## : ﴿ عَوْدٌ وَمُسَدِّمٍ : ﴿ عَمْدُ عَالَمُ عَلَيْكُمْ الْحَالِ عَلَيْكُمْ الْحَالِقُ عَلَيْكُمْ الْحَالِقُ عَلَ

### Chapter 1 2: مِقْدِدهُ

```
ن العبكة مينه ه (Ptolemaios) و من (But) فبكة مُنهنة (Philopator) مُبِك (Philopator) عُدِه (Iearning) عندانه العبكة من العبكة ال
                               ر (from) نيك، (those) فِعنه (who turned) كَهُمِّه (from) وَعَيْدِ (to him) وَعَيْدِ (to him) فِي اللهِ عَيْدِ (from)
                    نىكبەمەھ (Antiochos) ئېدۇنېد (places) ئىكب (that he) جۇنە (those) خىلىك (places) ئىكبىدەمەھ
                                                 (was) كلمرة (was) معقد (over them) معقد (was) علمة (was) علمة (was) علمة (was) علمة (was) علمة (was)
                             هيه (from him) فعيد (k he commanded) فعيد (from him) ميكة في (all of) ميكة في الم
                                                                                                                   لَفَةُ عِن (the horsemen) هُلَةً كُلُن (the horsemen) لَفَةُ عِنْ
                                 ديه ذِمنه. (that they shall arm themselves) وَدِيْهُ دِمنه. (with him) مَعِيَّه (& he took) يُعِيِّه
                  رَه (also) كَشَجِه (his sister) بَوْهِيده يَاء (Arsinoe) مِيْجُاء (as far as) كَذِهُدُا (as far as) كَذُ
                                                         كَ هِذَهُ مُن (the parts) وقف (the parts) نَحُدُ (where) وَعُدُا (dwelling)
                                                                    (was) معتفیم (was) و دندیکیا (the <u>camp</u>, army) معتفیم (was) معتفیم (was)
 <sup>1</sup> Perhaps should read: عين الله عنه الله (1 Macc. 1:18 [2x], etc.). Only one spelling in 1st
& 2nd Maccabees.
            د: كِجَدُّه (man) وِمِي (But) شِو (a) فِعمِه (but) مَوْد (man) مَوْد (man) مِعْدُوبِهُم (Theodotos)
                                                      خِي (when) عِبْد (had) مَوْمَ (he willed) جِيغُمكِد (when) جُدِ
                     ر (his <u>treachery</u>, plot) يَجْسُغُبُ (his <u>treachery</u>, plot) فِدِجُدُه (& took) مُدِجُدُه (he <u>thought</u>, devised, planned)
                                    معرب (with him) کِجَدِّد (men) سَمِکَدِّت (powerful) خِدِ (while) مومِیہ
                                                                  نمكم (those) جعب عيد بيد (those) بمكم
```

Chapter | 1-1 of 69 pages

(the tent of) مُعتديه (& <u>fell upon</u>, attacked) دِيعكِدِه (Ptolemaios) دِيعكِدِه هِ (him) مِع (that he shall kill) دِيعكِدِه هِ (Ptolemaios) دِيعكِدِه هِ (shall be <u>ended</u>, dismissed, loosed) يعمدن (thus) مِهْدُتُن (only him) مِهْدُتُن (the war) عُدُدُن هُ وَاللَّهُ عَلَيْهِ (the war)

1 Perhaps should read: ﴿ فَكِهُ لَهِيْهُ هَ (CAL).

(the son of) غغ (Dositheos) وهميمن (knew) بخد (But) بخد (by this) بخد (Yehudah) بخوم (was) بخوم (that being called) وهميمن (Drimulos) وهميمن (the law[s]) بخوم (was) بخوم (opposing) فيد (but) بخوم (afterwards) بخوم (from) بخد (to the covenant[s], statutes) بمنون (a stranger) بمنون (but) بحد والمعال المعاون (but) بحد المعاون (but) بخوم (but

<sup>1</sup> Perhaps should read: ﴿ فَكِهُ كُمِيْهُ هُ .

(greatly) جَنِدَ (Antiochos) مِنْدَدَ (& the <u>affairs</u>, matters, business of) هِذِهِ (were) مِعْدِمَةِهُ (being <u>acquired</u>, obtained, gained, purchased, possessed) هِجْمَنِي (being <u>acquired</u>, obtained, gained, purchased, possessed) هِجْمَنِي (Arsinoe) بِجِبَهُ (But) مُحِدَدُهُ (But) مِحْدَدُهُ (Arsinoe) بَحْدُهُ (by) كِدُوْهُ (was) مُوْمَ (passing) مُحْدُثُهُ (But) مِحْدُهُ (while) مِحْدُدُهُ (dishevelled, loose, untied, unbound) مِحْدِثُهُ (with tears) مِحْدُدُهُ (with tears) مِحْدُدُهُ (with tears) مُحْدُدُهُ (with tears) مُحْدُدُهُ (with tears) مُحْدُدُهُ (that they shall help) مِحْدُهُ (& their wives) مُحْدُدُهُ (that they shall help) مِحْدَهُ (that they shall help) مِحْدَهُ (with tears) مِحْدَهُ (الله عَنْدُهُ وَالله مُحْدُهُ وَالله مُحْدُدُهُ وَالله الله الله وَحْدُهُ وَالله عَنْدُهُ وَالله عَنْدُهُ وَالله الله وَالله وَال

Chapter | 1-2 of 69 pages

```
فِجِنِهِ (& their children) مِيهِجِمِعِهِ. (& they s/ fight) مِيهِجِمِعِهِ. (& their children) وَجِنِمِهِ
                                     ەھىتەەدىك (them) دېھە (she was) مَهُم (& promising) دېھە (that she shall give) دېھە (that she shall give)
   ن, (if) أَهُ (he) وبمِحْمِيهِ, (shall fight) هيوهِ, (he) أَهُ (if) بمِحْمِيهِ
        چکەنى (that [were] against them) جکەنى (all of them) فکفیکتید (also many) چکەنى
                                                                                            دِمہ (but) مِعدمہ (of them) خد (but) مغسِم (but) معسِم (smitten, wounded)
                                                                                                                                                                                                                                                        نشچه (they captured) دنه (them)
                                                                              ه : ه جُدِ (when) وَ عَنْ (the overcame [them]) وَ عَنْ (& when) وَ عَنْ اللهُ عَنْ اللهُ عَنْ اللهُ عَنْ الله
     يْهِ سَعْبَ (the cities) دِيهُم (that he s/ take) دِيهُم (the cities) دِهِدَبُهُم (the cities) دِهُم المُعْبَ
                                               رده (him) ميجيد (& [that] he shall <u>build</u> or "encourage" [LXX]) ميجيد (him) هيجيد (him) ميجيد (غير المعالم ا
<sup>1</sup> Perhaps should read: عِدَهُ هُمِينَهُ هُـ.
                                                                    (& he did) چَــــ (& he did) مُخْتَد (thus) مُخْتَد ( but) مُخْتَد ( & he did) مُخْتَد ( & he did) و
عوجتن (forgiveness) کومتی (to the temple[s]) کومتی (forgiveness) جوجتن (
                                                              (them) ينجة (& he <u>stationed</u>, made stand) ينجة (& he <u>stationed</u>
                                                                                                        سـ : يُه (also) حَوْيَ (the Jews) فِي (the Jews) كُوْدَه (also) كُوْدِة (
                                                   دِفَيْكُوْمُوْ (the seniors) هَذِي (some of) مِنْ (of Philopator) مُقِيدًا (& elders)
                     دِهُمْ: (of the people) ويغنكم. (they shall inquire) فيغنكم. (of this <u>health</u>, welfare) جُهُمْ:
                                                                                         ونود (to him) مه (& they brought) مه دند ( ( gift[s] مه دند الله عند ( ( a they brought ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) مه دند ( ( a they brought ) ) ( ( a they brought ) )
                                                                                                                       ه (when) مَجْدِه (of his [past] victory) هُجُه (& the joy) هُجُوه بِينَا ( الله عليه عليه الله عليه الله عليه الله عليه الله الله عليه عليه الله عليه عليه الله عليه الله عليه الله عليه الله عليه الله عليه عليه الله عليه الله عليه الله عليه الله عليه الله عليه عليه الله عليه عليه الله عليه الله عليه الله عليه عليه الله عليه على الله عليه على الله على
رد (they <u>rejoiced</u>, were glad) متمبدّيب (they <u>rejoiced</u>, were glad) متجب
Chapter | 1-3 of 69 pages
```

```
يْمِوْجُوْدِ (they <u>longed sore</u>, yearned, earnestly desired) دِيمُوْدِدِ (that he shall come
                                                                                                                                                                                                                                                    كە مەنى (to them)
               (to Jerusalem) فِي (But) فِي (But) لِكُوْدِ عِلْطِ (he came) فِي الله الله (to God) لِمُوْدِ عِلْطِ
                 (the great) مَسْكَمُنْتُ (the place) يَعُو (also) عُنُونُ (we powerful) مِسْدُونُ (the place) عُنْدُ
                                                                                                                                                                      صعودتین (with offerings) هکتی،
                               د: خو (when) چند (For) سَوْد (he saw) يَسْد (for) جندو (when) دِيْجَوْد (when)
                   (& the glory of) ميمتفسيه (& its <u>order</u> [-ing], arrangement, regulation) هه وجوبيه ه
                                      جَوْمَكُن (the temple) يَجْمَعُتِ (the thought) فِيكُونُ (that he shall enter) عُو (also) عُدُ
                                                                                                                                                  دِهِ (into the midst of) جِهٰٖ؎ک (the temple)
                                                                     غلب (to you) کے (this thing) کے (that you s/ do) وَجِمْتِد (this thing) عَبِكُ (authorized) عَبِكُ
 وک (not) خدید (it is authorized) که (not) کجند (not) محدید (not) کعک (not) کعک (not) کعک (not)
                                 كچكەنى (for all of) كەتىن (the priests) كېدى (to enter) يىك (except) خكسەد
      كَتُدَ (the high priest) وَةَخِد (the high priest) مُوّدِ (the priests) سَدِّهُ (one) مِنْ
                 تَعْتَمُ، (in the year) هَمَ (ke) فِي (but) فِيدَ (but) فِيدَ (but) هِد (these things) مِد (of) مُذِيد (these things)
                                                                                                (not) مديمهم (being <u>persuaded</u>, obeying) مديمهم (not) ك
                                 حد: هندمه (& they brought) فسدّه (& read) سَدُهُهُ وَدُ (& they brought) مُدَّهُ هَدِ (* the Law) مُدَّهُ وَال
   ەجەب (but) يَكِذ (but) مِمهدم (being persuaded) مَحْدِه (not) يَكِذ (the was) مُجَافِية (but) مِمهدم (but) 
        (that to enter) مَادِتُهُ (that to enter) مِبْدَكُ كِبِ (being required of me, I ought) مِيْدِتُهُ (being required of me, I ought) مِيْدِتُهُ (being required of me, I ought)
                                                            دِهَنه (this) يَمْكِيه (were deprived) هِي (this) يَمْكِيه (this) عِيكِيه (were deprived) مِي
                                                                         (of it) ميده ([I] shall be deprived) که (not) د (however) مدید (غلای این (not) میده (این این (not) میده (این (not) میده (این (not) میده (این (not) میده (not) (no
        د فعني (asking) مَنْ (them) مَنْ (them) مَنْ (asking) وَمُنْ (asking) مَنْ (who is the one) مِنْ فَد
                      وَجِهِ (that when) کَید (entering) کَید (that when) کید (the temples) کیده ( I [was]) کیده (
Chapter | 1-4 of 69 pages
```

```
ڊڊسِلمُ: (of <u>reverence</u>, religion, worship) يَتُع (a man) كن (a of <u>reverence</u>, religion, worship)
        حكىد (those things) مير (from) مير (forbade [hindered, restrained] me) دابع (that) جابع
                                                                                                                                                                دەن (in them)
                    هجبگنبه (confidently, surely) وجبگنبه (wicked[ly] وجبگنبه (confidently) مجبگنبه
                                                     (you are) عَمْدة ([that] rousing up, stirring up, exciting) مَعْدة جِي
  ر (but) کِن (but) کِن (but) کِن (answered) مِیْفِذ (but) کِن (but) کِن (but) کِن (but) مِیْد (but) کِن (b
                    ویک (to enter) هیجد (to enter) هیجد (& if not) هیدک در (tit is]
        د فقيد (the priests) فِي (but) يَهْجُهِيه (were covered with) كَبُومِيُّونَ (but) يُهْجُهِيه (their apparel
        ضَدِبَتَنَ (holy) هُ مُعُلِّمَ (their face) ، كُلِّمَ (on) كِلَّمَ (& they fell) هُ مُعُلِّمَ (holy) مُعُدِبِتُن
                                     (were) هَجُدِي (requesting) سَدِّم (were) يَكُمُّدُ (God) دُكُنْ (were) مُجُدِي (were) مُجُدِي (God)
     ەنەمەي (his <u>counsel</u>, mind) ھذكبية (& [that] he shall change) منەمەي
                 وهستجيه (& the thought, plan) وهكنوه (& they filled) وهكنوه (of the evil man) وهستجيه ه
                  (had) فِي (but) كَوْمُكُ (but) (had) فِي (the temple) فِي (the temple) وَمُكِّلُ (kad) وَمُ
                                                                                                                         (of <u>shouting</u>, calling out) جِكْبُهُا
    د (the sons [men] of) هيبتَهُ: (the city) هيبتَهُ: (the city) جِده، (all of them) جَدِ
 وحدب (fearful) هٰذه رابعه (& alarmed) مُذه بيد (fearful) هُذه عند (were) هُذه بيد (fearful) مُذه بيد (were) هُذه بيد (
    ەنەسبى (that which) ومعمدى (& looking [waiting] for, expecting) ومعند (& going out) ومند
                                                                                                                                                   دیخت (shall happen) حیخت
      ده: وْقِدُوكُمْن ([previously] enclosed [in their rooms]) كِمَّ (& virgins) كِمَّ (with) عِمْ
                 نِهُ الله (while) جُدِ (were) مُوم (going out) مُعْد (their mothers) جُدِ (while) خُدِ (while) خُدِ
  کھڈے (dust) میکھے (& ashes) کید (dust) ڈیٹے ہے۔ (their heads) میکھٹے (& ashes) کھڈے (dust) میکھٹے (
Chapter | 1-5 of 69 pages
```

```
(going <u>around</u> [ about]) هِجِيْدِد (& with groans) هِجِيْدَ (& with tears) هِجِيْدِد (
                                                                                                                                                                                                                         (they were) حقوما (they were) مَوْم
                                            (who now) نميد (but) جمه (but) (but) (but) (brides, daughter-n-laws) الميد (غثث المعاد) ومُثَنَّهُ المعادية (عدم المعاد) ال
(to men) ککتی (were) کیفتیوم (to men) کیفتیوم (were) کیفتیوم (were) کیفتیوم (were) کیفتیوم (were)
                        (for a time) وَيْهِمِيهُذِ (for a time) وَيْهِمِيهُذِ (the <u>veil</u>, covering) وَيْهِمِيهُذِ
               دِنْجِهُ هِمِي (of their <u>modesty</u>, chastity, discretion) وَدُهِمِ هِمْ (were) مِوْمَد (were) مَوْمَد (were
ەقەتى (w/o) يەممىد (in the street[s]) كىمىد (& <u>roaming</u>, wandering about) دۇمىدى دۇمۇنىد (shame)
                        ر (left) منت (& women, wives) منت (left) منت (& women, wives) منت المادة الماد
               ه (were) هُذَي (here) کُمْن (were) هَبِدَ (were) هَبِدُ (were) هُدُد (were) (were) (were) (were) (were) (were) (were) (were) (were) (w
     تعميد (in the streets) وَجِدُمُنَمُد (tin the streets) هَجِدُ (but) وَجِدُمُنَمُد (& all of) هُجِدُمُ
                                         يَمُن (the people) مِجْفِنِه (the people) مَيْجُنِه (were) مَنْجُن (were) كَمْد (the people) مَيْجُن
                                                                                                                                                                                                                                     الله (the temple) مغتمدًا (glorious)
                                                                                                          (his counsel) مَذَحَبِهِهُ (that shall <u>fail</u>, cease, be brought to nought) جَمْمِتُكِد
                                                                                                                                 o جلعيد هر (& everything) ديه شخت (& everything) وحلميد م
                                                           حد: قند (the sons of) کمن (the people) چې (But) خو (when) سه ه
                                    دِكُون (that he shall enter) وَهُمْ (he was) وَهُمْ (compelling, forcing) وَهُمْ (that he shall enter) ه
                 ويمهد (being persuaded, obeying) جيمهد (being persuaded, obeying) معمهده المعادة
                                                                                                                                                                                                                         هر (from) فخیره (his mind) حبید (from)
                                            حِد: يَاهِدُه (they said) سِٰدِ (one) کَسِٰدِ (to another) حَدَد يَاهِدُه (they said) دُهُد (coud)
                             ديمجه, (that they shall take) أحده (their arms) محجبة (that they shall take) ويمجه
                                ەكىتىدىنىڭ (they shall die) بىمەمەرى (<u>bravely</u>, valiantly) كىدىك (for the sake of
                                         نَصَوْمَا (the Law) وَمَنْصَا (the Law) وَمَنْتُونَا (the Law) وَمُؤْمُا (the Law) وَمُوْمُا اللهِ اللهِ اللهِ
Chapter | 1-6 of 69 pages
```

```
(great) گُذُا (& disturbance, anguish, adversity, vexation, fatigue, destruction) وَعَنْ اللهُ 
                                     دن (in the place) مسفى (to wax strong, prevail, be in difficulties) دِم، (in the place) دِم، دُنا
                                                                                                                  شمه مد. (stopped [them]) حُون (the priests) مُعتبعن (stopped [them])
                                                                                                وحكة والله (& they forbade, restrained, hindered) هُحكة والله (& the people) كَدُمُّة (
                                 (& they caused to [re-] turn) منفعبة (by <u>compulsion</u>, force, necessity) منفعبة المعالمة الم
                                                                                         ينه. (them) كد (for) عده (prayer) فحكة (them) عده.
                                                                                         حد: چله (all of) چرے (But) کھنے (But) کھنے (all of) علیہ علام
                      خولاه با (in prayer) فَ وَقُدُهُ بِهُ (in prayer) سَوْمُدِهُ فِي (before them) وَهُده بُرُهُ (before them) وَقُده بُر
                         ده : فوذفيد (the great ones, captains) ومعتقد (But) ومعتقد (But) ومعتقد (But)
               (were) مِدِفَة (the king) مِدَدُن (with) عِدْفِهِ (were) مِدْفِعَ (the king) مِدْفِهِ (were) مِدْفِهِ
                (were) مُؤْمُه (were) مُؤْمُه (were) مُؤْمُه (were) مُؤْمُه (were) مُؤْمُه (were) مُؤْمُه (were)
       رِيه (kim) جيه في (that he shall turn away) ميحك (him) ميعك (& he shall <u>cease</u>, desist) ميم
                               (his counsel) ميد (wicked) ميد (his thought, plan) ميد (ke from) ميد (wicked) ميد المعتبدة
                                                                                                                                                                                                                                                                                                                                                      دکه ک (of evil)
```

