grand (multitude) She both (that) □ hm
                                          ♥♥☑●Υ∂ (except) ♣&✓ ⑤ ♣●&✓ ⑤ (that was w/o number)
                                                           (& I was amazed) 	ext{ index} 	ext{ $ 	ext{ $ \sigma \sigma } $ $ \text{ $ \sigma \
smoke) \mathfrak{S} = \mathcal{L} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = 
 <sup>1</sup> Lit. "that great (large) people." <sup>2</sup> Or - "he burned up all of them." <sup>3</sup> Or - I was
 speechless (wondered)."
                                                                                                                             (Man) \mathfrak{S} + \mathcal{H} = \mathfrak{I} \mathfrak{I} \mathfrak{I} \mathfrak{I} (I saw)
\$ GO (who descended) \blacksquare \lozenge \lozenge \square \square \square \square \square \square
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                (a
multitude) ೨೦೦೩ 🛎 🏸 † • (to himself) 🗯 🔎 🌓 (& he was calling)
 <sup>1</sup> Lit. "of peace."
                 (the likeness[-es]) \mathfrak{S} = \mathfrak
they were coming near) □ \(\sigma\) \(\sigm
                                                                                                    (were rejoicing) \square \Upsilon \square \mathscr{M} \implies \mathbb{M} \square \mathscr{L} \boxtimes (some \text{ of them})
   $\psi \mathref{m} \mathref{\omega} \mat
 № P COD (but) ® M A A
                                                                                                                                                        (& some of them) ♣♣ # GAO (were bound)
 \$ \Box \Box \bullet \Upsilon \odot^1 (& some of them) \$ \oplus \varpi \Box \Box \Box
```

```
(who were being offered up) ♣፟△∂☐Υ☐♦ౚ౿౦౨² (those)
$M △ • M Υ ⊙ • (were bringing) $ △ ⋈ Υ Ο
                      (much trembling)
She ♦ • Grand Hard Solution (b/c of) $Grand (but I)
$M.32 53~ 50 □
                                         (I awoke, was awakened)
<sup>1</sup> Or - "imprisoned." <sup>2</sup> Or - "being brought near (approaching, coming near)." <sup>3</sup> Lit.
"the multitude of terror (dread, horror)."
 (art He) \square \Upsilon \nearrow \varpi (Thou) \lozenge \nearrow \square \Upsilon \circlearrowleft (& I said) \trianglerighteq \lozenge \square \square \square \square
Most High) 5→ 0 M Y □ 0 (& I asked) ♠ M ⊕ ♠ ⋒ □ □ □ □ M
  (your servant) ⊕ ♣ ♀  \partial \mathcal{V} \bullet \bullet (have shown) \mathbb{M} \approx \mathbb{M} \otimes \mathbb{A} \bullet \triangle \Box \mathcal{V} \boxtimes
                                                                   (the
beginning) ♦△升♣□ᢒ (who from) ♣♣◆○≏
     (I am not being worthy) ⑤♣■グ⑤  ⑤ዼ□♣ឣ  ⑤♣● (& while)
\P V \& \square (these wonders) M = -m \otimes -m \otimes \square Q 
        reckoned me [worthy]) \mathbb{M} = \mathbb{A} \wedge \mathbb{A} \wedge \mathbb{A} \times \mathbb{A}
                                                      (my request)
<sup>1</sup> Or - "amazing (astonishing) things."
                 △ Mo (Also now) ⑤ → H → m□ □ mM
                            (of this vision)
©♣■♣₩ ©♣□₩₩⊠♀ (the interpretation) ₩₽□♣₩◆□
        (days) 5 ♣ € ♦ ♣ O ≥ □ Y M (in those) $ ₽ ■ ♣ $ $ (who are
remaining) ♣☐☐☑ ♀ ♦ ★ ♦ ♦ ○ □ (to those) ♣ □ ○ □ ♀ ○ □
```

Chapter 11—168 of 198 pages

```
(to those) \mbox{2} \mbox{M} \mbox{2} \mbox{0} \mbox{M} \mbox{0} \mbox{0}
(who are not being left)
  (were disheartened, discouraged, grieved, indignant, depressed, distressed)
                                                                                                                                       (for those) \mbox{2} \mbox{M} \mbox{2} \mbox{0} \mbox{0} \mbox{0} (that was reserved)
\square \boxtimes e_{\mathcal{T}} \square \mathcal{T} \subseteq \mathcal{T} \subseteq
                                                                                                                                                                                             (in the latter days)
 didn't <u>remain</u>]) $M ⊕ ♀ $† $\dim \dim m\D
                                                                                                                                                                                                                                                       (for those) MAOM \Upsilon OOO  (even [those days])
 \square \gg \emptyset (those days) \Re \mathbb{M} \supseteq \mathbb{M} \oplus \mathbb{M}
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       (who were left, survived)
 <sup>1</sup> Lit. "them" (fp). - This is a difficult verse to understand. I'm not sure I interpreted
 it correctly.
                                                                                                                                                   M 2 (B/c of this) 52 = 2 m • er 6 O □ er M
     (many afflictions, distresses) $\mathre{\omega} \mathre{\omega} \mathre{\omeg
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    (with)
 (these visions are showing)
\mathbb{R} \mathbb{M} \mathbb{R} 
 <sup>1</sup> (KJV) says "great perils" but Smith's Syriac Dict. lists the plural for "perils" as:
\square \square \triangle \square \square \square \square \square \square \square \square or \square \square \square \square \square \square \square \square \square. Oraham pronounces the last word as qin-
 du-nus or gin-do-nos.
```

Chapter 11—169 of 198 pages

² Also: "illnesses, calamities, necessities." $\mathcal{H} = \mathscr{N}$ (it is better) (& shall come) Ser ♦ Se ■ (in peril [danger]) • $u = \Phi = \Box \Box \Omega$ (that a person shall stand) (that he shall pass away) $\Box \Upsilon \partial \bullet \mathcal{L} = \Delta$ (or) $\Box \Upsilon \mathfrak{D}^3$ (even these things) (& he should not see) Significantly \$\mathbb{H} \subseteq \mathbb{H} \s Shoth (out of) \$40 (a cloud) Sh = h = + (like) © M Y S (in the consummation of) \$ \Leftrightarrow \Leftrightarrow \Leftrightarrow \Leftrightarrow \Leftrightarrow \Leftrightarrow (that *shall be* happening) $\mathcal{H} \triangle \mathcal{A} \stackrel{\mathcal{L}}{=} \mathcal{H}_{0} \stackrel{\Omega}{=} (a \text{ thing}) \stackrel{\mathcal{L}}{\bullet} \mathcal{A} \stackrel{\mathcal{L}}{\to} \mathcal{A}$ (the times) ¹ Or - "being <u>beneficial</u> (advantageous)." ² Or - "even these <u>days</u>." ³ "<u>than</u>" (KJV). $\Box \Upsilon \bigcirc \mathcal{S} \bigcirc \Box \quad (\& \text{ he answered}) \bigcirc \mathcal{S} = \bullet \Upsilon \Box \quad \Box \mathcal{S} \bigcirc \mathcal{S}$ (concerning) ● 🍑 • (also) 🗖 🕹 ⑤ (you) ⑤ ♣ • (I shall tell) (I will reveal) © ⊕ ⊕ ⊕ ⊕ ⊕ ⊕ ⊕ ⊕ ⊕ (whom you have spoken *about*) $\bullet \bullet \mathscr{A} \bullet \Upsilon \circ \underline{\bullet} \quad \text{(those) } \ \mathbb{R} \ \mathbb{A} \bullet \mathbb{M} \ \Upsilon \circ \underline{\bullet}$ (to you) ⊕ $\mathbb{R} \mathbb{A} \bullet \mathbb{M} \mathcal{V} \mathfrak{D}$ (concerning) $\bullet \mathcal{V} \bullet$ (you have spoken) $\bullet \square \Upsilon \bigcirc \mathscr{D} \cong (B/c) \bullet \mathscr{C} \longrightarrow \bigcirc^1 = \mathscr{O} \mathscr{E},$ ♦)(G) G G G (those) R G G (& concerning) G (who were being left)

Chapter 11—170 of 198 pages