<sup>1</sup> Perhaps should read ••• "were."

(he) يَكِ (these) مِحْدِهِ (by one) الله (by one) يَكُ (but) مِحْدِهِ (but) مُحْدِهِ (but) مُحْدِهُ (but) مُحْدُهُ (but) مُحْ

د : خو (when) قوم (happening) وم (But) قدر (these things) تو (when) قدر المعالم (also) عور المعالم (also)

Chapter | 1-7 of 69 pages

```
نمکت (those) جمعیه (who with him) سوه (saw) فوقیه (turned away) می (those) نمکت
  دِسكِجِه، (their religion) سَوِي (seeing) مَوْه (they were) حَدِيَّه (all of) حَدِيَّة (all of) عَدْ
                     دِجُدِد. (who asking) مَوْه (were) هُوهُ (who asking) وَجُدِد.
لاَهُ وَيُسِيهِ عَوْلَكُنَا (Over) كِلاَ (That One who is having power, who is the ruler) كِلاَ (over كِنُ مِن
      دِنِه هِي (that He shall bring) هجبتهُ: (retribution) مجبتهُ: (& misfortune) کد
       ه. (from) حَبُدُه (a <u>deed</u>, work) وهد (from) معبد (from) معبد (a <u>deed</u>, work) معبد (from) معبد (from)
             دِدُموهِدِ (of pride) وَحِموبَوْدٌ (that happened) وَمَعُودُ (& of <u>boasting</u>, pomp) وَحِموبَهُدُ اللهِ
                                                    تكفة (by transgressing) تمه هذا
  حد: هِجَنِعِي (assembling) مَوْه (were) وِمِي (But) چِکهه (all of them) بِجِسَدُه (were) عِجْدِعِي (
       ەخىد. (they were) مَوْه (they were) مُحَدِّد (with the sound) حَمَّد (& seeking) مَدِّد (with the sound)
                             ذِسَدِكُمْ (of groaning) مُمِيدُ (more) هِدِ (than) جُمِيدُ (saying)
   دله voice, sound) عَدَ (it was) عَمْ (being announced) هَمْ (that thus) عَدَ (it was) عَدَ اللهِ عَمْ اللهِ عَ
                وك (the sons of) تند (was) تند (the sons of) بعن (that not) دك (conly)
                        لِينِ (crying out) يَكِ (were) مَوْدِه (crying out) عَدِيْد (the walls) عَدِيْد
                  (the ground) مَنْهُ (it) بَوْكَد (it) مُعْد (& also) مَاهُ (& partitions, inner walls) مَاهُد (غلاله على المعالمة)
       فَدِحِكُمَهُ (was) مُعْكُمِّدُ (entire, whole) مَعْكُمُدُ (& of all of them) فَدِحِكُمَهُ (الله soul) مُعْكُمُد
              کموهٔ ن (to death) کد نفت (for the sake of) محک (the temple) وکموهٔ ن
                                                                    (it shall be defiled) يمهنب
```

صفكنه عد Chapter 2

```
ن (Shimon) فحر (Shimon) فحر (But) فحر (Shimon) فحد (Set) عمده (Ihis] knees) عمده (set) عمده (set) عمده (الماة
                                                  صَدِّةِ (before) مُدِدِمَٰنِ (the altar) هُ فِعَبِد (before) مَدِدِمَٰنِ (before) مِدِدِمَٰنِ
                                                         د: هَذَبُ ([Oh] LORD) مُدَبُّ (LORD) مُدَبُّ (LORD) مُدَبُّ ([Oh] LORD) مُدَبُّ
        ەھْدِى (Lord) جِحَد (of all) جَمَّد (of all) فِجِبَةِ (Holy) فِجِبَةِ (Holy) فِجِبَةِ (Holy) وَهُذِي اللهِ الله
                                                                                                                                                                     خِدْسَهُ ذِه آهَ ه (He alone) مَدِهُنَّ (Eis] first) خِدْسُهُ دُهُمَّ اللهِ
                                     نسبد حد (the One [up-] holding all, having power, governing, omnipotent)
                                                                           شَوْدَ (look, gaze, consider, regard) جَهُد (look, gaze, consider, regard)
        هِمِ اللهِ (we are being <u>compelled</u>, oppressed, troubled) مِير (by) چَھُناء (we are being <u>compelled</u>,
                                            وَهُمُكِنَا (& <u>defiled</u>, abominable) مَعْدِهُ دُنَا (& <u>defiled</u>, abominable)
                                                                                         هَمْكُ (weak, ineffectual) حَفْرَةُ (& [by his] strength, army) هُمُكُنُ
                                                                                                                                                                                     وَوْهُ لَا (wretched, miserable, low) مَوْهُ لَا
                        د نتم (You) مِد (who created) مِد (For) مِد (are [the One]) مِد (You) مِد عُد مُع
               وچه (You) عَمَاد (are [up-] holding) عَمَاد (& everything) محِد الله (You) عَمَاد عند الله عند (All ing) عَمَاد الله عند (All ing) عَمَاد الله عند (All ing) عَمَاد الله عند (You) عند الله عند (You) عند (You) عند (You) عند (You) عند (You) عند (Xou) عند (Xo
                                                  وَجِيقُهُ (righteous) يُعِيمُ (You) مَو (are) جِيمُ (You) يُمكِبِ (to all) يُمكِبِ (those) يُمكِبِ
   (on [them] all) בבֻג (who R being lifted up) פּמֵבהְםלָה, (who R being lifted up) פּמֵבהְםלָה,
                                                                                                                                          هسه (are overthrowing, destroying) عدم
                 و: د ککتَوْد (the giants, mighty men) فيد (were judging) يَمَ (were judging) كَفُومُتُ (You
           ذِ للله (who committed) کوکنه (evil) کوکنه (who committed) کوکنه (evil) کوکنه (who committed) دی دوده (the giants, champions, heros)
        و کعه ه (were) معند (who trusting) و محدد (that with them) که (were) که (were) که داد (were) که داد
           دسلامه. (with waters) سفله (You destroyed) سفله (of their strength) مکتبه
        (were being <u>held back</u>, restrained, stayed) هِجْ صَلِي (that not) وَكَ (of a flood) وَكَ (of a flood)
           (Were) مُوَّمَ (that being arrogant) جِمِعَمُعِلَج. (to the Sedomites) کِمَدِهُ هُمِا (You) کُمَدُهُ فَالله (You)
Chapter | 2-9 of 69 pages
```

```
ەھەھەنىھى (by their deeds) كىڭۈسەن (& being haughty) خو
    نمكليم (You appeared) ميميديم (& became known) ميميديم (You appeared) علمكليم
                        (with fire) ينف (You <u>burned up</u>, consumed) ينوب (Youned up, consumed)
  ه جِجِدَجَهُ، (them) معرف (with brimstone) هُ حِجْدِم (with brimstone) مِنْ (a spectacle) مِنْ (them) مِنْ (a spectacle) مُ
                ڊهِڊهودَهُن (of wonder) کڃکهه (for all) جُذِّن (generations) ڊهِ. (generations)
                                                                         تُمْدُونَ (after them)
                  • : يَنَم (You) كَفِدُمْ , (to Pharaoh) وَقُدُ (You) مَجْدِهُوَدُنْ (You) • عَدِهُ وَدُنْ (You
 وخديد (who enslaved, subjected) ككمّي (who enslaved, subjected) فجبت (who enslaved, subjected)
            (You <u>drew</u>, scourged) منهجه (You <u>tormented</u>, punished) تحيد عنيم
      دِوْدُوهُ بِي (of Your majesty) مِسْمِ بِي (wour grasp, hold, power) مِسْمِيه (& your grasp, hold, power) دِوْدُوهُ بِي
                                                                               نعبت (strong)
      (with horses) حَدْدِ (your ppl) كِمْحِ (after) عَدْدِ (he pursued) حَدْدِي (when) عَدْدِي (with horses)
                       فِجِهُدُ (& with people) وَجِهُدُ (& with chariots) مُحِدُّد وُجِهُدُ (& with people)
پخیکہ آب (in the depths) حدومت (You <u>submerged[drowned] him</u>) جمعنا (of the sea) جمعنا (in the depths) جمعنا (in the depths)
                     خم (with) چک (everyone) جکمته (with him) کمّنه (with him) چک (with him) کمّنه (with him)
        دِهَمِعِيه (who believed) تَى (in That One) حَمْهُ (in You) وَمُمْعِيدَ (who believed)
      نَه (You are) حَيْد (in everything) وَيْدِي (You are) عَدَه (You are) عَدَه (You are) عَدِيه (You are
                       تخببهٔ، (creation) خِو (while) سَكِبِهِبِي (creation) سَكِبِهِبِي (well, healthy, whole, sound)
                                              بكذه (You <u>preserved</u>, guarded) ينه (them) ينه الم
       (the Almighty, One upholding everything, Upholder [of] all) يُسبد جِد (Thou) كِسبد جِد (Thou)
        رال (You) مَكْتُ (O King) مِكْتُ (You) وَحَدِيمَ (who created) وَدُنَا (the earth) وَكَا (that <u>not</u>
Chapter | 2-10 of 69 pages
```

```
همميك (being stretched out) معمديك (being measured, immeasurable) ه د (being stretched out) معمديك
                                        كِتِيمَ (You chose) هُدٍهُ (this) مَدِبِيَهُمْ (city) مَفِيعِم (You chose) هُدِهُ (You chose) مُدِبِيَهُمْ
يَهِدُهُ (place) كِعَمْعُ (for Your name) مِن (for Your name) فِي (place) عَهِدُهُ (place) كِعَمْعُ
                                                                                                                                                                                                                                                                                                               کد (for) مدیر (anything)
                                                                                   ه خِدْسَهُ مُ اللهِ (& You glorified it, held in honor, kept in good repute]) مغِدْسَهُ مَا اللهُ اللهُ اللهُ اللهُ عَدْمُ اللهُ ال
                                                        ديكتن (by [in] the appearance) ودّده (by [in] the appearance) حيكتن
                                              (a name) مَعْدِ (it) مِيْ (Wour <u>comeliness</u>, beauty) مِعْدِهِ (Your <u>comeliness</u>, beauty) مِعْدِه
                                                 ەفىئىغى (for the glory) كەمىدەسەرە (<u>being</u>, continuing) جىقىي (of Your name)
                                                                                                                                                                                                                                                                ذِقْدَ (great) وَهِمُعِيدُ (great)
                                                                                          د: ه معهد (b/c) فهجه (you made) ه نسجه (b/c) کختهٔ (b/c) د معهد (b/c) فهجه (diamily) مناسجه
                                      وچىم (of the nation of) دېھۇدىك (Yisrael) يىخەوجىم (of the nation of) دېمۇ
                                        دِيْ. (they shall sin) يسكف. (they shall sin) ويره قحوب (they shall sin) هِي. (that if) هِي الله عليه الله علي
                                            كَهُمَى (You) مَنْتُومُونِ (You) مَنْتُومُونِ (& s/ <u>precede</u>, go before) مِنْتُونُ (You) مَنْتُومُونِ
                                                                                                          وكَسُبُد (distresses, griefs, sadness, adversities, harm, detriment) هُكُسُبُد (distresses, griefs, sadness, adversities, harm, detriment)
                                                    ەپىغە، (& they shall come) ەپيەنە، (& this) مىيەنە، (& this) مىيەنە،
                     (that You shall <u>hear</u>, listen to) جَيْده بِهِ الله (the voice) حَمْدَة (the voice) جَمْعَة (the voice)
                                                          (are) مِنْ (You) عَمْ ([a] <u>faithful</u>, trustworthy one) مِنْ مَنْ (& now) عَمْ مُنْ (& now) عَمْ مُنْ (* عَمْ مُنْ اللهِ عَلَى اللهُ عَلَ
                                                                                                                                                                                                                          ويخفيد (Xou [are]) ينكم (& <u>true</u>, steadfast) ويخفيد
                      حد: هيكذ (because) دِوْجَنْجُد (that times) هَدَيْجُد (many) دِيْجِيْكِوه (because)
                                                                                                         نَجُونِہِ (our ancestors) مَجُونِهِ (You helped) مِن (them) مِن أَجْبُونِہِ
                        نوکونیون (their oppressions) فی (them) کی (them) کی دوکونیون (them) کی (them) کی دوکونیون (them) کی دوکونیو
                                                                                                                                                            كُتُن (distress, harm) وجِد (all) عبية وُنُوه (distress, harm) كُتُن
                                  (wing) مَدِدَ (holy) مَدِدَ (King) مَدِدَ (king) مَدِدَ (wing) مَدِدُ هُوَ مُنْ (wing) مِدِدُ (wing) مِدِدُ ال
Chapter | 2-11 of 69 pages
```

```
(we are being oppressed) هَذِينَا (behold) نَوْ (& many) هَذِينَا (great) هَذِينَا (dehold) هَذِينَا (great) هَذِينَا اللهِ (many) مُعَالِمُ اللهِ اللهِ اللهُ ال
                                                owz الله [to] our enemies) كبيكوبَتِي (& being <u>enslaved</u>, in subjection) معجمعت المعارفة ال
                                       ومعمدت (has willed) عرف (& profane man) ومعمدت (has willed) عرف المعادية ( a profane man ) والمعادية
                كَنِجُوْد (the place) فِيجِيدُن (holy) وَيَجِيدُ (that was chosen) وَيَجِيدُ (that was chosen) فِيجِيدُ (that was chosen)
                                                              يد (on) نفك (the earth) كتمَّى (for Your name) مندة (the earth) كذك (on)
                                                                                                                                                                                                                                                                                                                                                                                                                                           ەفدىغى (& holy) مەندىغ
                       رthe heaven) معتد (in the heavens of) معتد (For) معتد (Your habitation) عمت المعتد (حدة عليه المعتدية المعتدية
                                                                                      (all of) چکههٔ (above) چه (& <u>raised</u>, elevated, exalted) چیدههٔ (is) معید (is) معید
                                                                                                                                                                                                                                                                                                                                                                       قنہ (the sons of) تغن
مه : يَكُ (But) هِ عِيدُهُ (b/c) فِي الله (But) وَهِ عِيدُهُ (You willed) هِ عَدهُ سُمَّى (But) مِيكُ
                   دخمنی (among Your People) بجهدُنيك (Yisrael) نجهدُنيك (among Your People) فيدِ عم
                                                                                                                                                                                                                                                                                                                                                                                                   كنمدًد (place) يَض (this)
                                   الله (not) مَدِ (therefore) مِبْد (therefore) مِدْد (not) عَدْ (not) عَدْ (not) عَدْ (not) عَدْ (not
                                                                   (the <u>uncleanness</u>, unchastity, abomination) جَمْدِهِ مِهُ (the <u>uncleanness</u>, unchastity, abomination)
                                                                                                                                                       وك (Xou shall <u>reprove</u> [rebuke, admonish] us ) خَمِفِ (& not) هكذ
                               حهو بَجه في (in their <u>defilement</u>, abomination) وكذ (that not) يعمُجه في المالية (that not) عمالية المالية ا
                                                                                                                                          (the evil ones) حَذُو عَدُهُ (the evil ones) حَذُو عَدُهُ (the evil ones) هَا اللهُ اللهُ
                                                                                      يسڊه, (they shall rejoice) حدّمه بنده (in the pride) ديندهه (they shall rejoice)
                                                                                                                                                                                                                                                                                                                                                                           وما (& they shall say) وما هده.
                              سه: فِسْنِہ (that we) قِعہ (trampled) تِمه (that we) عِمْدِيْن (the <u>Holy Place</u>, Sanctuary) عَمْدِيْن
                                                                       وهمه ومعبي (the temple of) سيم (being trodden under foot) فهجة (cof idols) ومعه الماء (cof idols)
```