```
(the message [word, statement]) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (is) \bigcirc \bigcirc \bigcirc (this)
లెంద్రి మా (who were being left)
<sup>1</sup> "Whereas" (KJV). <sup>2</sup> (CAL) probably misspelled this word as:
5 → → → Y 5 - "goddess"
[should be 5→ → → → → → → ○ (1 Kings 11:5). Likely 5 → ● → ○ (see
13:28). "Interpretation" (KJV).
                                        (in that) \square + m \Omega (the peril) \square = \square - \square = \square \square^1 (who shall endure)
\Box \Upsilon \partial M \Upsilon \bullet O \Upsilon = \text{(That one)} \Box \mathcal{L} = \mathcal{L} \cup \mathcal{L}
                                                                                                                                                    \Box \Upsilon e \Upsilon \Upsilon \blacksquare O^2 \quad (He) \ \Box \Upsilon \nearrow \varpi \quad (time) \ \mathfrak{S} \clubsuit \blacksquare \textcircled{2} \ \Upsilon \%
                                                                              (even those) \mathbb{R} \mathbb{M} \triangle \bullet \mathbb{M} \mathcal{V} \mathfrak{D} \bullet (who were cast [-out] into danger)
(& faith) \mathfrak{S} = \mathbb{A} \mathfrak{S}  (works)
(even the Mighty One) 5 → ■ → ● DM Y ⊠ □ (the Most
High) ShOM Y□O (toward) 🛎 ♦ h□●
1 →⊕■M ⊕♥■Υ□⊕□ (Rom. 8:35, etc. - Chaldean Pron.). <sup>2</sup> Or - "keeping
safe, taking care of,
guarding." <sup>3</sup> Or - "were put (had fallen) into danger."
                                                      (that a blessing was given)
\mathfrak{S} + \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + 
\bullet \mathbb{M} \triangleq \mathscr{E}_{1} + \mathfrak{M} \quad \text{(Consider)} \quad \square \mathbb{H} \boxtimes \boxtimes \quad \square \mathcal{L}_{2}
                                               (those) \mbox{M} \mbox{A} \mbox{O} \mbox{(more)} \mbox{$\square \triangle \mbox{$ \lozenge$ } \mbox{$ 
(who died)
<sup>1</sup> Or "that more blessing was given to those who were left than to those who died."
```

Chapter 11—171 of 198 pages

```
\mathfrak{S} + \mathfrak{I} = \mathfrak{S} \wedge \mathfrak{P}  (you saw) \mathfrak{M} \wedge \mathfrak{M} \times \mathfrak{M} \times \mathfrak{P}  (since) \mathfrak{G} \times \mathfrak{P} 
                                                                                                                                                                                                   (the sea)
ShoγM ⊆ (the midst of) $\mathreal \O \operatorname{\text{\partial}}\end{area}$
                                                                                                                                                      2 (whom the Highest has kept) \mathfrak{S} \mathfrak{M} \mathfrak{A} \mathfrak{A} \mathfrak{A} \mathfrak{A} \mathfrak{A} \mathfrak{A} \mathfrak{A} \mathfrak{A} (It is he)
\square \Upsilon / m^1 \quad \blacklozenge M \square \Upsilon / m \quad \square \square \&;
                (shall deliver) ⋈ઽઽ□□□□□□ (whom by his hand)
m \in \mathbb{Q} \subseteq \mathbb{Q} \subseteq \mathbb{Q} (that one) \square + m (for many times)
                                   (shall <u>remove</u> [transfer]) \Box \gamma \Diamond \bullet \gamma \blacksquare^4 (& he) \Box \gamma \nearrow \Box \Box (His
creature [creation]) \Longrightarrow \triangle \cong \Diamond \bigtriangleup \square \cong \partial \Upsilon \bullet^3
                                                                                                                                                                              (who were left)
\square\square \Upsilon \boxtimes \diamondsuit \mathcal{H} \text{ (those) } \mathbb{R} \text{ (those) } \mathbb{R} \text{ (proved)}
<sup>1</sup> (CAL) probably misspelled this word as: \Box \Upsilon \Box - "wow, 6th letter of the
alphabet." 2
Or "for a great time" (KJV similar). <sup>3</sup> (KJV - singular). Perhaps plural:
creatures." 4 Or "cause to pass over."
                                                                                     Sh⊠◆□ ∰◆h□≥≈ Sh□□h■ (his
♦M \( \mathbb{H} \) \( \ma
                                            was going out) ॐ♣□♦■≏
<sup>1</sup> i.e. "& a windstorm (tornado, whirlwind)."
                   (a spear) ॐ♣⊠○♦□ (in his hand) ﷺ ⊕®⊡ॐබ (But he wasn't
holding) © $\bar{\Pi} \mathreal \ma
                                                              (& he destroyed) \bullet G \circ \mathcal{O} \mathcal{V} \boxtimes \square (of war)
のよべのよ□□ Y ユ (an instrument) のよ■のよ○ (nor) のよ●□
```

```
She for Signature (assembly) She Heard; (that)
\square \stackrel{\sim}{\sim} m \stackrel{\circ}{\sim} (\text{of the coming of}) \stackrel{\sim}{\sim} \bigcirc \stackrel{\bullet}{\sim} \bigcirc \stackrel{\circ}{\sim} (\text{the multitude})
 9992 € € No ft • ●
                            (is) \triangle \mathbb{A}^{m} (This) \bigcirc \triangle \triangle \mathbb{A}^{m} (war with him)
came)
                                                                                                                                                                                                                                                                                                                                                                             (the message)
952 € ♦ ● 640
                                                                                                                                                                                        \mathfrak{S} + \mathfrak{O} + \mathfrak{O} + \mathfrak{O} = \mathfrak{O} + 
M. ♠♦ΥΟΑΛΟ (are coming) № M. △ ♠ ♣ Φ (the days)
Shed hold of hold of
                                       (those) \mbox{\$} \mbox{$\mathbb{M}$} \mbox{$\mathbb{A}$} \mbox{$\mathbb{M}$} \mbox{$\mathbb{A}$} \mbox{$\mathbb{M}$} \mbox{$\mathbb{A}$} \mbox{$\mathbb{A}$} \mbox{$\mathbb{A}$} (the
Most High shall wage [war])
                                                                                                                                                                                                                                                                                                      (the earth)
\mathfrak{S} + \mathfrak{T} \mathfrak{P} \mathfrak{S} (who are on) \mathfrak{P} + \mathfrak{Q}
<sup>1</sup> Perhaps "the Most high shall do"- "begin" (KJV) - "is about to deliver." (G. H.
Box, ALA).
                                                                                                                              (on) \bullet \Upsilon \bullet (Great astonishment shall come)
(the earth) \mathfrak{S} + \mathfrak{I} \mathfrak{V} \mathfrak{S} \mathfrak{L} (the
inhabitants of) ⊠ 無 M > □ □ 中 ○ 条 ◆
Or "amazement, alarm, confusion." "Horror" (G. H. Box, ALA).
②♣●◆☆□♣◆ (Lk. 21:25).
Towh-ta (Oraham). ⑤♣  ♦ ૹ 🚨 🕹 ♦ (Gen. 27:33).
                            \$ \spadesuit \boxtimes \Omega \square (& they shall think)
```

Chapter 11—173 of 198 pages

```
(people) \mathfrak{S} \mathcal{L} \mathcal{O} \mathcal{V} \bullet (with) \bullet \mathcal{V} \bullet (& people)
SHOY◆□ (place, country) SH□ ●◆YS
                                                                                                                                                                                                                                                                                                     (kingdom) ⑤♣ ♦♦&;•Ŷ○ (against)
 \mathfrak{S}_{+} = \mathfrak{S}_{+} + \mathfrak{S}_{+} + \mathfrak{S}_{+} = \mathfrak{S}_{+} + \mathfrak{S}_{+} + \mathfrak{S}_{+} = \mathfrak{S}_{+} + \mathfrak{S}_{+} + \mathfrak{S}_{+} + \mathfrak{S}_{+} = \mathfrak{S}_{+} + \mathfrak{S}_{+} 
n) \P \Upsilon &; (& it shall come to pass) \mathfrak{S} = \square \mathfrak{M}, \square \square \square \square \square \square
                                                                                                                              (which I told you beforehand)
(that one) \square + \infty (My son shall be
(who was ascending) □□•¾•♀ (a man) ⑤¾□②↑>> (as)
<sup>1</sup> Lit. "become."
                                      $$\pi \omega \
                                                                                                                                         (his country) \cong \Box = \Diamond \Upsilon  (every man of them shall leave)
 $†m ■ 6 0 H & ■ 1 5 0 • u & 1 $ $ • □ □ 0 H 6 1 ■
                                                                                                                                                                                                                                                                                                                  (that was between them)
②中m 
◆ 
→ 
M Y の 
(& the war) 
の 
参 
の 
人 
□ 
□ 
V 
□ 
 m⊕● ♦M Y•□ (an assembly) 5 → H□ GF &; (together)
\mathfrak{S} 

$ ◆ \( \blue \gamma \& \sigma \blue \
                                                (who shall be willing) \mbox{2} \mbox{1} \mbox{2} \mbox{2} \mbox{3} \mbox{2} \mbox{4} \mbox{1} \mbox{3} \mbox{2} \mbox{4} \mbox{4} \mbox{4} \mbox{2} \mbox{4} \mbox

\oint \mathbb{M} \ \mathcal{V} \times \times \times \mathcal{V} = \text{(as)} \ \oplus \mathscr{M} \ \mathcal{V} \oplus \text{(w/o number)} \ \emptyset \times \longrightarrow \mathbb{M} \ \blacksquare \times \mathcal{O}

                                                                                                                   (with) \bullet^{\otimes} \Upsilon \bullet (war) \circlearrowleft \to \bullet \bullet \circlearrowleft A \to \Box \Box (& shall wage)
♣♦९♥♥♥↑ (that they shall come) ♣₽♦ॐ♠■♀
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  (that man)
```

Chapter 11—174 of 198 pages

```
(the top of) \mathbb{H} \mathbb{M} \mathbb{A} \mathbb{D} (on) \mathbf{\Phi} \mathbf{\hat{\gamma}} \mathbf{\hat{\gamma}} (shall stand)
(of Sivon) ♣♣M ﷺ (the
mountain) 5 ♣ □ ◆ er
                                                                           (& shall be revealed) ⑤ ← ► □ (shall come)
SQ SQ SQ (But Siyon) $M QQ $PM $\max_M\D\ □□□□
                                                  \mathfrak{S} \stackrel{\triangle}{\leftarrow} \mathfrak{S} \stackrel{\triangle}{\leftarrow} \mathfrak{S}  (while) \mathfrak{S} \stackrel{\triangle}{\leftarrow} \mathfrak{S} (to everyone) \bullet \mathfrak{S} \stackrel{\triangle}{\leftarrow} \mathfrak{S} \stackrel{\triangle}{\rightarrow} \mathfrak{S}
                                 (w/o) \mathfrak{S} \longrightarrow \mathfrak{S} = \mathfrak{S} (which was cut out, hewn) \square \Upsilon \times \square \Upsilon = \mathfrak{S} = \mathfrak{S}
(hands)
\mathbb{R} \triangle \mathbb{P} \triangle \triangle \mathbb{P} \mathbb{P}
<sup>1</sup> Lit. "but not by hands" (KJV similar). Perhaps: "but not by our hands."
                                                       (those nations) MA = 2m SA = OOV = 3 (shall slay)
• \mathcal{E} \Upsilon ■ ^2 (my Son) \mathbb{M} □ \mathcal{E} \mathcal{E} (But \underline{he}) \mathbb{R} \mathbb{M} \mathcal{E} \mathcal{E} □ \mathcal{E} \mathbb{M} \mathbb
                                                  (those peoples) ♣♣ ★ ★ ★ (their wickedness) ♣♣ ★ ★ ★ (b/c of)
• \Upsilon • (who came) \square - \blacksquare
                                      (& he shall arrange) □中立・ダー■□ (a storm) ジネー・・・・・・・・・ (who
(& that torment) \square + m = \emptyset + \square = \emptyset + \emptyset + \emptyset = \emptyset (their evil deeds)
\mathfrak{S} = \mathfrak{A} \times \mathfrak{M} \wedge \mathfrak{A} = \mathfrak{A} \wedge \text{ (before them)} \mathfrak{A} \times \mathfrak{M} \wedge \mathfrak{A} \wedge \mathfrak{A
        prepared) \ \Box \triangle \triangle
^{1} Or - \square \stackrel{>}{\sim} \infty "that man." ^{2} Perhaps this word is a corruption of
"he shall rebuke"
(KJV, G. H. Box, ALA). <sup>3</sup> The word ⑤⊖≥○○↑ * "nations, peoples" is the
masculine plural
(mp) of the word ⑤♣O 
 ◆ "people" (ms). ⑤♠և OO \ \ ◆ could take the
masculine plural pronoun
```

Chapter 11—175 of 198 pages

of ♣♣ # "those," but the scribe chose to use the word №M 🕹 • रेळ "those;" which is the common plural pronoun. An indication that there are males and females among "those *peoples*." However, G. H. Box, ALA interprets \\$\Phi \subseteq \maximu \tag{\pi} \subseteq \tag{\ things" versus "those *peoples*." ⁴ Or - "acted like, imitated, were compared *to*." Ithpeel: word is corrupted & should be singular & an adjective of "torment," hence: "& that torment that is prepared $[\mathfrak{S} + \mathfrak{L} \boxtimes \bullet \bullet \mathcal{V} \mathfrak{L}]$ which they shall be tormented in." (who was like[-ned to]) $\triangle \bigcirc \bigcirc \bigcirc \bigcirc \triangle \triangle \bigcirc \bigcirc \triangle$ (that man) $\square \stackrel{>}{\sim} \infty$ (But (labor, toil) $\mathfrak{S} \to \mathfrak{O} \mathfrak{P}^{\bullet 1}$ (w/o) $\mathfrak{S} \to \mathfrak{Q}$ (them) $\mathfrak{R} \oplus \mathfrak{Q} = \mathfrak{Q}$ (shall (that ¹ Or - "weariness." (that he was <u>calling</u> [summoning]) $\mathfrak{S} = \mathbb{Z} = \mathbb{Z} = \mathbb{Z} = \mathbb{Z}$ (& whereas you saw him) $\mathbb{M} \cong \mathbb{M} \Rightarrow \mathbb{M} \hookrightarrow \mathbb{M} \cong \mathbb{M} \hookrightarrow \mathbb{M} = \mathbb{M} =$ (to himself) $m \triangle = 4 \square \bigcirc (\&$ assembling) H ← T ■ Y & O Y □ (another large peaceful assembly) ‰⊕•1 ¹ <u>Lit</u>. "a multitude of another assembly <u>of peace</u>." (its nine and a half tribes)

```
(from) ♣♣ ○ (which had been taken captive)
(the king) \mathfrak{S} + \mathfrak{C} \bullet \Upsilon \mathfrak{O} (Yoshiyah) \mathfrak{S} + \mathfrak{M} + \mathfrak{M} \mathfrak{Q} (in the days
(the king) \mathfrak{S} \mathcal{L} \mathfrak{S} \mathfrak{O} \mathfrak{O} (which Salmanassar
(them) ♣†■☞ © (& he brought) △♦M Y ©□ (of
the Assyrians) SAM ♣□♥♦♣SA
                                                                   (the Perath [Euphrates] River)
(to another land)
\mathfrak{S} + \mathbb{Z} + \mathbb{Z} \times \mathfrak{S} \qquad \mathfrak{S} + \mathbb{Z} \times \mathfrak{S} \qquad (\& \text{ they were led captive})
^{1} r,s,a.n;m.l;v (Heb.) / \Box \Upsilon ↑ ♦ \Box \Upsilon • \Upsilon • \Upsilon • (2 Kings 17:3). ^{2} Or - "on the
other side of [land
beyond, end of the Perath River."
                                 (among themselves) \$ \updownarrow \Longrightarrow \diamondsuit \Longrightarrow \diamondsuit \Longrightarrow \diamondsuit (For those had planned)
\red{\$} \oplus \red{\mathbb{R}} \longrightarrow \red{\mathbb{R}} \oplus \red{\mathbb{R}} \longrightarrow \red{\mathbb{R}} \oplus \red{\mathbb{R}} \oplus \red{\mathbb{R}} \longrightarrow \red{\mathbb{R}} \oplus \red{\mathbb{R}} \longrightarrow \red{\mathbb{R}} \oplus \red{\mathbb{R}} \longrightarrow \red{\mathbb{R}} \longrightarrow \red{\mathbb{R}} \oplus \red{\mathbb{R}} \longrightarrow \red{\mathbb{R}} \longrightarrow \red{\mathbb{R}} \oplus \red{\mathbb{R}} \longrightarrow \red{\mathbb{R
(that they should leave) ♣◆□⊠∂ ℋℰℱ■≏ (this counsel)
Sherio Sherio (& they gave [took])
(& they should go) ♣◆ 🎤 • ¥ © 🗦 ■ □ (of the nations)
SANOOY ◆ A (the multitude) SSA SO $\Phi$ $\Phi$ $\Phi$$
                                                                                     (from) ♣♣♥O♣ (where) ॐ♣♣;M ❤ॐ (to an inner [a
remote] place) 5 h M h □ Y 10 1 5 h □ € ↑ Y 5 •
                                                                                                                                                                                                                ([the beginning of] its days)
 (the race of men hadn't dwelt there)
□○6√ ◆ □ ♦ •
```

Chapter 11—177 of 198 pages

```
<sup>1</sup> (G. H. Box, ALA). "A further" (KJV).
                          (their Law) ♣♣₩•♦○♣■ (they might keep) ♣◆□er⊕ (there)
\Box \Upsilon \Box \mathscr{I} \mathfrak{m} \qquad \mathbb{M} \mathfrak{m} \diamondsuit \Box e \Upsilon \Upsilon \blacksquare \qquad \mathfrak{S} \mathscr{L} \bullet \mathfrak{L} \qquad \text{(that } Law) \ \Box \mathscr{L} \mathfrak{m}
                (by the narrow entrances)
\mathfrak{SL}_{\mathbf{A}} \mathfrak{H} \mathbf{A} \bullet \mathbf{Y} \mathfrak{S} \qquad \mathfrak{SL}_{\mathbf{A}} \bullet \mathbf{A} \bullet \mathbf{Y} \mathbf{O} \mathcal{Q} \qquad \text{(But they had entered)}
\mathbb{R}M\triangle = \square \Upsilon \square \mathscr{M} \square \bullet \Upsilon \bullet \square \square \mathscr{N}_0 \bigcirc
                                                                                                                                                    (of the Perath [River])
(then) \mathbb{R} \mathbb{M} \triangle \mathbb{M} \mathbb{A} \mathbb{M} (For the Most High did for them)
500 Y CO CM CM $\DIM CM \\ \Phi \\ \P
                        (the exits of) \mathbb{M} \cong \mathbb{D} \mathcal{V} = \mathbb{A} \mathbb{D} \mathbb{P} \mathcal{V} \mathcal{O}^1 (for He had held back)
□MA% 54□10 54 (miracles) 54 54 □ 0 860 $
                                             (all of them passed over)
<sup>1</sup> Or - "outlets." Similar event (Ex. 14:21; Josh. 3:15-16).
                                                                                                                            Sh⊠□♦S ([on] the dry
land) \mathfrak{S} + \mathfrak{H} = \mathfrak{S} \mathfrak{S} \mathfrak{M} [\mathfrak{S}]^1 (But they had went)
\mathbb{R}M\mathbb{R}\mathbb{R} \mathbb{R} \mathbb{R}
                                                                                                                                                                                                          \Box \Upsilon
1 m
(place) \mathfrak{S} \longrightarrow \square = \mathfrak{S} \longrightarrow \mathfrak{S} (that) \square \longrightarrow \mathfrak{M} (but) \mathfrak{M} \hookrightarrow \mathfrak{S} (it
is a one & a half year journey)
                (the world) \mathfrak{S} \to \mathfrak{S} \to \mathfrak{S} \to \mathfrak{S} ([at] the end of) \mathfrak{M} \oplus \square \square \Upsilon \to \mathfrak{S} (Arzap)
□ ♣ 器□ Y © 2 (was being called) ⑤ ↔ □ ▲ □ ● ◆ ↔ ○
<sup>1</sup> (Gen. 7:22). Or - "[by] dry land." "That they might proceed to the dry land" (G.
```

Chapter 11—178 of 198 pages