Chapter | 2-12 of 69 pages

```
د (But) کید (But) کید (blot out, cancel) سیکټری (But) کید: یک
            هَجِينَهُ مَى (our <u>follies</u>, foolish deeds, offences) مَعْدَهُ مَى (et shine) مَعْدَهُ مُ
                                                                                                                                                                            ف (on us) حَمْدِد (in this) مُحَدِّد (on us)
                             ے اور (shall go b4 us) بند عدونہ (& quickly) فسخے (shall go b4 us)
                   رن (Oh LORD) مَوْدِ (Your praise) مِعْدَى (& put) مِوْدِ (Oh LORD) مُوْدِينَا
                                                                                                                                                                       (of the <u>lowly</u>, poor, afflicted) جُوَّعُمُدِدِا
       (& those <u>broken in soul</u>, uneasy, broken-hearted, wearied, vexed) وتسبغت بُويَّن
                                                                                                                                     ف منب کی ملک (make for us peace, reconcile us) ف منب کی ملک می استان اس
                ح حدة نا (in this) عَجْدُ (place) هُذَبِّ (the LORD) وَمِي (the LORD) مَوْنَ
ه (everything) منت (& the Father) ونت (& the Father) منت (everything) منت (& the [most] holy) وتت (
وَعَدَي (to the voice) حَمْد (listened) عَمْد (of the holy ones) وَعَلَمُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللّ
    فَوَتُحُومِ (that while ago) فِحْهُ (& that one) فَحُمْ (& of his request) مِحْمِد (of his request) مُحْمَد فودِّده مِ
                                                                                           ره (was) محمد (boasting) محمد (was) محمد (was) محمد المعادية
                                                                                                                                                                                               (He <u>scourged</u> [beat] him) فيكِدِه
                 حد: هِذَ (here) مَعِدَ (& there) مَعِدَ (& there) مَعِدَ (& there) مَعِدَ اللهِ (& tormented him) حد
                             هم داند (much) منعمذ به (& he was <u>loosened</u>, paralyzed) منعمذ به (much) منعمذ بالمعادد (شام) ها منعمذ بالمعادد المعادد المعا
                 (the ground) وَ هُذِكُ (the ground) وَهُذِكُ (the ground) وَهُذِكُ (the ground) وَهُذِكُ (the ground)
                   فيت (a reed) هـ. عدِّم (before) دوسًا (the wind) يَحدُن (how) ويُعكن (a reed) فيت
                                                                                           مِكِدُ، (a word) مِعجْد (able) مِعجْد (a word) مِعجْد (able) مِعجْد (a word) مِعجْد (a word)
                                             حقود کت (of judgment) جائد (by [b/c of] the punishment) حقود کت
                                                                                                                                                                                             (in advance, beforehand) جفيوهاه
                                                                      حد: هُجْتَن (Thus) جَجْد (that when) سَوْه (saw) جُسْمُه هَد (Thus) حَدِيثَ هُجُتُن (Thus)
                                                                         ەتىكەدە بەت (the punishment) كەدىت (& his guards) سۈبىك (swift)
```

Chapter | 2-13 of 69 pages

```
دِيْدِوْدِيه (that overtook him) دِيْدِوْدِيه (they were afraid) ذِيْدُوْدِيه (they were afraid) مَعْبَ (surely
                 يموم (shall die) يه فخدي (ke) ميد څخم (ke) د پيوم (shall die) دموم
         ەنە (while) منفسەت (while) كخة (outside) كخة (while) فيد (while) فيد (while) منفسة (while) منفسة (were)
                                                                          ڊسِلمَ؛ (fear) دَدمَ؛
          حدِ : هِي قَمْدَ (after) فِكبِك (a little while) دِم قَمْدَ (But) مُفِم (after) بُهِيِّه
                      (& not) ביס (his <u>mind</u>, reason) סביס (& <u>came</u>, became on) אַ נַסָּסְיּסָ
  (he willed) چيز (that he shall return) چيز (the willed) چيز (from) پيان (that he shall return)
                 فعت (but) يَك (but) يَك (but) هِجِيْسِة (hard, harsh) مِعِيْسِة (threatening) عِمْدُ (threatening)
            سَعِبَد (in rage) وَسَعِبَدُ (great) وَسَعِبَدُد (in rage) مُسَعِبُدُ (in rage) وَسَعِبُدُ (din rage)
                                                            ەدۇك (from) هـ. (& went) هُمَّاللهِ (there) هُمَّاللهِ عَلَيْهِ (from)
       حه : ه خو (went) يَهٰ ك (went) فِيكَ هُكِهُ ذَ (But) فَيكُهُ هُهُ (Philopator) كَمِيْةِم. (went) كَمِيْةِم.
                      فِهَ (growing [worse]) دُجِتَا (his evil) مُحِدِيهِ & still) وَهُمْ (was) مُوْمِيدُ
                    ەھەتىن (with) كە (with) كە (with) خەمەتىدىن (with) ئەدۇتى تەتىدىن (with) كەتەپ ئىدىن ئىدىن ئىدىن ئىدىن ئىدىن ئ
     ه. (from) جِدِه (all) حدية (from) هـ.
ده : که (their paralyses) قومتان (being sufficient to him) هکتیه (not) همیناد (not) همیناد در استان (not)
 ڊك مِجْمِتْتْ, (that <u>not being numbered</u>, countless) يِك (but) هَجْمَتْ (until) كَمُدٍه (that <u>not being numbered</u>,
چکِه (all) هَدُسهِ بُدِهِ (boldness) يَجُهُ (he came) کَچُهُد (boldness) خِمْدِد (all) هَدُسهِ بُدِهِ (all) هَدُ
                  ميك (full) دِكْوَدُك (of blasphemy) عَدْ (full) عَدِ (full) عَدُ (full) عَدُ
فيكتبانا (many) هي (of) دُسمُّه وَح (his friends) خو (his friends) هي (many) هي المانان (many)
                     فِحْدِه (the <u>mind</u>, thinking) وَهُدُهُ (those) يُو دُمْدِه (also) يُو (also) وَعُدُمُ اللهِ (also) وَعُدُمُ اللهِ
                 علمه (accomplished) که دیمیه (the counsel) ده تعبین (accomplished) علمه
                                                      د : حَدِ (wrote) فِحَد (But) هِدَ (wrote) هُدُ
```

```
وهُم قومة عن علا (& <u>laid a commandment on,</u> commanded) تند
                                                  خطر (our people) فِحَدِهِ (wr people) فِحَدِهِ (dan image) بِنْكُنْ (an image) بَدِينَةُ (graven) بِنْكُ
                                            ونسبت (& <u>made to stand</u>, placed) خنه (among) خنه (among) مُحدِث
                                                                                                                                                             دِذِدُمُن (of the court)
حسن فِجهٰدِ (kat not) دُولِم في (that everyone) وكل (kat everyone) بَوْنِم (kat everyone) عَدْمُ
                                ك (not) يتون (shall be) كنك (entering) كنك (shall be) يتون (not) كن (not)
                                    ەچكەنى (But) چېر (But) ئەۋچىد (But) يەخكەنى (& all) ھۆچكەنى (shall be registered)
                                            ەيدېف. (& shall come) كەوكىتىد (to the labor) فكتوبكتيد (& shall come)
               دېخبو مېن (of the service) وکنيک (that refusing) دېښې (& those) معده و د کېښې
                 يەمەنى (they shall be) فىمبى (they shall be) فويدنى (by force) فويدنى (they shall be)
                                                                                                                        ىىپىدە. (they shall kill) دىنى (them)
حِد: وَكُونَهُ, (that being registered) وِهِمُومِدِينَ. (But) يَوْمِينُ (that being registered) يَوْمِينُ (that being registered) وَهُمُومِدِينَ (that being registered) وَهُمُودِينَ (that being registered) والمُعُمُودِينَ (that being registered) والمُعُمُودُينَ (that being registered) والمُعُمُودُ 
                                 ينف (with fire) حدة عيرة (with fire) عيف (them) عيف (with the [ivy leaf] عيف (them)
                                                 دوبه (that they shall be) ويره (of Dionusos) مسم (that they shall be) ويره فيه
                                                                                                    عومكتوبه (the subjection) وهَدَوه
    د: فوک (but) چَمْ (but) يَجْمَون (but) يَجْمَون (ti shall <u>be seen</u>, appear, seem) هَجْدَيْن (but) كُ
               (as) وفعيديدًا (that by force) المنبي (as) وفعيديدًا (that by force) منبي (as) وفعيديدًا (as)
                              حَمْدِ (thus) وَجَدُ (thus) وَجِدُ (thus) عَمْدِي (those) وَجُوْدِي (those) وَجُوْدِي (those) حَمْدِ
 مده في (of them) ويعدّه في (that they shall be made a partaker, share, communicate) ويعدّه في الماء (that they shall be made a partaker)
             لاِحتَد (of the opinion) وَوِسِكُمْ. (of our religion) يَجْجُوبَ. (of they shall be enrolled)
                           زيده (Alexandrians) هجبتيه وهجبتيه (citizens of) تبد (Alexandrians) هجبتيه وهجبتيه
                                                                                   (of the king) جفدت [Literally: the city of the city]
                          ك : وَنَعَجِب (people) صِده في (of them) صِده (people) عَدِيد (a few) عِدِيد (those) جِدَا
Chapter | 2-15 of 69 pages
```

معجَّدَة (was) عَمْد (was) معجَّدة (was) دِدِسِكِهِ (God) مِثِعِيْمِينَهُ (of the reverence of) مِثِعِيْمِينَ (& in the covenants, statutes) وَدِيسِكِهِ زhey <u>devoted</u>, committed, gave up) تعكمه (readily) جمبة عبم (of our city) محبة (خود بينه المعالم الم نِهِ (themselves) بَنَى (as) يَنَى (as) بَعْد (themselves) فِكْمِيْدِ (for something) وَهُدُو مِنْ (that good) فعنهٰذ (& excellent) يعمُوهُوه (they took part with, have a part in) هُعنهٰذ كه سَدِيره (the commandment) وَهَٰلَكُمْ (the commandment) (grew strong) جِيمَ (but) جِيمَ (but) فِيمِ (the <u>most part</u>, multitude) جَيْمَ الله عَنْهُ عَنْهُ عَنْهُ عَنْهُ الله عَنْهُ الله عَنْهُ عَا عَنْهُ عَنْهُ عَنْهُ عَنْهُ عَنْهُ عَنْهُ عَنْهُ عَنِهُ عَنْهُ ع ەيجىغىە (courageously) كِنَقْتَىج (& acted <u>strongly</u> [bravely]) مايجىغىدە ( هنده (they separated) مخيبه (they separated) هيد (they separated) علام (they gave up) يك (but) يك (righteousness) عيده (their possessions) عدده (their possessions) عدده الماء الم بك يُفت (for the sake of) سَنتَهُم (their lives) ويعذمو، (for the sake of) (themselves) مِح (from) مِح (themselves) مُحمَثِيهِ (the <u>register</u>, census) مُحمَثِيهِ مَا دلا: ف معدد بين (they were) ف أَهُ (& hoping) أَهُ فَ ( they were ) مُعَدِد بين ( they were ) معدد بين المعادد المعادد بين المعادد بين المعادد بين المعادد بين المعادد بين ال (were) وَهُونَ (that there) وَهُونَ (were) فَوَقَتُ (deliverance) عُونَ (to them) مُونَ (was) عُونَ (deliverance) ەكنىكى (that separating) دفتىرى (& to those) ئويدەن، فِهِ فِيهِ (as) مِدِهِ (from them) مِدِهِ (were) مِدِهِ (& departing) عِمْدِي (as) مِعْدِي (were) نسبوبہ (esteeming) مَنْ (were) مَنْ (were) عَمْهُ (were) مَنْ (were) عَمْدِ (were) عَمْدِ (were) عَمْدِ الله ع سعبجب (reckoned) مَوْه (were) مَوْه (were) مَوْد (the favor) مِعْبِ (& from) مِعْبِ (were) مُعْبِد (were) دِجْههُوهِ (of the <u>participation</u>, fellowship, communicating) حِنجَة (of the <u>participation</u>, كلاب (depriving) مُنْ (were) مُنْ (depriving) كِلا بِي

صفكن على المحكمة المح

```
(these things) چــ (when hearing) و مُحدد (But) و مُحدد (when hearing) مُحـد (immediately) مُحدد الم
             فعبك (the wicked one) يَمِسْعِم (the was furious) هِلم (very) وك (very) وه (that not) وُك
             خِلْسُهُ (only) کِلُ (only) نِمِیْکِہ (those) دِیُعَدْدِہ (who living) تَاکِمْبِدِدْبًا (conly) عَمِیْکِہ (those)
                                                                                           يذكِ (he was angry) يَك (but) يُك (but) كِمُك (he was angry) يَدُ
                                        (who [were] living) عندند (who [were] living) عندند (who [were] المعتابة ا
        ([to] them) معموجك (adverse, against) فعند (& he commanded) معموجك (& to] عموجك
فِعَهُدُهُ تَعْدِيمِ (hastily) يَعِدِهِ (they shall gather) يُعِدِهُ (all) كَجِدَةِهِ (them) يُعِدُمُ (them) يُعِدُمُ المعالِيمِ (they shall gather) يُعِدُمُ المعالِيمِ (عليهُ المعالِيمِ المعالِيمِ المعالِيمِ (المعالِيمِ المعالِيمِ المعالِيمِ
                 فَحِمُهُمْ (with a death) صِعِبُ (grievous) مَعِدُدُ (with a death) مَعِدُدُ (they shall kill) مُعِدُدُ (
                                                                                                                                                                                                                                                                                                     المناب (them)
د ه محد (they were given) يَمْ فَعُده (they were given) دِمْ (this) عَنْ (this) عَمْدُنَا (this) عَمْدُ الله ع
                    پَدُن (report, news, rumor) حَبِيْن (an evil) مَحْدَدُن (report, news, rumor) عَمْدَ اللهِ (kad) مُعْدَ
                                                               يك (about) عيد (about) عيد (about) عيد (by means of) عند (all of) مَنْتُن
                         ذِه فجه (who turned away) مد. (from) مد (the Law) کد (because) جک (the Law) کد
                                                                                                                                                                                                            عنت (they permitted) دنه (them)
                    (with them) محمة (that they shall be made a partaker, communicate) بعدة فيعة في المعالية الم
                                                                                                                 د مودِّد (But) وم (the Jews) وم (the Jews) مودِّد (But) مودِّد (but)
                                   (while) وهمذب (careful, cautious, watchful, attentive) وهمذب (while) وهمذب
                                 خِعِيْمُوهِ لَهِ (in the covenants, statutes) وَيُعِدُمُهُ هَا (in the statutes) وَيُكِمُّدُ (& in the laws) وَيُكُمُّدُ
            of food) جمدتگید (were) مَهُ (were) ومدتگید (were) ومدتگید (were) ومدتگید (were) ومدتگید (were)
                            ەھىككەت (they were) مَانَةُ (being seen) ھِجْسَةِ (& b/c of this) كَفْكِتْكِ (& b/c of this) مَعْكِدُونَا
                                                (as) وَهِي (as) وَهِي (proud, haughty ones) مَجْبَهُ وَاللَّهِ (as) وَهِي اللَّهِ (boastful, vainglorious ones)
(those) چے (those) چے (those) عودی (in every) عودی (but) چے (those) چے اور اللہ اللہ اللہ اللہ اللہ اللہ اللہ
Chapter | 3-17 of 69 pages
```

(were) مُوْمَ (being led, guided; conducting themselves, acting) مِعْبَةِ تَدْمِي ه (were) جَجْتَہ (were) هُوه (& being seen) وهِدِسَوبہ فِ (by) مِنْ (all of) عِنْ (by) مِنْ (all of) عِنْ (by) عِنْ (all of) عِنْ (all of) عِنْ (all of) عِنْ (all of ه : مد (b/c) مع شفت (the commandment) چب (But) في دفع (b/c) مع شفت (b/c) مع شفت (dagainst, about) مع بغم. (our ppl) جيمين (that they s/ be counted) مير (our ppl) کنوب (our ppl) ک نِه (they were able, had the power) دِيعته صَبِك (that they s/ count) بِنه (that they s/ count) ينه المحادة الم (that not) مِهْفِعب (yielding, agreeing) مِهْفِعب (that not) مَعْبُدُ (غير (b/c) في المُعْبُدُ (غير (b/c) عَبُ کھنے کہ ہوں (to their meats) فکھ کہ ہوں (to their meats) نیسہ (they published) ككمەنى (saying) باكنا (a report) بكتا (about, against them) باكمات (that not) باكمات الماد الما لهند (toward the king) مُعجب (we are thinking, purposing, planning) مُعجب (toward the king) ما شكعبني. (we are completing, agreeing with, assenting, consenting) كەكىنىن (to the military service) جىسكەھد (of his troops) ھيكذ (b/c) دىنېرسەن، نَتُعُن (men) هُذَهُ دِي (rebellious) هُمُكِ (men) مُذَهُ دِين شعب كوستك (<u>standing against</u>, opposing, resisting) هوستند (the commands of) هوستند (<u>standing against</u> og (the king) جمکت (& the affairs of) می جه می (& the affairs of) می جه می درد در اور الله الله الله الله الله (w/o forethought, unadvisedly or sincerely, in an ordinary [simple] way) عسبعُنبج (they brought out) مِن بُمِهُ (their <u>news</u>, rumor) مِينَامِهُ (their <u>news</u>, rumor) مينامِه، رthe gentiles) چې (the city) چې (the city) چې (were) موه (were) چې (that) چې (But) د د کمميّد (were) د د د کمميّد (but) مِهِدَ (b/c) فِمِدِةِ (that a thing) فِجبة (that is evil) كَن (that is evil) مُهُو (they saw) صوفت (in the Jews) ده و (were) مَوْمَ (that <u>becoming</u>, living, remaining) دموفت (in the Jews) عمود المعادية ه (with them) فحمت (the <u>evil</u>, harm) عجمت (& they saw) فحمت (with them) فحمت (with them) (had happened) مَوْم (that <u>suddenly</u>, unexpectedly, all at once) جوم عدت (quick) مَصْدُهُ (& running) مُرْمَعُ (to them) مُحَالًا (quick) مُعَالِمُ اللهِ اللهِ اللهِ اللهُ ال

Chapter | 3-18 of 69 pages

```
فِعكِبَدُهُ ([b/c] of the <u>violence</u>, compulsion, force, coercion) فِعكِبَدُهُ
                يْدِفَ, (them) مِيدِة (them) مُعِيد (not) كذاه (they were) مَوْه (being able) مِيدَة (they were) مِيدَة (they were) مِيدَة (they were) مِدِيد (they were) مِيدَة (they were) (the
                                                      (mas) مكريا (harsh, severe, grievous) مكريا (was) أَهُمْ (harsh, severe)
                                                    فوسةِ قد (the commandment) فِحِكْمَهُ. (concerning them) عَبِير.
                                                                            (they were) ومد (but) ومد (but) ومعدمير (they were)
             (in <u>distress</u>, grief, adversity, harm, detriment) تَكُنُهُ عِنْهُ (their oppressors) حَدَّهُ عِنْهُ (their oppressors) كُنُكُ هُوْمِ اللهِ اللهُ الل
                                                                                         (to them) مُعَدِيمُ (were) مَوْدَهِ (& saying) مُعَدِيمُ (much) مُعَدِيمُهُ (to them)
                            (that not) مُحْتُد (that not) مُحْتُد (in this manner) مُحْتُد (that not) مُحْتُد جُدُ
        (you s/ be <u>oppressing</u>, afflicting, torturing, tormenting) کنه (not) که (them) کی (you s/ be <u>oppressing</u>, afflicting, torturing) که ایک وی
             يحة (for) معخم (able) جدة (all of) عجمه (able) معخم (for) معخم (عدة (able) عدمة (for)
                                       دِهُمْ (of the people) وينخب (shall <u>perish</u>) وينخب (of the people) وينخب
                                                                                      د: خذبه (they started) آهَهُ (had) چِہ (But) که (also) عد
               دِسْعِيرَهُ ، (their <u>friends</u>, lovers) فِعَقِيْمَهُ ، (who buying) جَوْجِيدِ ، (& their neighbors) وَمُعِيدُهُ ،
               (were) معده في (from them) معده في (were) فعصمير (from them) معده في (were) معده في (the) معده في المعالم (were
                                                    كَنْهُ عِنْ (with guile, deceitfully) عَيْمَة (oppressors) مُعَذِّبِي (with guile, deceitfully) عَيْمَة مِنْ
                     (to them) کوه (they were) کجد منه (to them) کجد منه (them) کوه (them) کوه (them) کوه (them) کوه (them) کوه (them)
      (they were) هُوهُ (& <u>waiting for</u>, expecting) هُوهُ هُوهُ فَعَمِيہ
                     ەشىذب (for them) دېتون (that there shall be) دېتون (& looking) مىندنې
ے: هُلَكَ (the king) چِہ (But) هِعَمْجَةِهُ (boasting) هَمْ (was) مَهُمَدُجِة (boasting) مَعْمُدُجِة
               ەھِجْھُو، (being strongly moved) حَدْمُنِيه (in his mind) حَدْمُنِيه (broud) مُعْمِكُ (broud) وَكُدُ
                                                                            (شعف (considering, regarding) ومعفد (the was) ومعفد (considering) فعفد (de expecting)
```

Chapter | 3-19 of 69 pages

```
كنوسةيه (the power, rule, dominion) وَنَكُونَ (the great) يِكُ (the great) عِنْدُ (the great) عِنْدُ اللهِ عَلَيْهُ (the great) عِنْدُ اللهِ عَلَيْهُ اللهِ عَنْدُ اللهُ عَلَيْهُ اللهِ عَلَيْهُ عَلَيْهِ (the great) عِنْدُ اللهِ عَلَيْهُ عَلَيْهُ عَلَيْهِ اللهِ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلِي عَلَيْهُ عَلَيْهِ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهِ عَلْهُ عَلَيْهِ عَلَيْهِ
                                           هُدِهُ (hoping) وَمَهُمُ (he was) وَجِيهُ فِي (that <u>in every time</u>, always) حَمَّةِمُ (he was) حَمَّةِمُ (hoping)
               (counsel) معنود (remaining) معنود (counsel) مُوَدِّمُ (ke was) مُوَدِّمُ (counsel) مُوَدِّمُ (ke was) مُوَدِّمُ اللهِ
    دِسُمِلُه (he wrote) مَعْدِدُ (of his <u>army</u>, strength, wealth) مَعْدِدُ (to them) مَعْدِدُ (& sent) مَعْدِدُ (
                                                                                                                                                                                                                                                              يكذهٔ (a letter) مُحِدٌد (يُكِدُهُ (a letter)
                                                                                                                                         ەقكىت (& the <u>workers</u>, soldiers) جمعيف (& the <u>workers</u>, soldiers) مُفكيت (& the <u>workers</u>)
                                                                                                                                                                                                                                                              عَكُمْن (peace, greetings) هموكمُنْد (peace, greetings)
                                                                                                                                                   دا (also) يَدُد (But) چَرِي (I am) يَدُد (<u>well</u>, healthy) يَدُد (العام) عَد العام 
                                                                                                                                                                                                                                                                         (& our <u>affairs</u>, matters, business) موجفه
        حد: هي قيمة (after that) ويُوحِي (we were prevailing) هذه عليه ( after that ) هذه المعالمة عليه المعالمة المعا
                                                                              سَدُّقِنَ (the war) وَهُونَ (the war) فِي (that was befalling) فِي (the war) مِدُّقِنَا (are)
                                                                                                                                             رِمُذِ (ithat knowing) عَدَه (you) عَدَه (that knowing) عَدَه (غير (also) عَدَة عبي المعام،
                           حدودة ين (by the help) دِيْكَةِي (of the gods) دِيْكَةِي (by the help) مِوْدِجِبِ
                                                                                                                                                                                                                                                                                                                                                 فِهِ (that was) کمک (that was)
                                                                          ر (we were willing) وی (that not) می این (we were willing) می این (cor) می این (we were willing) می این (mor)
                                       (much) يَكُ (but) عَجْدِيةُ (but) فَجِدِيُّةُ (but) فَعُدِيثِهُ (with humility) فَعِدِيثُهُ (but) فَعِدِيثُهُ (with humility)
                                                                                                                                         ەخمەسىمىدە (& with compassion) ىمدە (& we shall <u>deal</u>, treat)
نعر (who R dwelling) بمعمد (the gentiles) بمعمد (all of) عممد (who R dwelling) بمعمد (who R dwelling)
                                                                                                                                     ه جفه دبین (that also) اجمع (as) عجم (& in Phoinike) حدد العام (خدم العام)
                                          (& we gave) محترد (wany) محترد (<u>gifts</u>, offerings) محترد (we gave) محترد الله عند 
                                                                                              كچكەنى (to all of) جوھۋە (the priests) جَجِيد (that in every) ھجبتَمُ، (city)
```

Chapter | 3-20 of 69 pages

```
ەيْدِدَج. (that we shall go out) ڊيفوس (& we <u>thought</u>, planned) نه
           كنەۋىدىم (to Jerusalem) ۋىنىغىد (to Jerusalem) كەۋىدىم
       وْهَسْتِهِا (those who are condemned) وَسُعِبَةِ (& lacking) وَمَسْتِهِا
                                                                    ذِبِيدِ نہ (always)
                د الله (in word [only]) عَجْده (But) مِحْده (these) مَجْده (these) مَجْده (these) مَجْده (these) مَجْده (these
                  مِنهِبهِ. (our coming) مَتِحَدِّدُهُ (& in deed) مِنهِبهِ. (our coming) مِنهِبهِ.
   ديده ك (their temple) كۈمخكون (their temple) فىنتىدمەت (their temple) ديده ك
                                 صحوة فَجْهَا (with gifts) مَا مِسْقَاء (with gifts) مَا مِسْقَاء
  دنى (these) دۇسىد (in pride) ئەجتەبتەت (these) دۇسىد (that holding) دۇسىد
    (was) کوه (them) کی (thet not) جگ (they forbade us) چکه (that not) کوه (was) کوه (was) کوه (we shall enter)
                        فسفده (they were <u>lacking</u>, deprived) مدر (of) بمقدّ (the honor) عبقده
                   وغرچب (that we were willing) کھیند (to do) کمنی (to them) نکے
                   فِسعهُ. (our <u>love</u>, friendship) فِكُهُ بِهِ (toward) مِكْ (every) عَنْد
ذِكُونِي (toward us) دِيْسَعِ (as) دِيْسَ (the nations) بَصْعِيْد (over) بَصْعِيْد (the nations) خَلَسُه و
 (we] ruling) فَكَتَذِد بُدُمه (we] ruling) مُعْطِحِبني (we] ruling) مُعْطِحِبني
                      ذِجِيدِةِ, (always) وَمِنْ, (these) مِيكَ (b/c of) دُجِيدِةٍ, (always) وَمِنْ (their pride)
                                                (& their <u>boasting</u>, pomp) معموتة ذهن ه
                           تيكة: ([in] <u>insult</u>, revilement, disgrace, shame, dishonor)
          سخله (they <u>received</u>, suffered) ه ميد جسوف (they <u>received</u>, suffered) سخله
                                      (not) ك (<u>of them</u>, of their own accord) ك عيمة ماه م
                                                                 شهبه (they showed)
```

# \* Perhaps should read معلجب "[they are] ruling." ر(to us) چ (to us) چ (to us) چهتایت (But) پهتایت (to us) کی (it <u>seemed evil</u>, displeased) کی (it us) کی اور انتهای کی که کی انتهای کی انتهای کی کی انتهای کی انتهای کی ا بك (b/c of) مخدّسه به من (their <u>boldness</u>, audacity) مخدّسه به من المادي (b/c of) ەسىمىدە ، دەكىيە (& the <u>want of understanding</u>, folly, madness) ، دەكىيە (& the <u>want of understanding</u>, folly, madness) وْجَهُ حُوجُهُ (we came back) يَجْبِ (& in victory) كَيْعِيدِْ لِي (& in victory) وُكِيدُونِ (& all of) نصفيد (the nations) صدر (with joy) متحكمًا (with joy) عدد (with joy) عدد المعمد (we received) عدد المعمد ا ەنىپ (what) ئىد (what) ئىد (what) دۆچى (what) تەنى (was) كى (was) ئىد (to us) كى (was) ئىد (thus) ىخد. (we did, acted) د : ه کلا (these) چنه (these) (& against) مکلا (But) ( وجه (But) ( the sons [men] ( against ) قبله ( against ) (nothing) موج كا (anger) موج كا (or) ما (a grudge, lasting anger) عربة المعانية (their ppl) محمد المعانية (nothing) محمد المعانية (anger) (ange نجه (to us) کی (was) و بخته موبّد (to us) کی (to us) کیم (that <u>with equality</u>, equally) کیم (to us) کیم (there) (we were entrusting) مِعْدِي (& [in] <u>matters</u>, affairs, business) مَعْدِيْد (many) مَحِدَدُ (times) وَمِد (were) مَوْد (were) مُحِدَدُ (times) وَجَدَدُ (times) مُحِدَدُ (times) مُحِدَدُ ر (them) عني (we forgave) عني (from the beginning) عني سبح ڊيجه فب (that we shall record) ينه. (that we shall record) تَذِيدِه فبار (Alexandrians) عنه. مدبسته. (our city) مخه هفا (& partners) کجه هفاه (our city) وینجه مدرسته (of our ancestors) مدبسته. (is) مَج (& by the evil) وُجِدِيمَةُ (hatred) هُجِدِيمَةُ (datred) مُجِدِيمَةُ ( (in them) حَمَّ (that implanted, innate) خِيبَةِ (that implanted, innate جَسُه (they <u>pushed</u>, drove away, repelled, rejected) فعدّه (& cast) فعدّه (they <u>pushed</u>, drove away, repelled, rejected)