```
H. Box, ALA). (CAL) probably misspelled this word as: \mathfrak{S} + \mathbb{H} \mathfrak{S} = - "evil." <sup>2</sup>
 "Arzareth"
(Latin). "Arsareth" (KJV). "Asaph" (Ethiopian). □ ♣ • ♣ ⑤ (Neh. 12:46).
                                              (the latter time) 5 + M + □ × ∞ 5 + ■ ⊕ 8 Y # ● (until)
                                                                                 50 € O V £ +
                                  (when they shall come again in the future)
(the outlets of) \mathbb{M} \cong \mathbb{D} \mathbb{V} = \mathbb{A} \mathbb{D} \mathbb{V} \mathbb{O} (The Most High will hold back
again) SA ● E &;A ■ SA OM Y □ O E A ◆ ■ HO
                                              (they shall be able) \$ \bullet \boxtimes \boxtimes \& ; \exists \Leftrightarrow \square  (so that)
(you saw it) ♦ M Y H ⊠ X □ Y M m<sup>1</sup> (this) 5 + = + m (b/c of)
• er GSO ([that] they shall cross) ♣◆□□∂•GS■
                                                                                                                                                                                           (of the assembly) \mathfrak{S} + \mathcal{H} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} (the
multitude) ೨೦೦೩ € % to
                                                                                                                                                   (in peace) Shohol (which was being
assembled) + Y■Y& @◆GOO
<sup>1</sup> Or - \square \stackrel{>}{\sim} \infty "that."
                                                                                               (of) \$ \in \mathcal{O} (who remained) \square \square \gamma \boxtimes \diamondsuit + \in \mathcal{O} \subseteq \mathcal{O} (those
also) № M A ● M Y S □ L S (But) S L ● L S □ L S □
     \mathbb{R} \mathbb{A} \oplus \mathbb{M} \mathbb{Y} \mathbb{S} (shall live) \mathbb{R} \mathbb{A} \mathbb{S} \mathbb{S} = \mathbb{S} (your people) \mathbb{S} \mathbb{A} \mathbb{S} \mathbb{S} \mathbb{S}
                                                                                                                                                                                                                          (within My holy borders)
\mathbb{O}_{\mathbb{A}} \times \mathbb{A} = \mathbb{O}_{\mathbb{A}} \times \mathbb{O}_{\mathbb
                         come to pass) \mbox{2}\mbox{1}\mbox{1}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{
```

```
(who were left) \square \Upsilon \boxtimes \diamondsuit \mathcal{A} \longrightarrow \mathfrak{S} \cong \mathbb{C} (the people) \mathfrak{S} \nearrow \mathcal{O} \Upsilon \diamondsuit (for)
• \Upsilon • (He will be zealous) \Upsilon = \Upsilon = \Gamma^1
(G. H. Box, ALA).
"defend" (KJV). "overshadow" (Lk. 1:35).
                        (them) ♣† ■ ⊕ ✓ ⑤ (He shall show)
(excellent [surpassing, exceeding, superabundant] wonders)
(oh) ⊕ ⊕ (to him) ≈ ⊕ (& I said further)
(for) •'er⊕ (make known to me this)
のよ□□
よ0
                     無品画◆M品器図図 (what reason) のみ■より
               (who was ascending from the midst of the sea)
□BOX+ SHOYMA MASON $WOA
                           HL S SGNO SLOG (just
answered) 5 ♣ ■ • ↑ □ □ 0 ■ 0 ■
    (or) □ \( \sigma \) (& shall find out) \( \sigma \sigma \) \( \sigma \) \( \sigma \) (that he shall search)
(is in the depths of) \mathbb{M} \cong \mathbb{D} \mathcal{V} \mathbb{D} \mathcal{O} \Phi \mathcal{O} \mathcal{D}  (the thing that, what)
♦, \triangle \triangle \bigcirc (he should know) • \bigvee \triangle \triangle \bigcirc ■
                                    500 €γ+Ωγ50 •γ+£ $M
⊕●MYS $6√O H4■15 ■Y&H6√O Sh●(so)
SHIV&; Am (the sea) SHOYM ₽
```

(that s/he shall see) M M C □ □ H □ □ G □ (a person of those who are on the earth are not able) $m \supseteq O \lor \bullet \circ$ (those) $M \supseteq \bullet M \lor \circ \circ \bullet$ (or) $\square \lor \circ \circ$ (My Son) M □ 🚊 🊎 N • (in his [the person's] day) $\approx 200\%$ M Ω^1 (time) ©¾■∂ΥЖ (in that) □¾∞∂ ¹ (G. H. Box, ALA). Perhaps: "in its day." - "but in the day time." (KJV). (that you saw) ♦ M Y H ⊠ Y P (the vision) S → □ H A X X P (the interpretation of) $m \in \square + H \Leftrightarrow \square$ (This is) $\square = -m = -m$ (to you) ⊕ ♣ ● (was revealed) △□Mo · of or of (alone) = \upmu \upmu (even these things [were revealed]) § M $\triangle \bullet + m^1$ * Or - "b/c of this, it was revealed to you, even these things [were revealed] to you alone." If M = 4m (cp) is a corruption of M = 4m (fp), then the statement would be: "... b/c of this, these things were revealed to you, to you alone." (those *things*) $\&\mathbb{M} \triangle \bullet \mathbb{M} \Upsilon \mathfrak{D}$ (you have forsaken) $\bullet \Box \Upsilon \delta) (\Upsilon \underline{\circ} (B/c) \bullet \varphi G C) = \underline{\circ} \underline{\circ} C$ (to) $\bullet \Upsilon \bullet$ (& you have attended) $\textcircled{2} \bullet \bullet \textcircled{2} \bullet \textcircled{2}$ (you have sought *out*, asked *about*) $\blacklozenge M ? ? • \delta$ (that are of the Law) \$MA■AS SHOHI®VA ¹ Or - "cared about, took care of; were concerned about; were careful (diligent)

Chapter 11—181 of 198 pages

toward."

```
(you have directed in wisdom)
(& you have called understanding your mother)
©♣□∰y₀Υ⊙ (these things)
\mathbb{R} \mathbb{A} \oplus \mathbb{A} \mathbb{M} (I have showed you) \mathbb{G} \mathbb{A} \oplus \mathbb{A} \mathbb{D} \mathbb{V} \mathbb{M} (this)
Sh = 2 m (B/c of) • er G√O □□■
   (but it shall be) № M 🚨 🗢 🖾 🖵 ... (the Highest)
Shom You (with) ∰♦how (For [there is] a reward) of May
                                                                ([that] I will speak) ● ⊕ ↑ ↑ ○ ⊕ ⑤ (days)
$□○≥□ΥM (three) ⑤♣♦♣●♦ (after) □Υ♦♣ቭ ♣⊶○
                                  (to you) ⊕♣● (& I will explain) □←→+\\ \V□⊖⊕□
things) ⑤֏♦֏∭■֏□⊠☑№⑤ (with you) ⊕֏ΟΥ◆
                                                                                                                                       (the latter [last] marvels)
(\underline{---}) \boxtimes \mathcal{V} \wedge \mathcal{V} \bullet (in the plain) \mathfrak{S} \not \sim \Phi \bullet \mathcal{V} \square \square \mathcal{V} \mathcal{O} (& walked \underline{a}
lot) ♦⊖&;●↔ ﷺ (& I went) ♦⊖ 🖋 ● ા 🖳 🖼 ■
       SGY Q D Y O D (& I was praising) S ♦ M Q D M X X Y O Y D
                                                         (time after time) \sqrt[8]{\gamma} \sqrt[3]{\pi} \sqrt[8]{\gamma} \sqrt[3]{\pi} (that He did)
♥Υ∂•Υ≏ (the wonders) ॐ♣♦♣☐○♥દ✓♦
<sup>1</sup> Or - "from time to time, at different times, often, frequently."
             \mathfrak{S} 
                                        (days) ♣️△○৯□ƳM (three) ⑤沬♦沬●♦
                                                                                                                                                                                                       (there)

⑤ 월 ≥ ■ ● 이 Y # 이
```

Chapter 12 or ≗M 💄 🎎 🕈 🌣 🗬 🖴 🗖 🗬 🗖

```
(I also) \mathfrak{S} = \mathfrak{S} \mathfrak{S} \square (those [3 days]) \mathfrak{M} \mathfrak{S} = \mathfrak{K} \mathfrak{M}^1 (after)
□ Y ♦ ♣ ၈ ♣ ♣ O (& it came to pass) © ♣ □ ﷺ Y □ 💂 ⑤
                               (an oak tree) \mathfrak{S} + \mathfrak{S} + \mathfrak{S} = \mathfrak{S} + \mathfrak{S} (under)
ভ♦MA⊠⊠♦ (was sitting) ভ♦MA□∥≈ ভ∂Aভ♦೩M
<sup>1</sup> "upon the third day" (KJV). Perhaps: "after those things."
           (the bush) S≯M ■ Y • (of) ♣GYO (was going out)
□□→■ (a voice) ジナーナロ (& behold) ジナニロ □○
         (to me) \triangle \bullet (& said) \Box \Upsilon \bigcirc \bigcirc \bigcirc \bigcirc \square (& he answered)
\mathfrak{S} = \mathfrak{S}  (that was before me) \mathfrak{M} = \mathfrak{S} \mathfrak{S} = \mathfrak{S} \mathfrak{S}
                                                                        ([here am] I)
Sharp (behold) Sharp (& I said) ∰♦⊖□OGNS□ (Ezra)
SAOHY (Ezra) SAOHY +
                 (to me) \triangle \bullet (& he spoke) \Box \Upsilon \bigcirc \circlearrowleft \Box (my feet)
\mathbb{M} \Upsilon \bullet \underline{\text{m}} \Upsilon \bullet \mathbb{A} \cong \mathbb{D} \quad \text{(on)} \bullet \Upsilon \bullet \quad \text{(& I stood)} \underline{\text{m}} \bullet \mathbb{A} \mathcal{O} \mathbb{A} \square \square
      (the [thorn-] bush) ⊕ ♣ M ■ Y • (from) ♣ G • (I surely revealed
(when) ♥Υ& (Mosheh) ΦΘΗΦΟ (with)
• ^{*} ^{*} ^{*} (& I spoke) \stackrel{\text{\tiny def}}{=} ^{*} ^{*} ^{*} ^{*}
<sup>1</sup> Or - "made to serve."
           (of) ♣♣ O (& he brought My people out)
mam \bowtie M \bowtie M   (Egypt) & M <math> a \square M    o \sim O 
             (Sinai) \mathbb{M} \mathcal{V} = \triangle \bullet (the mountain of) \square \Phi e e \bullet (& he caused them
to ascend) ≈⊕□•Υ໑□
```

Chapter 12—183 of 198 pages

```
[by] Me) \mathbb{M} = \mathbb{A} 
                                                                                                                                                                                         (many wonders)
 \mathfrak{S}_{+} = \emptyset + \mathfrak{S}_{-} = \mathbb{Z}_{0} \wedge \mathbb{Y}_{0} + \mathfrak{S}_{-} = \emptyset + \mathbb{Z}_{0} = \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} + \mathbb{Z}_{0} = \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} + \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} = \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} + \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} = \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} + \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} = \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} + \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} = \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} + \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} = \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} = \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} \otimes \mathbb{Z}_{0} = \mathbb{Z}_{0} \otimes \mathbb
(& I made known to him) m \triangle \diamondsuit \diamondsuit \Upsilon \triangle \Box \Upsilon \odot \Box
                                                                            ※中無○み●◆米 (& I showed him) 無品◆△□Υ□□
                                                                                                                                                                                                                                                                                               (to him) ≈ □ (& I said) • □ □ □ □ (& I
commanded him) ≈ △♦♥ → □ ↑ □□
                                                                                                                   (you shall hide) Ser ↑ Y&; ♦ (some of them)
 \mathbb{R} 
                                                              (you shall <u>reveal</u> [declare, show, make known]) $\infty$ $\infty
of them) № M A = A O □
 (Ezra) ⑤♣□無♥◆ (I am saying to you)
 5 → ■ Ø 5 0 0 → 5 0 0 → 6 (& now) 5 → H → m □ □ #
                                                                                                                                                              (which I have shown you previously)
(which you have seen) \bigstar \mathbb{M} \Upsilon \mathbb{K} \times \Upsilon \mathfrak{L} (& the visions
[spectacles]) Sobre ■ Land Section | Section 
                                                                                          interpretation) ♣⊕ # □ ♣ + ★ □ □
                                                                                                                                                                                                                                                                                       <u>heart</u>) ⊕ ♣ ℓ ↔ • ℓ (them) ♣ † ■ ↔ • •
 <sup>1</sup> = "consider them."
```

Chapter 12—184 of 198 pages

```
(from) ♣♣ O (you shall be taken [carried] away)
\blacklozenge \mathscr{N} \blacksquare \Upsilon \mathfrak{S} \quad \bullet \mathscr{A} \square \blacklozenge \mathscr{N} \mathcal{H} \mathscr{A} \mathfrak{O}^1 \quad \text{(For you)} \ \square \ \mathbb{M} \ \triangle \ \mathbb{V}_b \quad \blacklozenge \mathscr{N} \blacksquare \Upsilon \mathfrak{S} \quad \underline{\blacksquare} \ \mathscr{C}
            you shall be) SG□m,♦□ (men) SHH=>MY=8
                            (until) \bigcirc \& \bigcirc \bigvee \triangle \bullet (you) \bigcirc \& \bullet (who are being like)
\mathbb{R} 
                                                                                                               (the times shall be completed)
#A®⊠∂□Υ⊙¹ (For the world) □MA B ShO● L ■M
                                <sup>1</sup> Or - "destroyed, brought to nought."
11: "For the world is divided into twelve parts, and the ten parts of it are gone
already, and half of a tenth part." (KJV)
12: "And there remaineth that which is after the half of the tenth part." (KJV)
                                          ⊕♣○♥◆● (& admonish, instruct, advise) M ™M ♣♦□♥⑤□
 (these lives) M = 4m S = M Y \times 4 (henceforth,
therefore) ● M △ ⊠ & → O (& forsake) □ †  分 升 ↑ □
                                                                                                                                       (of corruption, destruction)
②デ●デ疊の図人で
```

Chapter 12—185 of 198 pages

```
-ms] your house
(fs)." <sup>2</sup> Or - "self-contained, continent, self-denying, abstinent, ascetics, hermits,
monks." <sup>3</sup> Or - "make to understand, advise, explain." <sup>4</sup> Or - "this corruptible life."
                                                                                  (of men) \mathfrak{S} + \mathcal{H} = \mathfrak{M} \mathcal{V} = \mathfrak{S} \mathcal{V} \mathfrak{L} (the burden[s])
 SHY□ □♠M (from you) ⊕ ♣■G√O (Cast away) ▷♥HY□ □□□M
                                                                                                   (& strip off) \boxtimes \oplus \oplus \forall \Upsilon \Box (of death) \circlearrowleft \Rightarrow \Diamond \Box \Upsilon \bigcirc \Box (the
thoughts) ⑤♣♦৯∅৯₩⊠♈ఄ○ (& reject) △♦भ♈□
                                                                                             (to one) \P Y \boxtimes \Phi (& put) \Phi \boxtimes \Phi \square (the weak nature)
 Shedday \\ \O \\ 
                                                                                                   (that are oppressing you) ⊕♣• ♣♣ ♍≥•♣ॐ≘ (those
(these times) \mathfrak{S}_{\mathcal{A}} = \mathfrak{S}_{\mathcal{A}} 
<sup>1</sup> Or - "that you shall <u>remove from one place to another</u> (<u>depart</u>, migrate)." Also,
the Pael conjugation could equally have been meant: \mathfrak{D} = \Upsilon + \mathfrak{T} = \mathfrak{T}. It has
 similar
 meanings.
                                                                                                                                                                                               (that you saw) \blacklozenge \mathbb{M} \Upsilon \mathbb{K} \times \Upsilon \mathfrak{L} (For the evils
[calamities]) □M ⊕ Mo She ♦ h H \ DO □ m M
          (afterwards [shall evils]) $$\&\display \&\display \\ \\display \
 $M, A ∞ ■ G O (that are worse) $ $ H ≥ □ □ O □
                                                      (by, through) ♣⊕ O (the world <u>was diminished</u>)
 \mathfrak{S}^{*} \mathcal{O} \bullet \mathcal{V} 
                                                       (evils [misfortunes] are increasing)
 のみ●◆みHada & Ma ● りみ・ (thus) のみ■V&メ畑 (its old
```

Chapter 12—186 of 198 pages