The Disputed Books in Some Bible Codices Aramaic-English Interlinear ©2021 by Preacher Mattai

Chapter | 3-22 of 69 pages

```
رُفِينَا (goodness, the good thing) هَمِينَا (evil) دُبِينَا (that always) هَمِينَا (& b/c) مِمِينَا (goodness) دُبِينَا (
                                                                                                                   شىخب (looking for)
           دلم: كذ (it was) مُفَدَّ (it was) خَدْسَةُ (not) مَعْدُمُ (it was) مُعْدُ اللهِ (not) كَدْ (breaking off, withdrawing) كذ
                            (from) مخيبه (they separated) مخيبه (they separated) مخ
                                         (also) عند (but) کا (<u>despised</u>, despicable) کا فعید کدی د
               هُمهِد. (in word) حَمِدَةِ، (& <u>rejecting</u>, refusing, despising) مَحْدَةِ، (& by deed) مُحْمِد.
                كنيك (those) وفكيك (few) يعضمه عنه عنه الله (those) يعضم الله (who found in themselves, were able)
                                                (that in love) وَجِعُدُمُوهُمْ (that in love) وَجِعُدُمُوهُمْ (that in love)
                        (time) ﴿ وَجِيدُ (were <u>with us</u>, for our part) وَجِيدُ رَمِّهُمْ مُونِدُ (were <u>with us</u>, for our part)
                 كسوبك, (against us) شمعب (standing) مغذم (standing) عدد (against us) جد
                                                                فوسةيد (the commandments) وتعدم
                       وهممعبعب (that being <u>placed</u>, written, constituted, decreed) منب
                 فَجِخَة (it shall happen) يَـ (if) يِـكَذِع (if) يِـكِذِع (we shall be) مِيمَون (it shall happen) عِـ (it shall happen) مِـدَان اللهُ عَلَيْهِ اللهُ عَلَيْهِ عَلَيْهِ اللهُ عَلَيْهِ عَلَيْهُ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْ
       سَدُتِد (war) عَم (with) حَمِد (with) حَمِد (with) مَد (war) عُد (war) وَمِد (war) وَمِد (war)
                           وهستچه (& condemned ones) یمهوه. (& condemned ones) کی (shall be added)
                                                          (their people) مير (& they shall be) ميره (& they shall be) ميره (& their people)
                    هُ عِلْمُهُ نِي (our <u>betrayers</u>, traitors, surrenderers) هَ جِلْمُ جُنِّي هُعِلَمُونِي (& our enemies
               رwe have commanded) عَن (this) قَد (this) عَد (b/c of) عَد (b/c of) عَد الله عَلَى (b/c of)
             مغوذ, (that in) حِدْدَة (that in) حِدْدَة (the hour) وَمُعَدِد (we have sent) وَمُعَدِد (that receiving)
                                              نَكُمُ (you are) يَكِدُمُ (our letter) ثَوْدِ (you are) مُوْدِ (غَمُلُمُ (you are) مُوْدِ (غَمُلُمُ اللهُ الله
                   ذِجِجِبِجِبِ (that written about) يُنهُ (that written about) ينهُ، (them) يُنهُ
Chapter | 3-23 of 69 pages
```

```
بعتری (their wives) و کیر (with) یختری (their wives) و کیر (with) کیر (with) کیر (with) کیر (with) کیر
                                    فبنهودت (to us) کفی (them) یدنی (you shall send) کفی (& in bondage) خد
                                        فحبذب (bound) حفوك (with iron) ه المبيد (bound) عدد (with every) عدد المبيد
                                                                                      (affliction, oppression, distress, suffering, calamity) يوكني
                    حه : خو (when) چخه (For) يعمس (shall be tormented) هيدوه. (k shall perish)
                                          آوکہ (these) منہ (from us) یہوں (there shall be) کے (for us) مکمّن (these) مکمّن (for us)
                                                                               مغمنا (<u>in every time</u>, always) حجد في (<u>k tranquility</u>, a truce) مغمنا
                                                                                                                                                  (shall become great, increase in power or dignity, be exalted, magnified) هاذفته
 (& you shall establish) هَمْ مِنْ فَدِهِ (& you shall <u>abound</u>, have abundance) هُمْ مِنْ فَدِهِ هِمْ الله عليه الله الله عليه الله الله عليه الله الله عليه الله على الله عليه الله على الله عل
                                                                                                                                                                                                                       لهٰذکبجہ (my counsel)
           ط : يْد (if) نَتُع (a person) فِح (But) يَحِينَ (But) مِح (any of) مِوْدِينَا (if) عَدَالِهِ (any of)
                                                   رد (the old people) مَجِد (any of) مَجِد (the old people) مَجِد (any of) مَجِد (the children) مِد الله علي الله على الله علي الله على الل
         ەخكەد، (who are sucking) دَمُعَهُ (& infants) سُكَةُ (who are sucking) مُحْكَةُ ( infants فَكُودُ عُ
             (with tortures) هَجْدِيْدِهُ (many) يَعْبُوهُ (with) كِم (with) كِم (with) حِيْرَةُ (e shall die) مُعْدِيْدُهُ
                                                                                                                                                                                                                                     (his family) فمجه
 ه (shall come) جياها (whoever) ويناها (shall come) جياها (whoever) عند: ونامنا
                                             در (him) مِحْبِهِ (him) مِحْبِهِ (it shall be given) مِحْبِهِ (him) مِحْبِهِ مُحْبِهِ
                                                                    تَوْدِي (in this) هَحِكُو بُدِي (folly, offence) هَجِهِ (in this) مِعْد (the house of) مِعْد (the house of)
                                                          سِمَدَ (Caesar) مِكْمَا (three) مِكْمَا (three) مِكْمَا (Caesar) بِيمَادُ (Caesar) بِيمَادُ (Caesar)
                                  ەسىدە بىند (& a garland, crown) ھُجِدىك (& freedom) ھىندە بىند
```

Chapter | 3-24 of 69 pages

### مفكنه. : ج Chapter 4

(this) نَـْتُ (was) نَـْهَ (that being heard) بِعِيمِهِدِ (where) نِـْدَ (& every) بِهِ (commandment) بِهِهِدِهِ (great) بَدَهِ (dancing, exulting) بَدِهِ (joy) بَدِهِ (commandment) بَدَهُ (dancing, exulting) بِهُ (joy) بَدُهُ (commandment) بَدَهُ (dancing, exulting) بَدُهُ (joy) بُدُهُ (commandment) بَدُهُ (dit was to [them], had) مِعْدِهِ (delight, a banquet) بَدُهُ (person) بَدُهُ (the nations, gentiles) بَدَهُ (poor) بِهُ (for this) بِهُ بُدُهُ وَلَا إِنَّ (the nations, gentiles) بَدُهُ (had) بَهُ (had) بِهِ بُدُهُ (to them) بِهُ بُدُهُ (was given) بَيْهُ (openly, manifestly, boldly) ويعدونيه (popenly, manifestly, boldly) ويعدونيه (dancing) بيك (great) بيك (great) بيك (great) بيك (great) بيك (mourning) بيك (but Jews) بَهُ (was to them, they had) فَحُدُ (greatly, much) فَيْدُ (they were) مُوْدُ (was to them, they had) فَيْدُ (greatly, much) بُهُ (they were) مُوْدُ (groaning) بيك (was to them) بهك (they they were) بُهُ وَهُ (يَدُهُ (pain) بِيكُ (they were) بُهُ (they were) بُهُ وَهُ (pain) بَهُ وَهُ (pain) بِهُ فَيْدُ (them) بِهُ فَيْدُ (them) بِهُ وَهُ (them) بِهُ وَهُ (them) بِهُ وَهُ (their heart) بُهُ (their heart) بُهُ (their heart) بَهُ وَهُ (they beages) ويعهُ (they beages) ويهُ (they beages) ويهُ (pain) بُهُ وَهُ (pain) بِهُ فَيْدُ (every) بُهُ وَهُ (by pages)

```
فِوَهُمْ (which) مِي عِكْثَ (suddenly) يُنْتُ (which) وَكَ (& of death) وُوَهُمُ اللَّهُ (that not)
                                                                                                                                                                              معمد (expecting) معمد معمد معمد (it) معمد (were)
                                دِ نِمَدِّد (what) کِمد (For) معجمتَهُ، (city) نَمْتُ (what, which) نِمَدُّد (what, which) نِمِدُّد (غَمْ
ehose) يَمِيد (those) (
                       خَدُّمْهُ، (fields) وَدُ (that not) مِكْمُ (they were) مَوْمُ (filled with) يَحْدُ (they were) يَحْدُ
                                                                                                                                                                                        ە مخد سە د مُد (sorrow) مُحبِيةِ د (much)
                                              (thus) کِمه (For) مِمه (For) مِمه (thus) بِمه (thus) بِمه (thus) بِمه (being <u>held</u>
                (they were) می (by) یمکدیدید (the commanders) فجدید (by) یمکدیدید
                                                                                          مدِبتَهُ: (city) خِسكِبدُ، (by force) مِدِبتَهُ: هدِبتَهُ: (city) مِدِبتَهُ:
                                                                                                                                                                                                   هٰدِبُن (much) ه هٰذبت (bitter) هٰدِبُن (much)
                                                        ومعمد (& being <u>abused</u>, punished, tormented, put to the question) همعمد المعادد المع
                                                        (thus) اَهْ فِي (thus) مِين (thus) مِين (thus) وَمِن (thus) مِين (thus) مِن (thus) مِن (severe, grievous)
                                                          ەھدىد (their affliction) دوي (& bitter) مەدىد (beir affliction) دوي (aw) سۆه
                              تيكد بُخيره في (their enemies) چذبه (them) مُجَدِي (them) مُجَدِيد (them) مُجَدِيد (them) مُجَدِيد (لله على الم
                                                                                                                                                                                        (they were) مكده أوفه (they were) مكده أوفه
                                (they were) مَوْهُ (seeing) بِعَدُ (For) لاهُ كُذِهُ (for) بِعَدُ (they were) مَوْهُ (seeing) بَعْدِهُ اللهِ عَدِيثَ (seeing)
       وهُجِي (of the seniors) مِنْسَةِيْ (honorable) وهِمَةِ بَدْمِي (who being led away) وهُجِيًّا
              (not even) عَلَيك (not even)
         • : • حَكْكُمْ يَ (the brides) جِمِي (the brides) جِمِي (the brides) جَمِيد (they) مِوْمَ (they) مَوْمَ (they)
         ككِتِقْدَ (to husbands) عَتْسِم (they left) كِنَهْتِدُ (they left) عَتْسِم (the bridal [-beds, -chambers, -feasts])
                كلموم. (for themselves) قجت (weeping) فسكه (weeping)
```

Chapter | 4-26 of 69 pages

```
تهمّن (they poured out) مهد (sweet spices, incense) مهد (asweet spices) مهد
      قِمغِمةِ ، (with ashes) حَسِمِهُ ؛ (on] their heads) مَعْدِة ، (they were) حَسِمَة (& coming) مَعْدة ،
                                                    خِعكِبَدُهُ (by force) خِي (while) عَسِبُكُ (taken) مِدَّةِ (by force) خِير
                              (the <u>veil</u>, covering) مِدِمَةِ (<u>shame</u>, disgrace) مِدِمَةِ (the <u>veil</u>, covering) مِدِمَةِ (
ىەجةىي (the foreign) ەھِجْدِجة, (being <u>led</u>, driven) حامِدَيْن (the foreign) مەجدىي
                                                ەرىخى (unto) كىدۇن (in the streets) كىدۇن (& coming) دۇمۇن (whe ship[s]) كىدۇن (unto)
سن ه خه هُ فِح مِي (the <u>partners</u>, husbands) چِــــ (غه مخه هُـــــ (of these) هِــــ (being led) هِــــ (a the <u>partners</u> (but) هِــــ الله عنه مخه هُــــــ (being led)
                                                    (were) مَدِير (were) مَدِير (were) مَدِير (were) مَدِير (were) مَدِير (were) مُدِير (were)
                                   حكتيد (crown[s]) دُهِي (putting on) وَهُو (they were) مَوْدُ (crown[s]) مُوْدُ (crown[s]) مُوْدُ (crown[s])
                                   دِفِدُوکِ (of iron) حَيْوَدُتُرَمُونَ. (on their necks) مُسْکُو (on their necks) سَدِهِ مُنْ (ýoy)
                                         ەجەھھىٰد (& the <u>delight</u>, banquet) ﴿ وَكِلَمُوهُمْ (& the <u>delight</u>) وَجُمِيْد
                                                                                                        (ef the days) جَمْفَدُن (that [they spent] the rest) جَمْفَدُن
(in lamentation[s]) حيدك (of their <u>banquet</u>, [wedding-] feast, marriage) جيعه هاه المعارفة 
                        دَسُوبِ (seeing) مَوْمُ (were) مُومُ (their death) مَدُم (were) مَدْمُ (seeing) مِدْمُ (their eyes).
                    معجقب (bound) هنهبقب (bound) حفون (with iron) معده، (bound) بعند (bound) معجقب (for
               نَصِيْدَ بِي (bound) مَوْهُ (were) مَوْهُ (were) مِعْدَدِي (were) مَعْدَدِي (were) مَعْدَدِي (were)
                                                                                                                                                                                                           تة ككرون (on their feet)
                   د: ه معده (were) ه عمد (being bound) معدد بي (& some of them) معدد بي المعدد ا
                                                حَذِقِهِ (on the oars, boards) وَيُلْقِد (on the oars, boards) وهـ (every) حِدْق
```

Chapter | 4-27 of 69 pages

فَدُوهِ (manner, means) يَحْرَى (they shall be) يَكْبِيرِي (manner, means) عِدْهُ (all of) حِدْهُ أَنْ بختره في (their sides) عمدت (thus) عدد (their sides) مديد ن (when) عِدْمَهُ (descended) عَيْدِهُ (all of them) عِدْمَهُ (when) عَادُهُ اللهُ اللهُ (when) عَادُهُ اللهُ ەغِبُه (the king) كَهُ بِهِ (to) هَدْدَ (to) عَدْدَ (& they came) عَنْدِه (outside) کِنْدُ (that they shall <u>loosen</u>, unbind, untie [them]) مِي (of) مِيعَدُهِ. مدحتهٔ (the city) مدحتهٔ (in the wide place [for horse or chariot racing], hippodromos) حنبة ذومينا نَبَ (as if) ذِكَ هُذَا (for reproach) فِكُوهُمُنَا (as if) فِكُوهُمُنَا (& for [an exposure of] nakedness) ىلەت (went out) چە مىنە (all who, whoever) دۇچا (was] willing) مىن د كرة في (them) ويُسدِّه (& made go round) ويُجدِّي (them) ويُسدِّه (them) ويُسدِّه (them) ينف (the army) سُمكن (the army) وقلسُه رَم (of his soldiers) وكن (that not) يَتَع (that not) يَتَع (that not) مِدههٔ, (of them) يخذه الله (shall escape) Perhaps should read (toss, throw) [them]" (LXX). epsilon read (toss, throw) [them]" (LXX). حد: ه خد (he did) محد (he heard) محد (thus) محد (ke heard) محد (when) محد (thus وتفسي (some of) معر (were) معر (some of) تفد خطره (were) عدد (some of) عدد المعاد (some of) عدد المعاد (to them) وَجُحِب (were) هَوْهُ (were) هِمَامِسِي (were) هُوْهُ (were) هُوْهُ (were) هُجُحِب (were) مُعَامِّسِي ەجبعمّا (that happened) ديدخم (& the evil, calamity) ديدخم (& the evil, calamity) دله: ويْهِسْعُهِ (& was angry) فَذِيدِ (& he was furious) هَيْدِ فِعْدِ (that also) دِيَّهِ (& he commanded) دِيَّهِ (those) عُمْدِ خوهه به (the [same] <u>likeness</u>, manner) جستة ما (the [same] (the [same] (the [same] (the [same] (the [same] (the same) ( ينكيوب (they shall afflict) ينف (they shall afflict) عوكيَّب (ينكيوب وهيم ك (& <u>a thing not</u>, nothing) عِبْدَةِ دُو (& <u>a thing not</u> a thing not) هميم كن (shall be <u>diminished</u>, deprived, omitted)