```
(the earth) \odot \cancel{L} \bullet \Box \Upsilon \odot \underline{\Omega} (the inhabitants of)
⊠™ A≥□ΦO♣◆ (on) ● Υ◆
<sup>1</sup> Perhaps: "for [look] how much the world decreased .." <sup>2</sup> Or - "decreased, waned."
     (the truth abides far) \bigcirc \ \square \ (For
increasingly [more & more]) □M ⊕ $\otimes \otimes \ot
                                                       (for) \square M \supseteq \mathcal{V}_{o} (already) \bigstar \boxtimes \Omega \mathcal{V}_{e}; \clubsuit \subseteq \mathcal{O} (is approaching)
©头●の□♥□●◆GO (& falsehood) ©头●◆◆◆≯り♥♥□
                                                                                                          (that eagle hastens to come)
) 50 条 篇
                                                                                                                                                                                             (in the vision) ⑤♣□₩ፉ✓☒፥ (which
you saw) ♦MY%⊠⊠Y으
<sup>1</sup> Or - "was fleeing afar, being far, eschewing."
               (before You) ⊕M YO ♣ ♥□ (let me speak) • ⊕ YO ⊕ ⊕ (& I said)
(oh LORD)
90米区口米O
           \mathbb{M} = \mathcal{L} \bullet \mathbb{G} \subseteq \mathbb{C} \subseteq \mathbb{C} = 
(this people) ⑤♣■♣ ﷺ ⑤♣○ 🎌 ● (& I will reprove)
\mathbb{M} \cong \mathbb{Z} \longrightarrow \mathbb{Z} \longrightarrow \mathbb{Z} (you have commanded me)
  \mathbb{R} \mathbb{M} \triangle \cong \mathbb{R} \mathbb{M} \triangle = \mathbb{M} \mathbb{V} \cong \mathbb{M} \mathbb{C}  (who are present) \mathbb{R} \mathbb{R} \mathbb{M} \mathbb{V} \square \cong \mathbb{N}
                                         <sup>1</sup> Or - "remaining, continuing, existing, still alive, being." <sup>2</sup> Perhaps meant to be
understood in the future tense: "who shall be the one reproving (advising,
instructing) them?"
```

Chapter 12—187 of 198 pages

```
(in darkness) ⑤头  & $\frac{1}{2} \H \Gamma \overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{\Overline{
● (For the world) □ M ⊕ M S → O ● → ■ □
                                                                                                                                                                                       (light) \mathfrak{S} + \mathfrak{I} = (\text{are } w/o) \mathfrak{S} + \mathfrak{Q} = (\& \text{ its})
inhabitants) M ≈ □ Y □ 中 O 彔 ◆ □
                                                                                   (& no man) ⑤♣● H♣■Ø⑤□ (was burnt up)
(the thing) \bullet, \triangle \in \mathcal{O} (or) \square \mathcal{V} \odot (that You have done)
preparing) \blacktriangleleft \mathscr{P} \blacksquare \mathscr{V} \odot \mathscr{P} \triangle = 4 \checkmark \mathscr{V} \triangle
<sup>1</sup> (G. H. Box, ALA, KJV). (CAL) probably misspelled this word
                                              □■□□□ - "glory,
honor."
                   (before You) \bigcirc M \bigcirc \bigcirc \bigcirc (mercies) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (I have found)
(the Holy Spirit) のよれ △ ♀ ♀ □ のよ 図 ◆ □ (my Lord) M □ よ ○ (in
(in the world) \mathfrak{S} + \mathfrak{O} \bullet + \mathfrak{O} (that has happened)
\mathfrak{S} = \mathfrak{S} = \mathfrak{S}  (everything) \mathfrak{S}, \mathfrak{S} = \mathfrak{S} = \mathfrak{S} (& I shall write)
                                              (that was written) \mathfrak{D} + \mathfrak{D} = \mathfrak{
•u&; (the beginning of) ₩M 🚨 🗆 (from) 🌬 🔾 ••
                                                                                                                                                                                                                                                                                                                                                                 $◆⊠⊠&;)+6~■ (th
at men shall be able)
Ship of the second of the sec
© $ • $ O $ ■ $ 0
                               (who are willing) $M A @ O & M \ O O □
path) ⊕ ♣ • △  \theta \theta ([that] they shall find)
   (the way) ♥♣♥□♦♥ (shall know) ♣♦♦₽ (afterwards)
\mathfrak{S} + \mathfrak{M} + \mathbb{Z} \times \mathfrak{S}  (that they shall live) \$ + \mathbb{Z} \times \mathbb{S} = \mathbb{Z}
```

Chapter 12—188 of 198 pages

```
<sup>1</sup> Or - "at the end, in the latter days."
                                                                                                      (assemble) \mathbb{M} \cong \mathbb{M} \xrightarrow{} \mathbb{H} = \mathbb{M} \oplus \mathbb{M} = \mathbb{M} \oplus \mathbb
\Box \Upsilon \bigcirc \mathcal{S} \Box \quad (\& \text{ he answered}) \bigcirc \mathcal{S} = \bullet \Upsilon \Box \quad = \mathcal{V} \bigcirc \mathcal{E},
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                (to them)
$$\pi \infty \
                                                                                                                                                                                                                                                                  shouldn't seek you) ⊕ ♣ ■ † ◆  A A A ■ □ □ ♣ ● □
                                                                                                                                                                                                                                                                                                                                                                                                                                                         \mathfrak{S}_{+} = \emptyset + \mathfrak{S}_{\geq} \times \emptyset + \mathfrak{S}_{\geq} \times \emptyset + \mathfrak{S}_{\leq} \times \emptyset + \mathfrak{S}
\mathbb{R}M\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A}\mathbb{A
                                                                          (& Dariah) \mathfrak{S} + \mathfrak{M} \mathfrak{D} \mathfrak{P} \bullet \mathfrak{P} \mathfrak{D}^2 (Serayah) \mathfrak{S} + \mathfrak{M} + \mathfrak{D} \bullet \mathfrak{P} \bullet^1 (with
you) \textcircled{=} & \circlearrowleft & \circlearrowleft & (\& \text{ take}) \\ \Box & \circlearrowleft & \circlearrowleft & \circlearrowleft & (\text{many tablets})
                                                                                                    (& Shiel, Ashiel) \bullet \mathbb{M} = \mathfrak{S} \longrightarrow \mathbb{N}  (Halgana)
 \mathfrak{S}^{+} = \mathcal{N} = \mathfrak{N}^{3} \quad \text{(with)} \quad \mathfrak{S}^{+} \mathfrak{N}^{+} \quad \text{(& Shelemyah)} \quad \mathfrak{S}^{+} \mathfrak{M} = \mathfrak{N}^{-} \mathfrak{N}
                                                                          (they are ready) ♣†■←♥♥ ♣♥♥♠ (b/c) • er←♥ (five
men) ♣□ ★□ ★□ ♥ ♥ ♥ ♥ (even these) ♣■ ♣ ₩ ●
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  (quickly)
1 (1 Chron. 6:14). ⑤♣☑□Υ • (Ezra 2:2; 7:1). ⑤♣M쥐Υ□• (Neh.
 10:2; 12:1, 12, etc.) 5 ♣ M ♣ □ ★ (2 Sam.
8:17, etc.). ೨೩ № № № (2 Ki. 25:23, etc.). ೨೩ № № (Jer. 40:8, 52:24,
etc.). ⑤ 条 🔼 🕽 条 升 (Ezra 8:18).
Hebrew h'y'r.f & h'y.berev (Neh. 8:7). * (KJV) - "Dabria," "Ecanus" and
 "Asiel"4
 (1 Chron. 4:35). Halgana is the Aramaic transliteration of the Hebrew name
h'n'q.l,a -
```

Chapter 12—189 of 198 pages

"Elkana" (Ex. 6:24; etc. KJV).

```
understanding) ジネ■ネ州 ◆ 極の (a lamp) ジネ 極り みーコ (in your
(the thing shall -) \bullet, \bullet, \bullet \bullet \bullet \bullet \bullet \bullet (until)
\mathfrak{S} \mathcal{A} \mathfrak{O} \mathfrak{P} \mathfrak{L} \bullet (which shall not be extinguished)
                                              <sup>1</sup> Or - "accomplished."
                                                                                                                                                           \mathfrak{S} + \mathfrak{M} \bullet \mathfrak{P} \mathfrak{P} \mathfrak{Q} \quad \bullet^{\mathbb{R}} \triangle \bullet \Phi^{1} \quad (some \text{ of them})
№ □ □ (you have finished) ♦ ○ □ ♥ ♥ ♥ ⊕ (& when)
50 € O□ □€
                                                               (you shall make public)
                                                                                                                (time) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (at this)
5 → → m ∂ (for tomorrow) □ M ⊕ y₀ □ → ⊠ ○ Y ●
                                                                                                                                                                                                                                                                  (to write) බ ♥♠&;↓ ○● (you
shall begin) ♦ ≠ ■ Y © S S T Y H O
<sup>1</sup> Lit. "you shall put <u>openly</u> (publicly)." - "shalt thou <u>publish</u>" (KJV).
                       (& I assembled) $\implies \Delta \Hamilto \Delta \Pi \Delta \Delta \Delta \Hamilto \Delta \D
\mathbb{M} = \mathcal{L} \subseteq \mathbb{C} \cap \mathbb{C} = \mathbb{C}  (as) \cong \mathbb{C} \cap \mathbb{C} \cap \mathbb{C} = \mathbb{C} \cap
(to them) ♣♣ # (& I said) ♦ ♣☐ O ⊕ ~ © ☐ (the
people) Shove (all of) mould out of the outer of the people) of the outer out
                                                                                                                        Yisrael) \bullet \in \mathbb{M} \subseteq \mathbb{A} \longrightarrow \mathbb{A} \subseteq \bullet \cong (Hear ve) \subseteq \bullet \cong \mathbb{A} \longrightarrow \mathbb{A}
```