Chapter | 4-28 of 69 pages

```
(those things) مِنہ (of) مِنہ (\underline{to} [of] them) رفحہ کونہ
           رها (them) کیده (them) ینه (them) کیده (& they shall cause to be written) دج : ه نجهجه (
          خعصًا (by name) منصب (& he appointed) جُمَعًا (by name) خعصًا
                                نِسْتِد (he shall <u>mar</u>, ravage, tear) منوجه (them) منوجه (& he shall destroy) ينف
                                      صوفی (with affliction) معدد (with affliction) صحدیث (with affliction) صحدیث
                                                   خسفيچوټن (with diligence) هُجينَڌِ (much) هِجينَةِن
              ذِينِه (that <u>rose</u>, shone, appeared) يَعْمَدُ (the sun) فِحْذِهُد (that set) فِحْدِة (& until) فِحْدِهُد (that set
                           ەخەب (kad) ئۆدىب (them) دەن، (had) ئۆدىب (& he given) بۇبى (a period of) ئۇدىب
                                              ناه (days) ونجهجو (that they shall record) کجده (days) دیده الله (all of them)
                                                                        (& he <u>made</u>, celebrated) فكتيد (& <u>enjoying</u>, taking delight in) فكتيد
    (in the temple of) جبم (great or [pl.] many) همدينا (a <u>banquet</u> or [pl.] feasts) جمدانا
                                                       فَهُجِدُهُ وَمَد (his idols) خِمْجُوهُمْ (in the blindness [of his heart]) فِمُجِدُهُمُ اللهِ
                                                                 وَجِعُودِهُونَ (& in the <u>boasting</u>, pride) هُدِينَا (de in the <u>boasting</u>, pride)
                                                              دِيْسِيدِ (that <u>laying hold of</u>, possessing) دِيْسِيدِ
                 (filthy, unclean, abominable one) مَعْبَدُ (that) هُو (& with his mouth) وَجِهُ مِنهُ
                                                    كَسَقَيْدِ (that not) مَعَدِيد ([&] blind) مَعَدِيد ([who] to deaf, mute things) معَدِيد
                 ەك (hearing) مَعْدِم (praising) مَعْدِم (he was) مُعْدِم (he was) مُعْدِم (he was) مُعْدِم (hearing)
                    (& righteousness) مَعْمِدُ (& righteousness) مُعْدِد (& righteousness) مُعْدِد اللهِ (& rejecting) مُعْدِد اللهِ
                                             فَعَضِيكِ (full) مِكِ (he was) مَنْ (& speaking) مِيْدِ (full) جِمْوَدُك ( speaking مِنْ اللهُ عَنْ
                     (was) عَنْ (the period) وَمِنْ (But) وَهُمْ (after) وَهُمْ (that appointed) وَهُمْ (that appointed) وهُمْ الله عَنْ (after) مَنْ الله عَنْ الله الله ع
Chapter | 4-29 of 69 pages
```

```
(the writers, registrants) هذبه (to) کمجه بنید (the writers, registrants) که به (to) کمجه بنید
                           مُلكَ (the king) ميمني في (the king) يه (that not) بك (to him) ميمني شيك
             (we were <u>finding strength</u>, able) کمجہ (them) کیفہ (to register) کمجہ (we were <u>finding strength</u>, able)
                               مَوَدِّتِ (the Jews) مِيكَ (b/c) جِهْدِيْدِ (that many) يَدِهُ, (they are) بَدِ (they are) بَدِ (they are) بَد
               ســـ: هك (b/c) هِبك (to be counted) كَعِجْعِدبه (able) هِبك (& not) مِيك (able) مِعدد ( able) مِعدد الله عليه المعارفة (
                                      (was) محدون (was) عبد (the country) نبدًا (of them) محدون (was) عبد (was) عبد المعدون (there is)
                            نجنب (a house) جيد (that not) دجم (there is) جيم (there is) عدمه (a house) بخبب (a house)
                                            فِعَكِبُكُ (stopped) مَدِ (is) مُودِ (this) وَكَ (this) مِعَدَسِبِ (stopped) مِعَدِسِبِ (b/c not)
                                                                     نِهدِدِيدِ (the <u>commanders</u>, magistrates) دِهِدِدِيدِ
                                                                                                             ڊيعنف (that they shall count) ينف (them)
         الله (keard) عمد (heard) معدد (heard) معدد (the king) المراج (these things) عمد (by them) المراج (these things)
    يَمِسْعِبَ (he was furious) عَلَى (that a bribe) عَمَى (so as) عَمَى (very) عَمَى (he was furious) عَمَى الله عَلَيْهِ (so as)
                      گتر (namely) میده (they took) میده (they took) میده (عدمه (they took) میده (they took)
         يَسْدِه (they adduced) کته ه. (by them) ديامده (that they s/ say) ديامده (by them) کته ديامده (that they s/ say)
               اهُ کِب (these things) الله (they came near) مَدِير (they came near) فمعيم (they came near) أمكي
                                                                                             (they were) مَوْهُ (they were) لِعَدُّدُهُ (they were) وَاللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّ
                                                                                        خَدْدِيهِ (the <u>papers</u>, writing material) نَـكَ (where) بَـكَ (where) مِنْدِيهِا
                              (they had) من (they had) من (they were) من (they were) من (they were) من (they were) من (they had) من الله الله
                            دِيُهِ (that also) حِدْمَه, (all of) ستب, (the pens) حَمْدَه (thad <u>failed</u>, were spent) حِدْمَه
                                                                                                   (& came to an end, vanished, ceased) مناه فيه
                                                     (had) مِهْمَ (came about, happened) مَمْمَدُ (But) جِمْ (this) كَوْدُ دُونُ أَنْ (this) مُهُمُّ اللهُ اللهُ عَالَى اللهُ اللهُ عَلَى اللهُ اللهُ اللهُ عَلَى اللهُ اللهُ عَلَى اللهُ اللهُ عَلَى الله
  تعدد و (by the operation, working, activity) جمدة به في (of the power) جمدة به في الله (of God) ويكان
Chapter | 4-30 of 69 pages
```

### 

(was) وَهَ (who made) وَمَا (was) وَمَا (who made) وَمَا (was) وَمَا اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ دفید (of the elephants) مفسیه (& he commanded him) وهیده بنوه (he shall <u>take care of</u>, attend to) دفيد (the elephants) ذ (that are wasting away, acting boldly, defying, treating contemptuously) وُهعتبته رَدُهُ (wrath) فِعِدِدُ (for] he was) مُوهَ (wrath) فِعِدِدُ (for] he was) وَمَا (that not) فِعِدِدُ اللهِ (wrath) فِعِدِدُ اللهِ (wrath) فِعِدِدُ اللهِ (wrath) فِعِدُدُ اللهُ (wrath) فِعِدُدُ اللهِ (wrath) فِعِدُدُ اللهُ (wrath) فِعِدُدُ اللهُ (wrath) فِعِدُدُ اللهُ (wrath) فِعِدُدُ اللهُ (wrath) فِعْدُدُ اللهُ (wrath) فَعْدُدُ اللهُ (wrath) فِعْدُدُ اللهُ (wrath) فَعْدُدُ اللهُ (wrath) أَنْ اللهُ (wrath) أ شهه مدر (they are being held, contained) معهم الماء العام الماء ا د: ويَعْدَ (to him) كِي (to him) وَكُعْشَدَ (to him) عَمْدِي (& he said) عَمْدِي (abundantly) ( I shall cause to drink) کیفنگه (frankincense) مشعدًا (I shall cause to drink) شت (the elephants) کفتک (pure, unmixed w/ water) چکمه (that being) جگمه (all of) جگمه (all of) ده می (were) حَمِينَتُن (in number) يَمَع (about) مِمِينَتُن (were) هُذِه (were) مُعِيدًا (five) مُعِيدًا (were) ەخىيە (they are) يىنە (& <u>enraging</u>, exciting) مخىيە هَجِينَهُ (plentiful) دِوْهُمُوهُمْ (of drunkenness) دِنِيدُ (plentiful) فَهِجِينَهُ (that he shall bring in) (the Jews) موذیع ینه به (& that he shall <u>set upon</u>, attack) مؤذیع ینه به ک ذِيسَتِكُو، (that they shall mar) منوحوه، (them) ينه. (& they shall destroy) يْ فَعَدُ لِهُ (to the banquet) كَجُوهُمُو (to the banquet) فَعَدُ (to the banquet) يُجُونِهُ لِهُ اللهِ (له turned) كَدِّسْهُ هُد (his friends) وَكَدُودَتِنُهُ هَد (those) مِنْ (& his captains, overseers) وَكُدُودَتُنُهُ هَد (those) Chapter | 5-31 of 69 pages

```
و: عَجْدَدُونَ (the guide) وِمِي (the guide) وَمَا (whose name) وَعَمِينَ (whose name) وَعَمِينَ (whose name)
                     (that been commanded) مِيْدِ ([any]thing) مِيْدِ (Arahrot) مِيْدِ (was) دُمْ وَمْ لِهِ (was) مِيْدِ مِيْدِ (was)
                                                                                                   (had) كَوْدَهُو (to Hermon) كَتْدِ (had) كُوْدُهُ (had) لَوْدُهُ
evening) عَمِعَنِہُ (on every) عِمِهِ (But) وَهُدِہ (But) عِمِهُ (on every) عَمِعَنِہُ (on every) وَهُدِہ الله
                 تعتب (going out) مَوْه (they were) وَمَعُجَدَب (& binding) عَنْه (the hands of) مُعْجَدُب (& binding) عَنْه ال
                                          (& of the poor) وَوَهِمَدِين (the <u>miserable</u>, unfortunate/ or evil) وَعِمَدِين
        ه (were) مَعْدِ (were) مَعْدِ (were) مُعْدِ (were) مُعْدِ (were) مُعْدِ (were) مُعْدِد الله (were) معدد الله المعالمة (were) معدد المع
    كون (themselves) عَمْدِهِ (with every) عَمْدُ (themselves) وَهُدُ (لاهُ اللهِ (pre]caution, security) مَمْدِهُ
                                                      ذِكْ عِدْدَ (that at <u>dawn</u>, early morning) يرمود (shall be) يرمود
                                          عوكفن (the <u>consummation</u>, completion) دِيْجِدُنن
                                                                                                                                               وجلامه (of all of them)
                                                                                                       ه : حودِّت (the Jews) چِـہ (but) وَحَـ (those)
                                               وَهِهِ (who being thought, esteemed, considered) وَهُوهُ لَاللَّهُ (who being thought, esteemed, considered)
                             ده (the Gentiles) دمن (there is) دیم (that not) دیم (there is) دمن (by) دمن (there is) دمن (there is)
                                      خودوند (help) عُفِد (neither) صُحب (a little) مِد (neither) جودَد (help) جودُد (some place)
ميك (their afflictions) معجدة، (their chains, bonds) معجدة، (b/c of) معجدة،
                         (& seeking) مَجْدِہ (they were) هُمْ (calling out) مَجْدِہ (calling out) مَدِيم (calling out)
                                   نسبي (the One upholding) چک (everything) وهُذَبُ (the One upholding) جَمَدُ (غُسبية
                     سَكُ (strength, power, army) مَذَكُمُ (strength, power, army) مَدُنُّ (strength, power, army) مَدُنُّ
                            ەغبَدُ (& with sighs) حَيِدَكُمُهُ (& Father) وَجِوْمُدِد (& Father) مُعْدِنُهُمْ الله (& Father) مُعْدُنُهُمْ
Chapter | 5-32 of 69 pages
```

```
س: دیفذهٔ ساز (that He shall save) یمنی (them) میہ (from) کو خمیمًا (the counsel)
                                                ەھسىخجة، (evil) جىدة، (& thought, plan) جىدة، (evil) جىدة، (& thought, plan)
                                                            (were) مكسه (were) مكسه (against them) مكسه (were) معسه (them) معسه (were)
                                 هودشیه (His salvation) کنتیب (openly, publicly) معاید (His salvation) معاید ا
                                    ينف (them) هِي (from) هُوهُ مُن (da death) هُوهُ مُن (from) هُوهُ الله (that is prepared) وَهُ لِمُن (that is prepared)
                                                                                                                                                                                                                                                                                                                                                                                            (for them) كون
                                                       دِ: وَهُدِي (of these) وِمِي (But) تَحْوِهِهُ (the request) بَعَبَدْبِهِ (But) عِجْدِيةِ (لله عَلَيْهِ الله عَ
                                                                                                                                                                                                                                         هُمْ (ascending [into heaven]) هُمُونَا (ascending [into heaven])
                                 (mercies) جَسِيد (But) جُسِيد (Hermon) جنه ه وهنه ((w/o) جنه ((w/o) ((w/o) جنه ((w/o) ((w/o) جنه ((w/o) 
                              نعتب (he gave to drink) منذهبر (kem) منذهبر (kem) منذهبر (them) منذهبر
                                                                                                                                                                              (that mixed) جم (with) جم (that mixed) جمسکید
                                                                                             فَكِيْ فَكِيْ (of the day) جَمْوهُ (& at the early morning) فَكِيْ فَقَدُهُ ( of the day ) عَبِيْرُ
                                                                                                                                                                                                     (to the [palace] court) دَهُوهِ كُنْهُ (to the [palace] court)
                                                                                                        دِنُهُ ذِكْمُهُم (that he shall make known to him) جَبُهُ إِذَا (the same)
   رُدهب (<u>on</u>, to) کِد (sleep) چدبّهٔ (<u>put</u>, gave) کِد هجه (can, to) کِد (sleep) عِدبُهُ اللهُ عِدبُهُ اللهُ عِدبُهُ اللهُ عَدِيبُهُ اللهُ عَدْدُهُ اللهُ عَالِهُ اللهُ عَالِمُ اللهُ عَالِمُ اللهُ عَلَا عَالِهُ عَالِمُ اللهُ عَدْدُهُ اللهُ عَدْدُهُ اللهُ عَدْدُوهُ اللهُ عَدْدُوهُ اللهُ عَدْدُوهُ اللهُ عَالِمُ اللهُ عَالِمُ اللهُ عَدْدُوهُ اللهُ عَالِمُ اللهُ عَدْدُوهُ اللهُ عَالِهُ عَالِمُ اللهُ عَالِمُ عَالِهُ عَالِمُ عَالِمُ عَالِمُ اللّهُ عَالِمُ اللّ
                              رfrom) چه (heavy, deep) میه (in a sleep) میه (& he laid down) مید: وَدِهِی معه (heavy, deep) میه المعادد المع
                                                                                                       وْهِ عَنْ (evening) مَدُوْهُن (evening) مُحَدِّمُ (wening) فِي اللهِ عَدْمُ عَنْ (evening) وَعَدُهُن اللهِ اللهِيَّ
                              يك (over) چك (all) معي (the time) يَجْدُك (the time) جَجْدُك (over) مِعْد (ver) مِعْد (it was)
                                                           كِه (by him) فيحب (that he shall destroy) ينف (by him) غير (by him) غيره (much, very)
يعمَه سُد (it was late) مِيْهِ جَهِدُ (& ceased) فِمْدُ (the <u>purpose</u>, sentence) وُمُدُ (the <u>purpose</u>, sentence)
                                                                                                                                                                                                                                                                           وغبودّن (<u>boastful</u>, vainglorious) وغبودّن
```

```
حله: حوة تيا (the Jews) جِد (when) جَد (when) مَنْ (when) جُد عَمْ (that they escaped) مَنْ (saw) مُنْ (when)
                   هِي (from) تَحَدَّدُهُ (hour) مُد (that) جِمِيهُدُ (that appointed) مَهُ (was) مُحَدِّدُ (from) دُمهُ (from) مُد
                                                       (their God) مُجِينًا (their God)
ەجەب (they were) مَعْمُ (requesting) مَعْمُ (& again) مُعْمُ على (& again) مُعْمُ على (& again) مُعْمُ (& again)
            مخسفت (the Compassionate One) ويمذيد (that He s/ be reconciled) لاه م
               هُدُتَ بِـهِ (fully, completely) وَمَنْهُو (& He shall show) مُدُتَّابِهِ (fully, completely) مُدِثَابِهِ
               شمك (the power) محودةيه (& help of) فيددّيه (this arm) محودةيه ( whis arm) محودةيه
                                                                                                                                                                                                                                                  دُهد (proud) مغتمة (proud) دُهد
                   حد: خد (when) کِمد (For) فِدَبَدُ، (when) دِيمَوْمِ، (was] near) جد: خد
هُ خَدَى (his steward) وَ عَدَى (& saw) وَ اللهِ (<u>the 10th hour</u>, 3-4 pm) وَ عَدَى اللهِ عَدَى اللهُ عَدَى اللهِ عَدَى اللهُ عَدَى اللهِ عَدَى اللهُ عَدَى اللهُ عَدَى اللهُ عَدَى اللهُ عَدَى اللهِ عَدَى اللهُ عَدَى اللهُ عَدَى اللهُ عَدَى اللهُ
                                                          نمکت (those) فِسَدِّم، (those) فِسَدِّم، (who [were] <u>called</u>, invited) کمکت (those) نمکت
         نِيْهُ (to the meal) كَتُدُوبُهُمْ ([that] they came) سَذِب (he approached) وَوَسَدُم (frame)
                                                                                                                                                                                                                                      (the king) تهدفه (the king) کمکت
                                                                                         (he <u>awoke</u>, was awakened) يَممين (& with difficulty) يممين وحدة المعالم المع
      وين (k he made known to him) جيدت (concerning the time) جيدت (& he made known to him) من دويده
               جِلْعِدِم (everything) وَهَ (that he) مَكْدُ (the king) يَجْسَعُبُ (everything) مِكْدُ (everything) مِكْدُ
                                                                                                                                                                                                                                                                                                   (that he shall do) جىكنچ
                                                                   ده (he) چيد (but) چيد (when) چيد (but) چيد (had) ياده (had) پايد (had) پايد (had) پايد (had) پايد (had) پايد (had)
            كمعمد (to the banquet) و فعيد (to the banquet) د جلاه في (that all of) عمل المعمد (those)
                                                                                                                                                                                                             دِيْجُه (who came) كَعُذه بِهِ (who came) دِيْجُه
                                                                   يمه صحب ([that] they shall <u>be seated</u>, rest, recline) معمده.
                                                                                               (was) عَلَىٰ (enticing, exciting [their desire]) عَلَيْكِ (& he) هَاهُ اللهُ اللهُ
```