```
(previously) ♦ □ $ • O (Our ancestors were sojourners)
(from) ♣♣♥○ (& they were rescued) □□♠♥□■♠♦♥◎□ (of
Egypt) ♣M △□M ↔ ○ ⊕ (in the land) ⑤ ♣ • □ Y ⑤ ᡚ
                                                                                                                                                                                                                                                                                                                                                                                                                                                               (there)
$2OV♦
                                                                                                                                                                             (of life) \mathfrak{S} = \mathbb{N} \Upsilon \times \mathfrak{S} (the Law)
©♣◆♥○♣■ (& they received) □の♡◆■♡□ □●
                                                                     \square \& m (& they didn't keep) M = \square \Leftrightarrow \square \Leftrightarrow \square 
                                                                                                                                                                                             (have transgressed)
\mathbb{M} = \mathbb{C} = 
<sup>1</sup> (CAL, G. H. Box, ALA). - "which" (KJV).
                                   (for an inheritance) ⑤♣♦♦♦□♣M● (& the land was given to you)
©¾◆□Υ© ½Φ&• ♦Υ∂ፆ∭Υ∭♦ౚౢ©□ <u>□</u>᠑•
                                                                                                                                                                         (but you) № M 😂 🙎 🕏 🕈 🔷 🖝 🕶 🌱 🌣 🖸 (Siyon)
№ ↑ M m ar M ⊆ (in the land of) ≥ m & + □ Y ⊆ δ
                    (have committed iniquity [wrong, injustice]) ♣♣♦●☞□♦♥☞ (& your
ancestors) 素量のYのロ
                                                                                                                                                                                                                   (the ways) ๑೩♦೩४□♦৩ (& you
haven't kept) ♣$\\dot\D\Y\\operar \operar \op
                                                                                                                                                                                                                                                   (that Mosheh commanded you)
servant of) $\implies \operatorname{\Omega} \operatorname{\Omega}
               (a truthful Judge) Sh♦H♦□□ Sh■LMY□¹ (Who is)
ՀMBS SXOMY□O BN•
```

Chapter 12—191 of 198 pages

```
(which for a time) \mathfrak{S} = \mathfrak{S} \mathfrak{N} \mathfrak{M} = \mathfrak{N} \mathfrak{L} (the thing)
 (to you) ♣‡  & J • (was
 given) \( \oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\ondsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\oldsymbol{\ondsymbol{
<sup>1</sup> Lit. "a Judge of truth." <sup>2</sup> Or - "removed."
                                                                                                                                                                                            (here) ⑤ ♣ & ;□ ♣ ; (even you are)
 affliction [distress]) 🖘 ♣ 🔭 • ♦ 🖘 🐧
                                                                                                                                                                                                                                                                                                                                                                                                    (in another land)
 5 $\\ \equiv \alpha \\ \operatorname{\text{\pi} \\ \operatorname{\pi} \\ \operatorname
                                                                                                           (ye all will <u>admonish</u> [advise, instruct]) \$ \spadesuit \lozenge \square \circlearrowleft \Upsilon \spadesuit (therefore)
 (your heart [mind]) ♣†  & So of • (& you will discipline)
 $₽$□ ← Φ□¹ (each your soul) $₽&;\\ \> Υ■
                                                                                        (& after) □ \(\Phi \leftrightarrow \delta \rightarrow \delta \rightar
lives) ♣◆□æ♥■♦⊕√♦ ♣₽&;¾MVMV⊠∂
                                                                                                                                                                                                                                                        (you shall obtain mercies)
SQO\square \(\Phi\) \(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\phi\)\(\p
 <sup>1</sup> Or - "chastise, correct, instruct." <sup>2</sup> Lit. "mercies shall be upon you."
                                                                                                                                                                                                    (after) □ \(\frac{1}{2} \lambda \lambda \rightarrow \
SA S (For judgment) IM A No SA ■ IM A Mo
                                                                                                                                                                                                                                                                                                                                                                                                                                                                  M \subseteq M \longrightarrow M  (we shall be
living again) ♣Ŷ■⊠⊠ ♣M♠M♣⊠ ௳♠●Φ (when)
 \mathbb{M} \triangleq \mathsf{POS} \quad \text{(death)} \quad \mathfrak{S} \Rightarrow \mathsf{DPO}
                                                (shall be revealed) ♥ ♦ ♦ ♦ • (of the righteous ones)
 \mathfrak{S} = \mathbb{Z}  (the name) \mathfrak{S} = \mathbb{Z}  (& then)
                                                                                               (shall be seen) ♣♥₩ 🗷 🖾 🍑 🗫 🖜 (the wicked ones)
 \mathfrak{S} \to \mathbb{Z} + \mathbb{Z} + \mathbb{Z} = \mathbb{Z} = \mathbb{Z} = \mathbb{Z} + \mathbb{Z} = \mathbb{Z} =
```

Chapter 12—192 of 198 pages

```
<sup>1</sup> Or - "appear."
                                                                                                                                                             (But let not a man come near to me)
(forty days) ♣□○≥□ΥM ♣□◆∂□Υ⊙● (until)
Shoy ⊕ (& you shall not seek me) M ■ h ■ 中・● の チ ◆ □
                                       (just as) \bigcirc \wedge \wedge \wedge \wedge \wedge (men) \triangle \wedge \wedge \wedge \wedge \wedge (five)
(into the <u>valley [plain]</u>) \mathfrak{D} = \Phi \bullet \Upsilon \square \square \Upsilon \bullet (\& \underline{I} \text{ went})
\blacksquare ♦ \blacksquare • \blacksquare $\mathref{H} \operatorname \infty \Delta \operatorname \Delta \operatorname
                                                              (me) \triangle \bullet (he had told) \Box \Upsilon \bigcirc \varnothing \circ \triangle (just as)
SHIYS (there) $\diamond \cappa \capp
<sup>1</sup> "we" (KJV).
             (a voice) ⑤♣•♣□ (& behold) ⑤♣; □ (the next day)
\square \& \boxtimes \bigcirc \Upsilon \cong \emptyset \& \bigcirc \square \Upsilon M \bullet^1 (& it came to pass)
 (open) ⊠⊠ \ \ \ \ \ \ \ \ \ \ \ \ (Ezra) \ \ \ \ \ \ \ \ \ (Ezra)
SH□HY→ (& said) □YO→S□ (me) □● (called) SH□□
                                                                                                                                                                                  (the thing, what) \P, \Omega (& drink)
MY♦H&S□ (your mouth) ⊕♣□♦□
                                                                                                                                                                                                                                                                                                          (I am giving you to drink)
⊕40 54 I/O 56/ DHYO≏
<sup>1</sup> Lit. "on the day of tomorrow."
                                 ([that] there came) \mathfrak{S} = \mathfrak{S} =
\mathbb{M} \bigcirc \blacklozenge \square (& I opened) \stackrel{\checkmark}{=} \blacklozenge \bigcirc \boxtimes \stackrel{\checkmark}{=} \blacklozenge \bigcirc \square \square \square \bigcirc \bigcirc \bigcirc \bigcirc
                                         (But it was filled with) № M 🚨 ೨ ೨ 🚓 🗆 🗷 🌣 ೨ ೧ (which was
full) Ser • O γ Ω (a cup) Sh • k &; (to me) △ •
```

```
(& the likeness [appearance]) \circlearrowleft \leftarrow \bullet \circlearrowleft \lor \circ \lor \Box^1 (water[s])
\mathfrak{S}_{\mathcal{H}} \Upsilon \mathcal{O} (as [it were]) \mathfrak{P}_{\mathcal{M}} \Upsilon \mathfrak{S}
                                                                                    ([the color of] fire) \mathfrak{S} = \Box \diamondsuit = \bullet (was)
likeness" or "the likeness
of [it] (i.e. "the waters"). That doesn't make any sense since the word "waters" is
always plural; though it can be translated in the singular into English. Otherwise,
(G. H. Box, ALA) leaves out the following word "the waters" and translates the
ending as: "& its appearance was like fire." The KJV also lacks the second
statement of "the waters." Maybe it's a typing error by CAL personnel.
                 (that when) \P V \& \underline{\triangle} (& it occurred) \mathfrak{S} \to \square \mathfrak{M} V \square (& I drank)
(my mind) \mathbb{M} \boxtimes \mathcal{O} \supseteq \bullet (Lo!) \mathfrak{S} = \mathbb{M} (it)
(but my chest) \mbox{2}\mbox{1}\mbox{1}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{2}\mbox{3}\mbox{2}\mbox{3}\mbox{3}\mbox{3}\mbox{4}\mbox{2}\mbox{3}\mbox{3}\mbox{4}\mbox{3}\mbox{3}\mbox{4}\mbox{3}\mbox{3}\mbox{4}\mbox{3}\mbox{4}\mbox{3}\mbox{4}\mbox{3}\mbox{4}\mbox{3}\mbox{4}\mbox{3}\mbox{4}\mbox{3}\mbox{4}\mbox{3}\mbox{4}\mbox{4}\mbox{3}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox{4}\mbox
\mathfrak{S}^{2} = \mathfrak{I}^{2} \mathfrak{M} + \mathfrak{O}^{2} (was overflowing with) \mathfrak{S}^{2} = \mathfrak{I}^{2} \mathfrak{M} + \mathfrak{O}^{2} \mathfrak{O}^{1}
                           (& my spirit) M ☑ ◆□□ (wisdom) ⑤ ♣  ◆ ① ○  & GAN ☑
bringing forth [prating]) 52 \ \Box \ \mathref{m} \ \operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\operatorname{1}{\oper
                                       (the memorial, memory, remembrance) ⑤♣■♣♀
(was
<sup>1</sup> Lit. Apel means: "causing to flow with," hence: "bringing forth, uttering, etc." <sup>2</sup>
Or - "discernment, sense, reason, rationale." <sup>3</sup> Or - "breast." Perhaps should be
spelled MM △ MM □ MM □ MM III. "vomiting, throwing up, spitting out, disgorging."
                                 (& it was not shut) ♥ ⊕ ✓ 🗵 ♦ ♦ ⊕ ✓ ⑤ 🌣 ● 🗖 (was opened)
(to those) ♣♣ ♣ ₩ ● (understanding) ⑤ ♣ ● ♣ &; ◆ • (gave)
```

```
SYYOY⊠
                                                                                                                                                                                                                                                     (in succession) \mathfrak{S} + \mathfrak{S} + \mathfrak{I} 
spoken) ≥ M Y □ / m ≥ + • × • Y ○ · + • × ○ •
                                                                                             (even those) № M ⊕ • M Y • (concerning the signs)
 ೨೪ (in the Scriptures)
 (& I sat) * ♦ □ Ø * ♦ □ Ø (which they
(but those) № M 🚨 🙎 🕆 🖿 🚓 🥽 (days)
 (were writing)
\Box \Upsilon \Box \mathscr{M} \qquad \mathbb{R} \triangle \triangle \emptyset \stackrel{\text{def}}{=} \mathbb{R} \mathbb{R}  (by day) \mathbb{S} \mathbb{R} \bigcirc \mathbb{R} \bigcirc
                                                                            (only bread) \P⊕ \boxtimes \P \bigcirc \P \bigcirc \P \bigcirc \P \bigcirc \P (they were eating)
\Box \Upsilon \Box \mathscr{M} \qquad \& \triangle \bullet \stackrel{\text{\tiny deg}}{=} \& \mathcal{A} \mathfrak{D} \qquad (\& \text{ by night})
(was speaking [dictating]) 

♠ M ♣ □ M 

• GAP ◆ YOO (by
day) 52 O2 O2 O2 (But I) $M 22 52 ■ 455
                                                                                                                                                                                                                     (I wasn't ceasing [being silent])
<sup>1</sup> Perhaps: "they were eating bread alone." (G. H. Box, ALA).
                                                                                   (days) \& \Box \bigcirc \boxtimes \Box \bigcirc M (forty) \& \Box \land \partial \Box \bigcirc \bigcirc \bigcirc (in those)
 \$ \oplus \Longrightarrow \Longrightarrow \Longrightarrow (But were written)
 \mathbb{R} 
                                                                                                                                                                                                                                                                                                                                                                                                                                                (books) ♣️△♦&; (ninety-
<u>four</u>) වෙ⊶୍හ୍⊡∨ුව□ දී⊠•ෙ∺ිඛ♦¹
 <sup>1</sup> "two hundred and four books." (KJV).
```

Chapter 12—195 of 198 pages

```
(the forty days were -)
 came to pass) \mathfrak{S} = \mathfrak{I} \mathfrak{M} \mathfrak{V} \mathfrak{I} = \mathfrak{M} \mathfrak{I}
      (to me) △● (& said) □ Y O G S □ (the Most High spoke with me)
 SHOMY□O MOY+ • FOYO (- completed
                                                                     (that you wrote) ♣♣♠බ♡♠&;♡≏ (books)
 \mathbb{R} \triangle = 0 + \mathbb{E} \diamond \mathcal{E}, (twenty-four)
 \mathfrak{S} + \mathfrak{N} = \mathfrak{N} \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{S} = \mathfrak{S} + \mathfrak{S} = \mathfrak{
                                                                                    (therein) ♣†\mod (& they shall read) ♣†□□\lorentum □ (make public)
 \mathfrak{S}_{\mathcal{A}} \mathbb{M} \bullet \mathcal{V} \mathfrak{P}_{\mathcal{O}} \mathfrak{Q} \quad \bullet^{\mathbb{M}} \Delta^{2} \quad \text{(first)} \, \mathbb{M} \, \mathcal{A} \, \mathcal{O} \, \mathbb{V} \, \mathbb{D}
                                                                                                                                                                                                                                  (& those) \mbox{2} \mbox{M} \mbox{2} \mbox{0} \mbox{M} \mbox{0} 
\mathbb{R}^{\mathbb{N}} \oplus \mathbb{Q} \to \mathbb{R}^{\mathbb{N}} \oplus \mathbb{Q} = \mathbb{R}^{\mathbb{N}} \oplus \mathbb{Q} \oplus \mathbb{R}^{\mathbb{N}} \oplus \mathbb{Q} \oplus \mathbb{R}^{\mathbb{N}} \oplus 
                                                                                                                                                                                                                                          (the people) \mathfrak{S} \mathcal{L} \mathfrak{O} \mathfrak{P} \bullet (among) \mathfrak{L} \mathfrak{L} \mathfrak{O} \mathfrak{O} (who are not
<sup>1</sup> (CAL) probably misspelled this word as the (pass. part.): ♣M ♣●○ (mp) or
 ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\$} ^{\bullet} ^{\bullet} ^{\bullet} ^{\bullet} ^{\bullet} ^{\bullet}
 "full of, filled with" or the (active part.): $M \( \infty \) \( \tag{mp} \) or $\frac{1}{2} \( \tag{mp} \) or $\frac{1}{2} \( \tag{mp} \)
(fp) "being full of (filled
with)" [see 14:46]. 2 "publish openly" (KJV).
\text{Minimal} \text{Minimal
                      (of understanding) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (the veins)
 \mathfrak{S} = \mathcal{H} \times \mathfrak{M} \times \mathfrak{S} = \mathcal{H}^1 (For in them are)
(& the light, illumination) \mathfrak{S} = \square \mathfrak{m} = \square^2 (of wisdom)
\mathfrak{S} + \mathfrak{S} + \mathfrak{D} + \mathfrak{S} + 
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      (of knowledge)
 50 ★ ● ♦ ♦ <b>♦ № № №
```

Chapter 12—196 of 198 pages

```
<sup>1</sup> Or - "joints, nerves, etc. <sup>2</sup> Or - "enlightenment."
                                                                                                                                                                                                                                                                                  (in the 7th year) \bullet \Upsilon \Omega H = \Phi \Upsilon \blacksquare H \Upsilon \Omega (so)
 \mathfrak{S}^{+} = \mathfrak{S}^{+} \mathfrak{S}^{+} \mathfrak{S}^{-} (\& I \operatorname{did}) \stackrel{\text{\tiny did}}{=} \mathfrak{S}^{+} \mathfrak{S}^{-} \mathfrak{S}^{-
                                                                             (years) \& \triangle = \& H (5,000) \& \triangle = \& \bullet Y \odot  \circlearrowleft \& H \bigcirc Y \boxtimes  (after)
 \Box \Upsilon \blacklozenge \& \emptyset \quad \& \& \hookrightarrow O \quad \text{(in the 6th week)}
 (Ezra was <u>seized</u>) 𝔻 ♣□ສΥ • □೩Υ • (& in those
years, months & days) $\frac{1}{2}$$\pi \infty \in
     (who were being like) M \Theta O  (of those) M \Theta M V O  (to the
place) Sh□ ● ♦ YS • (& was led) □ Y $\land Y \textit{\Omega} \Delta \Rightarrow \Delta \
                                                                                                                                 (all of these things) $M ⊕ ∞ • &; $M ⊕ • & ∞ (he wrote)
<sup>1</sup> i.e. "seized by force, snatched away, carried off."
                                                                                                                                                                                                  (the Scribe [Writer]) ⊕ ♣ □ □ ♣ • (was called)
\bullet^{\times} \mathcal{V} \bullet \stackrel{\$}{\sim} \bullet \bullet (until)
 \mathfrak{S} \to \mathfrak{O} \mathfrak{P} = \bullet^1 (of the Most High) \mathfrak{S} \to \mathfrak{O} \mathfrak{M} \mathfrak{P} = \mathfrak{O} \mathfrak{P} = \mathfrak{O} \mathfrak{M} \mathfrak{P} = \mathfrak{O} \mathfrak{P} = \mathfrak{M} \mathfrak{P} = \mathfrak{M
 \mathcal{Z} = \mathbf{A} \cdot \mathbf{A} \cdot \mathbf{A}
                                                                                                                                                                                                       [ or - "for forever & ever] = (of the ages)
 (the first discourse of Ezra was finished)
 500000 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 600 € 60
 [Verses 49-50 (G. H. Box, ALA). (CAL) lists verses 48-50 as all verse 48]. The
 words following "& I did so" (14:48) are not in the KJV text. They aren't even in
 the additional chapters of 15-16; found in the KJV text. Those two chapters are
 called (6th Ezra) in modern critical editions because they are additions or forgeries
```

to the original <u>Apocalypse of Ezra text</u> (AKA: 2nd Esdras). However, I think the Book of Neḥemiah was authored (or dictated) by Neḥemiah (Neḥ. 1:1) and not authored by Ezra. So one could number chapters 15-16 as (5th Ezra) and chapters 1-2 as (4th Ezra).