Chapter | 5-34 of 69 pages

```
ده (to [give] themselves) کجه هُمُد (to [give] themselves) کره هٔ
                                                       دد: فجمعدک (called) مدت (much) هدت: (with speech, discourse) مدت فجمعدک د
           كودهه. (Hermon) حسطة، (in rage) معديد (Hermon) معديد (furious) معديد (لله was) معديد (أله عليه اله was)
                           ره (kim) فِجِيْمَةِه (that <u>by</u> [for] what) مِكْمَة (imm) مِكْمة (cause, reason) عِدْمة (cause, reason) عِدْمة الم
                         لامن (for them) جبه (that they shall <u>be destroyed</u>, perish) جبه (for them) جمه (that they shall <u>be destroyed</u>,
        (you commanded) مَكِمِدِهِ (you commanded) مَكِمِدِهِ (you commanded) وَقَعْدِهُ
            هِي. (at) كِنْتُ (night) يُهِ (also) جُسْمُه هَد (his friends) هَبِيدِه (testified) هِ (also) مِنْمُدُه (لاه على الله ع
                                                                                                                         ڊهٔ دُنه (that thus) حَدِي (fat thus)
                                                             (that) عمد (that) في (when) عمد (but) عمد (that) عمد (mot) كن (at he heard)
     يْجِهُجُهِ (he humbled himself) هِـ (from) فِحْتِيه (his <u>mind</u>, opinion) وُحْتِيه
                                                                                          ەخبەدى (& <u>boastful</u>, vainglorious) مخبەدى
                              (& he said) مَا مُعْدَ (he <u>dared</u>, was <u>headstrong</u>, rash, presumptuous) مَا مُعْدَد (
                                         (to them) كِعتهِ (to them) جَمْهُ (to them) جَمْهُ (to them) دُمَهُ (for sleep) لَعِنهُ (to them)
                                                                   (but) جميّه (for tomorrow) کِمسّه (they shall have) پنسڍه
                       وك وكني (w/o/ hindrance, unhindered, unstayed) جِمْعِيْم وَكُ عِكْنَا
                          ويْمِهِفِيهِ (that you were commanded) بَيْدِ (that you were commanded) ويُمِيدِ
                                                                             فَيْكِ (the elephants) كَاجِدُتُونَ (the elephants)
                                                             وْكسوتكەنى (& for the <u>harm</u>, torment) جىمۇقىيا (of the Jews) جىموقىيا
  ط: ه خو (the king) مَدْت (the king) مَدْت (the king) مَدْت (the king) مَدْت (the king) مِدْت (the king) مِدْت
Chapter | 5-35 of 69 pages
```

```
ذەدختە وك (cheerfully, with joy) سوتىنجە (his captains, overseers) يۇكە (they went) سوتىنجە
                                                                         كَتُمْتُونَ (to their houses)
                         حد: ه کن (sleep) چنې (to them) کمه (came) پینې (sleep) می (sleep) می (sleep) می دد: ه کن (sleep) می
                                         (& the reflection) هنت (the <u>concern</u>, anxiety) هند
                         eduat contriving, plotting, acting cunningly, skillfully) جمع پکندہ
           (they were) والمحقد (they shall destroy) بمحده. (on how, in what manner) بمحده.
                                              فِيسُحِكُهِ. (the) يَنفُ (& shall harm) حُمِيَّتِ (Jews) مُعَمِّدُهِ.
                         حد: خو (when) سدَّن (crowed) مذه و (crowed) مخدم کن (the rooster) مخدم ک
             ويدة ([was] <u>arming</u>, equipping) جين (that [the sun] shall <u>shine</u>, give light) ويدة
                   وقعت (Hermon) عدّم (the elephants) منه (Hermon) مدّم (Before) عدّم
                       (preceding the king) نعدت (his court, residence, colonnade) هُذهِ ه
        حد : معدِمتَمُا (the city) جِہہ (all of) جِیہ (But) مِہدِنتا (being assembled) مَهْم (was) مَهُم (being assembled)
           ند (for) سَهُذ (the spectacle) جَمَعُ (for evil) جَمَعُ (that prepared) وَمَكِنَا (of evil) مَوْمَ (that prepared)
دِهِ الله (that shall happen) کیوټی (that shall happen) کیوټی (that shall happen) کیوټی (at the dawn) کیوټی الم
              حه : حه يَّ (the Jews) فِي (the Jews) جُو (when) جُو (when) مَوْهُ (saw) وَهِدْتُهُ
خُحَجْهُ (the hour) جِمِيمُهُ (that they shall perish) جِيدَةِهِ. (that they shall perish) تُـهُ (that they shall perish) ثُـهُ
                       شجب (weeping) قَوْه (they were) حَوْمَدِد (with tears) حَجْبَ مُن
        وَقَدِهُم (their hands) كَعَمْتُ (were) عَجْدِهُ (were) كَعَمْتُ (their hands) كَعَمْتُ (were) وَقَدِهُم الله
        ه بدید. (they were) هَوْه (they were) هَدُيد. (they were) هِدُدِد. (from) عِدْ (they were) عَدْهُ اللهُ (God)
                            ذك (the Great) مسكمت (& powerful) ذكيلا (the Great)
                             وْمَعُوْدُهُ وَيُدِيمِ (& quickly) مِنْهُ (them) يَدَهُ (& quickly) يَدِهُ
                        ده : مَكْ (the king) فِد (But) شَع (before) سَدُة (before) وَد (that not) دُك (before) وَكَ (before)
                         يهت (shall ascend) معمّع (the sun) معمّع (shall ascend) يمتع
```

كَدُسْمُوهَ مِد (for his friends) وَعَذِب (Hermon) وَدَعُو (Wermon) وَعَدُدُ (Hermon) وَعَدُدُ (Wermon) وَعَدُدُ سَيُرْهُ مَ لَهُ (the elephants) کِده (all of) کِده (before him) کِد هنوسب (being girded, equipped) فهوستب (being girded, equipped) عنم (according to) فوسة يده (the commandment of) جملك (the king) (he was amazed, speechless) مهده (he saw [this]) مين (when) جد (But) مين (he was amazed) ويد (he was amazed) ويموهد (the preparation) که (at) که (& he wondered, marveled) دیمک (of evil) دیمک در اوروند (that) وُجِيكِمِدِم (in everything) مَمْ (that) وُجِيكِمِدِم (that) أَمَّهُ (that) (& asking) مَعتَادُ (by his <u>thoughts</u>; or [sing.] <u>plan</u>, reasoning) حَمْسَتُجُمِه (them) کرمنی (them) جید (that if) جید (them) جید (them) جید (them) دوند (them (was <u>done</u>, made; had happened) كَتِبِكِيكُوهُذِ (was <u>done</u>, made; had happened) ده : هُدِد (this) دِم (was) مَجْ تَدُنه (Was) مِجْ تَدُنه (But) وَم (the <u>direction,</u> action) مَجْ تَدُنه بُن ( دِيْكَةَ، (of God) دِيْدَهِ (who put) مَوْمَ (had) كَسُوبَهُ، (of God) حَلِيَّة (of God) وَيُدُهُمُ اللَّهُ ال ئك (concerning) هيولا (the thing, affair) چِب (also) فيولا (concerning) علام (that formerly) (being thought) مِج (was) كِرَة (being thought) مِج مِج مِعِب لله حد: سذِب (he drew near) دِم. (But) وَمَن (But) وَدَعَان (Hermon) وَدَعَان (But) مَيْلَة في الله عَلْم الله ذِسعُه آهَ الله (kis friends) مِيْجُذه (the king) کَمُدُدُ (& they told) مِيْجُده (his friends) جَدُمية ذِ فَعَدِم (that you commanded) هَمُدِ (that you commanded) هَمُدِ اللهِ اللهُ اللهُ اللهُ اللهُ اللهُ اللهُ ال ر (the elephants) فَبَكِ (even] also) عَد (the armies) عَد (even] also) عَد الله عَلَيْدِ (also) عَد د: بَهُ ه (he) فِح. (when) عَمْد (when) عَمْد (be heard) مِده، (But) وَح. (But) خِد (he heard) يْجِعِكِ (he was filled) حَدْهِ كِيْءَ (with anger) مَكِنَاء (much) مِيكَدُ (b/c) فِيَّهِ (he was filled) دِّسَعُه اللهِ (his friends) وَيُكُونُ (that God) وَيُكُونُ (his friends) وَيُكُونُ (للهُ للهُ اللهُ (all of) مسخجم (his <u>plan</u>, reasoning) مشذ (all of) مسخجم (at Hermon) مشخجم ضعتنب (violently) مؤخذه (with words) حميد (& he insulted him) صغنب

Chapter | 5-37 of 69 pages

```
(stern, harsh, severe callous, grievous) منعدة (stern, harsh, severe callous, grievous) منعدة
    (these were) مُقِنَد (your <u>ppl</u>, parents) مُتَعْتَى (these were) مُقِنَد (these were) مُقَدِّد يَكُم (If) مُعْتَى
                                      غفتهٔی (your <u>race</u>, family) هُجنَد (in this manner) جُفتهٔی (your <u>race</u>, family) وَاللَّهُمُونَا (love)
             ر (giving to drink) مَحْدُون (Was) مَحْدُون (giving to drink) مُعْمِين
                                                                   نت (as) جيك (against) موڏيا (the Jews) موڏيا (against)
                                                               ەستىنى (& my beloved ones) مُتِيد (& my beloved ones) مَدِيد
                                                                                                                                    مرة معت (<u>faithful</u>, trustworthy) مرة معت
       كد: ويكو (if) كن (not) مخسمَّدوكي (our <u>compassion</u>, alms) خِكْمَ (not) كد الميكانية (if) مخسمُّدوكي
                جلتع (every person) ستى (your life) سكف من (in their place) منصد (every person)
                                                                                                                                                                  (I should be) ممرة
       كِلِدَ: هَ هُجُنَدُ (thus) جِسِلًا (had) مِوْمَعْدِ، (Hermon) جِسِلَةِد (fear) جُدَّدُ (great) جُدُد (thus) وَك
                   ذِسبت (far) مَهُد (he was) مِد (from) مِهُ (from) مِدَادِ (death) يَكَدَيْدِ (however) مِلْبِك (however) مِدْ
                                                               ويعمسكه (& [was-] changed) ماعمسكه (& [was-] changed)
                                                            ويْدِهُ وَلَيْ (& <u>was brought low,</u> he humbled himself) مير ويُدِهُ وَلَيْ اللهُ عَلَيْهُ اللهُ الله
                                                                                                                فِحْدِهِ (his <u>mind</u>, thinking) وَهُدِ (his <u>mind</u>, thinking)
                                         دُحَدُه (great) مَحَدُه (the people) كَدَمَّد (the people) عَدُه (who) مَحَدُه (great) مُحَدُّه (great)
                                                               نت (one) مَنت (with them) مَنت (with them) مَنت (with them) مُنت (done)
                                                                                                                            ه (& his <u>work,</u> occupation) ه ککتید
                                      (the Jews) عمده (the Jews) جم (the Jews) عمده (they heard) عمده (but) عمده المعادة المعادة المعادة المعادة الم
                              مِنْهُ وَمِدُ (the words of) وَمُلْكُ (the words of) مَعْدَسِي, (praising) مَعْدَ مَد
        ەھەدىب (the King of) مكب (the King of) مكب (the King of) مكب (& thanking) مكب
Chapter | 5-38 of 69 pages
```

```
دِيْهِ قَدِبَ (Who turned) حَكِيرَةُ (to them) مِحْدِيَّةُ (Who turned) فَوَقَ (to them) مُعَدِيًّا اللهُ الله
                                                                                  مندڈن (a Helper)
      ده وخد (k when) عدد (left, ceased) مدد (the king) مدد (the king) مدد المعان (from) مدد المعان (these things)
                     (ke went) كَتُدُوكِهُمْ (he went) كَتُدُوكِهُمْ (to the <u>meal</u>, banquet) كَتُدُوكِهُمْ (he went) فَي
                                                                                دُسعُه وَ له (his friends) خَسعُه وَ له
                  تيمويّه (in rage) حَمَّد (how many times) نَتُت (a man) يَرَوهِ (shall be) عَمِد (in rage)
                      كې (to you) كليم در (concerning them) كليم (to you) كليم لا (these) كارم (these) كليم عليم (
                                                                 ڊُهُ يَٰد (wretched, miserable ones) جُهُ مُد
                      لسن و (Go) کِیمِهِ (make ready) م کِیجِ (Go) کِیمِهِ (Go) کِیمِهِ
                   کمشد (for the destruction) کاجڈیہ (for tomorrow) مسوکلہ فی (continuous)
                                                                               (of the Jews) جمودٌت
  د الله (But) بَدِيهِ (his friends) بِمِيهِ (his race) مُجَنِّد (this race) بِمِيهِ (but) بَمِيْدِ (this race) بَمِيْدِ
                 (when) معم (with him) معم (were) مُوه (who <u>resting</u>, reclining) معم (when) عد
                             رthey saw) فِحْتِه (they saw) عَجِبِعُن (they saw) فِحْتِه (they saw)
             ەخدىمە (that not) ئىمۇد (that not) ئىمۇد (that not) ئىمۇد (they answered) مەددىمە (standing)
                                                                       ەنىغەن (& said) كە (to him) مىغەدە
              ر (testing, making a trial of) عَدِهَا كَيْهُمِد (how long) عَدِهَا كَيْهُمِد (Oh King) عَدِهَا لِنَاهُا (testing, making a trial of)
                        نِيَم (behold) كِي (us) كِي (will] you [be]) مِكِم (three) مِكِم (behold) وَقُونِهِ (will]
         فَقِيمَ (you commanded) وَيَادُونِ (you commanded) مُوْفِ (that they shall be destroyed)
               (you) مَعْدَ (are changing) عَمَهُ (you) مَعْدَ (are absolving, rescinding) مَعْدَ (are changing) مُع
                                                                       فوسدِّنْ (your commands) فوسدِّنْ في
       هند: وهيك (this) ته (this) ته (also) هيجنگن (the city) هيجنگن (the city) هيجنگن
Chapter | 5-39 of 69 pages
```

```
ە مند بند (k near) و د دیده (that all of it) هسد بند (shall be laid waste) می (shall be laid waste) می درد درده
                                                                                                                     عَمْقَا (the <u>destruction</u>, ruin) بِحِيْمَةِ عَمْقَا
                                                                            مد: مملک (the king) جعد (when) عمد (the king) محد: مملک (these things)
       يْهِ عِلْدِ (he was filled with) تُحْوِيَدُ (he was filled with) محودة (& boasting) محودة المحدد (##
                              جِدِه (all of) مُجدِده (his mind) مُجَدِد (& he [was] forgetting) مُجدِده
                                                                     (his purpose) مَسِعْتِكِهُ (& that <u>ceased</u>, failed, was brought to naught) وَدِيْهِ تُحِيِّهِ اللهِ
           هکه (times) کید (times) کید (three) کید (three) کید (three) میگذ
                    فِهُ هُذِهِ (an oath) وَكَ (that) وَكَ (that) مِعَامِكُمُونَ (shall be <u>completed</u>, accomplished) مِعَامُكُونَ (an oath)
           ەغىغە (& he said) چىكىچە (these people) مىۋە (& he said) ھىدە (& he said) مىۋە (& he said)
گهشد (tomorrow) يَجْدُو (I shall send) كِعَـهُ (to Sheol) كِعَـهُ (to Sheol) يَجْدُونُ (tomorrow)
                                                                                                             وَقِنْتُ (& children) فِعِيْقُهُ (by the <u>vexation</u>, anguish) فِعِيْنَا (& children)
                    دِسِعِبَهٰ (of the rage [of the elephants]) فَدِسُعُهُ (of the rage [of the elephants]) وَدِسُعُهُ ا
                                                                                                                                                                                                                      وذكك (of [their] feet) وذكك
                                   هيد: يَهْم (I shall ascend) وِهِي (U shall ascend) مِن (against) لِم (against) مِن العام (but)
                                                       ەخدېك (& quickly) يىسەس (I shall shatter) ەندېك (& quickly) ماددېك
       حَفِيقَ (with the sword) وَجِيودُن (with the sword) وَجِيودُن (with the sword) وَجِيودُن (like)
                                                                      e (a <u>valley</u>, level tract) مَا فَدُهُمْ (that) هُوْ 
                      إدر (that they forbade me) أو يكاويد (that <u>I</u> shall enter) أو يكاويد (that <u>I</u> shall enter) إن المالية الم
                                                                                       وْمَعَدْدِبِ، (that presenting) حِمَّ (there) مُمَّدِ (there) مُمَّدُ (there) مُمَّدُ وَعَلَيْد
                 جِدُه في (all of) مُقْمُعِه (its days)
```

```
<sup>1</sup> جيده that <u>he</u> shall enter" (CAL).
                         معدِ : أَمْ مَدِ ہِ (Then) فِسْمُهُ مَد (his friends) هُذِند (this kinsmen) مِدِ : أَمْ مِدْ اللهِ اللهِ اللهُ
                                                   غِيبه (departed) هِي (from) هُمِ (departed) صَبْدِه مُن (departed) خِد
                                        يغد (they heard) فِجِمُوهُمْ: (that with an oath) فِجِمُوهُمْ: (they heard) عَمْد
 ونونيو (that he shall destroy) ينف. (that he shall destroy) ميزكه
                                                                                                                                                                ەخىعە (& assembled) سَيْد (& assembled)
                                                                                                               ر (in the wide places, horse race courses) حَدِيْدُوْهُمْ ذُوْمِيسَا
      ذِهدِبتَهُمْ (guarding) دِيمَوهُ, (that they s/be) دَيمَوهُ, کمودُتِيْ (f the Jews) کمور (guarding) کمور (the Jews)
                                                                        (that one) چ (was) چ کتب (who made) چ کتب (But) چ کتب (that one) مَنْ (was) کان (was)
             فيك (the elephants) بَيَ (as) وَيْجَهُمُو (the gave to drink) بَعَبِ (the gave to drink) فيك
 كفيك (the elephants) منذه (them) ينف (them) ينف (them) مغمير (them) منده (them) منده (them)
                                           ينف. (them) هَذِهِ (greatly) صَمِعَةُ: (with wine) وُكِجَهُ نَمْ: (greatly) مُحِدِ
                          ەغىمب (k he brought) يىف. (them) كنجۇد (to the place) دەبىتىد (& he brought) دېمب
                                                                                                                                                                                               (in the city) خِمدِمتَهُ، (was) دُمْ (was)
                                      (had) اَهُمْ (been assembled) اِحْمَا (many) اِحْمَانِهُ (But) فِيمَانِهُ (been assembled) اِحْمَانِهُ (been assembled) المُحَانِّة (many) المُحَانِّة (been assembled) المُحَانِّة (been ass
           كتف (outside) هـ. (of) معينة، (the city) كلا (for) منة، (the spectacle) دخوك (ofj evil)
    مكل (that one) فبك (was) وَحَدِيدِ (who made) وَحَدِيدِ (that one) مُكَا (was) عَدْ (was) عَدْ (was)
  كَدُوْمِ (at the <u>enclosure</u>, hippodromos) ومُلكَد (at the <u>enclosure</u>, hippodromos) كَدُوْمِ اللهِ
                                                                                                                                                       (his mind) كيميره (& was kindled) هيمه دِم
           د (that one) عَمْد (When) يَجْمِكُ (heard) يَجْمِكُ (that one) عَمْد (With wrath) عَمْد (with wrath)
وْجِذُوكِوْ يَا (great) وْجَاهُدُوكِوْ يَا (with counsel) وْجَاهُدُوكِوْ يَا (great) وْجَاهُدُوكِوْ يَا (with counsel)
                                      فوفف (with) عبد (his army) مبدية (all of) فبد (& he led) فوفف المادة (with) فالمادة (with) فالمادة (
```

Chapter | 5-41 of 69 pages

(he was) فِجِيْتِي (that with a heart) فِعِيْنِ (he was) وَجَيْنِي (he was) فَجِيْنِي (he was) فعبكة، (wicked) يسود (he shall gaze) ويسود (wicked) معمدة (wicked) معمدة ەتبىتمەن، (& the calamity) وهمتن (& the calamity) فوتنىت مده: هخو (went out) معه (went out) عبد (when) معه (outside) معه (went out) معه (went out) معه (went out) (the gate of) جُمْدِ (the city) جُمَّد (the city) جُمَّد (the city) مُحِبِّد (the gate of) (saw) مخيد (them) مخيد (them) مخيد (the Jews) مؤيد (the Jews) مؤيد (the Jews) مؤيد (them) مخيد (them) هُ كِنَاءَ (much) وَهُكِ (ascending) هُكَا (& the sound) وَهُكِ (ascending) هُكِاءَ (much) مُعْكِدًا نعبت (strong, loud) نعبت ميد: هخذه (they hoped) دِرَّه (that it) جَرَّد (is) مُحَدَّد (the hour) مُحَدِّد الله مُحَدِّد (is) دِعُوكُمْنِ (of the consummation) دِسَدَهِهِ (weeping) هَجُدٍ (while) هَجُدٍ (weeping) تَجِبَ فَعَدِمِدِدِ. (kissing) مَعْدِ (many) مُحِد (kissing) مَعْدِمِد (& shedding tears) مُعْدِمِد (ضور الله were) مُعْدِم دِدِي كسية (another) مُعكفت (key were) مَهُ (& embracing) نَتَد (another) كَنْتُد (man) كَنْتُد (each) كَنْتُد (man) كَتُدَ (the son of) خُدَتِهِ (his race) وَمَسَدُينَ (but) جُدِ (they saw) مُو (when) مُو (they saw) مُدَاتِدُ (but) مُدَاتِدُ خَلُوقِدَ (the infants) وَمُعَاجِبُ (sucking) سُكُتُّدُ (the infants) عُلُوقِدَ (they were) مَوْهُ (weeping) مُ (the hr) غَدَمْ: (had) مُعَمْ (b/c arrived) جُميّه (for them) کیده (& groaning) کیده (& groaning) کیده (& groaning) exeکموه (of their death) وعبوکموه نه و (they remembered) يَهْدِجُدُهُ (when) عَوْدُيْنِ (the helps) مُودُونِي (the helps) مُودُونِي (when) مُودُونِي دِهِ (that from) حَمْثَ (Heaven) ذِهِنَ (Heaven) كِمَامَ (that were) می صدیم (formerly) عدّه (prostrated) نبویمه (themselves) جدمه (all of them) که (all of them) که اورون (all of them) که اورون (all of them) نفك (the ground) فقعه (the babes) محمود (& the babes) معمال المعالم (the babes) معمال المعالم (the babes) معمال مَذِينَ (the breasts) وَيَرْهُونِهِ (the breasts) مَذِينَا د ناه که (with a groan) خسنجهٔ (& they cried out) هنجکهٔ (& they cried out) عند: فحکه

ذِتِبُهُ (great) مُكِتِبِينَهُ (great) وُجِيبَهُمْ (de strong) كُمْمِ

(everything) كِدُ (over) كِدُ (That One Who is <u>able</u>, omnipotent) كِدُ (with compassions) وَمُو فِعِيدُ لَا (them) يَدَهُ (that He shall help) يَدَهُ (Who wills) كِدُ (many) كِوْدُهُ (to those) وَمُوهُ (the doors) عُدُدِد (the doors) وَمُوهُ مُن (the doors)

### صفده : ه Chapter 6

ن : يَكْ بَكُوْ فَ (Eliezer) جِمْ (But) كِجَدُّ ن (But) شِو (But) مِدِ كَا وَكَبْكُوْ فَ (Eliezer) دِيْجُهُ هَ (who) فَجَيْنَا (was) وَجَيْنَا (who) فَجَيْنَا (the firstborn priests) وَجَيْنَا (who) فَجَيْنَا ( هُذِي (an old man) وَجِعُوكُسُنَا (he was) وَجِعُهُمُ (an old man) هُذِي هُذِي (an old man) كفعيت (the elders) ويحمره (of his ppl) ويعرف (that they s/ pray) ميجمه (that they s/ pray) هِي (from) يَكُونَ (God) شِجِبِينَ (the holy) يُو (frayed) جَو (from) جَد (from) جَد (from) جَد (grayed) (saying) مُحْدَ (shus) مُحْدَ د: محدث ([Oh] King) بعب (mighty in) دوسة ت ([Oh] King) محدد تةسعي (with compassions) (toward) منجفت (look upon, consider) منجفت (toward) منجفت (look upon, consider) فديت المعاد دِيْجِدُةُم (Awraham) وَجِنْهُ رَمُ (Awraham) وَجِنْهُ رَمُ (& the sons of) مُدِيِّعُ (Awraham) مُدِيِّعُ رَمُ ھنَۃَ، (that You chose) فِجِنِہ، (holy) فِجِنِہ، (that You chose) کے (that You chose) ختی (Your people) حدد کن (Iare] in a land) معند (Your people) معند (Iwe are] معند (Your people) عدم المعنى (foreign) معمدت (foreign) ويفد (& poor) ويافيد (foreign) بجهتت

The Disputed Books in Some Bible Codices Aramaic-English Interlinear ©2021 by Preacher Mattai

Chapter | 6-43 of 69 pages

```
هذبقابه (w/o cause) حدوک (unjustly, wrongfully, iniquitously) ابتد (w/o cause) هذبقابه
                                                        د : يَنَم (You) كفدهه ([to] Pharaoh) مسكةيه (You) د : يَنَم
              ڊهيد نبي (of <u>Egypt</u>, Mitsrayim) ڊيهيد (who multiplied) جيمون (who multiplied) ۾ انهن الم
              هُ فَدُبُهُ (chariots) مِيْمَمُوبِهِ (was lifted up) مِدْدِهِ (chariots) مِدْدِهِ (ديمُوبُدُ (was arrogant, haughty)
                                         حعوبة والله (great) في (in pride, by boasting) وَدَن (great) فَدِهُونَا (din pride, by boasting)
                           (that was speaking) جَمْضِيك (great things) جُمْضِيك (that was speaking) بَعْدِ
             بُعبتُ (strong) وَمُوْد (kg proud) بُغبتُ (strong) وَمُوْد (wayou destroyed) وَمُودِم (strong)
             حدومتقوم (in the depths of) وخفد (the sea) ودونسم (shone forth) به ود دادمته
                                                 دِدِسْمِين (on the offspring of) کافيه (of mercies) دِنْسَمِين (visrael) دِنْسَمِين
                 (You) دَيْمَهُ (You) لَهُ سِهُ جَبِ (to] Sankherib) هَدَتُ (You) مِكْتُ (You) عَدَتُ مَا (You)
                   دِيْهُ هُذِيةِ (who was lifted up) مِيْعَهُدِبُودُ (who was lifted up) مِيْعَهُدِبُودُ (who was lifted up)
                                                                 ڊك هجميت (that <u>not being numbered</u> = it is innumerable) ڊگ
    دِحْتِه (who was <u>attacking</u>, subduing, conquering) وخَعِد (countries) دَحْبَه (who was <u>attacking</u>, subduing, conquering)
 (many) مدِمتَم (many) ميممذجة (also) عد (& he was arrogant) مدِمتَم (many) مدِمتَم (many) مُدِمتَهُم
                    ضِدِ بِعَمْدِ (holy) مَعْدِد (& he was speaking) مِيْدِ (holy) دِجُودُكَ (words) مِعْدِد
    (You <u>pulverized</u>, vexed, harassed, troubled) عستم (& of <u>pride</u>, boasting) هُوَ عِهْ جَاهُدُا (You <u>pulverized</u>, vexed, harassed, troubled)
                                               ەمجىجە (You <u>humbled</u>, afflicted, subdued) ھُذِبُ (& You <u>humbled</u>,
                                                    oناه ده (to nations) کنمت (& You made known) محتاد
                                           ده مدته (great) وکعبت (Your <u>power</u>, dominion, rule) ده مدته
                      (in Babel) حَجْدِہ (You) کہکہہوہ (for three of) مَجْدِہ (You) کہکہہوہ (You) مَجْدِہ (نام Babel) کہکہہوہ (نام Babel) کہکہہوں (نام Babel) کہکہ (نام Bab
  دِيْعِكِمه (who surrendered) نِهِعِهِ (who surrendered) كَيْهِدُنْ (to the burning) دِيهُدُا
                             دک (that not) به دسته (they shall serve) که دسته که (that not) دک داد الله (that not)
                            ەڭھەبىتەب، (You preserved) ئىنە (& <u>nothingness</u>, emptiness) يىنە
Chapter | 6-44 of 69 pages
```

```
تكه (in the midst of) يَمَوْنَا (the furnace) دِيوَدًا (in the midst of) ويودًا
                                  يْدَهُ, (them) جُو (while) مَعْكَمِي (whole) وَكَ (w/o) يَجِيُّہ (them) حَوْمُن (as far as)
                                                       هُدِيدُ (a string) وَهُدُدُ (a string) أُو لَحِيدُو بُحِتَّةُ (a string) وَهُدُدُ اللَّهُ اللَّهُ اللَّهُ اللَّ
                                                                                                                            نەسچە (burned up) خكوجېة، (burned up) دىود،
ر (CAL) وكبيكتون (CAL).
                                                                                                                                             (therefore) كَوْسِيْمَد (You) مَوْمَد (You) كَوْسِيْمَد (You) مُومِد (sto Daniel)
                                                       دِيْجِيْدِكُ فِقْوَّهُ وَمَد (who was <u>slandered</u>, accused) مِيْعَمَدُدِ (& was let loose) وَيُعَمِّدُ فِقَوْ
                                                             كجوئن (in the pit, den) دِيْقْمُهُمْ (of lions) دِيْقَمُهُمْ (in the pit, den) دِيْقَمُهُمْ (that they shall mar
    ەنەتدەپە (to the light) كىمەدە (You brought out) كىمەدە (& s/ destroy him) خو
                                                                                                                                        (there was not) ہے (there was not) کے اس استان (an injury)
                                         سن وَكُنُونَى (who was thrown) وَيْعَمُوبِ (Yonah) حَمُونُونَى (Who was thrown) عَمْدُ وَكُنُونَى اللهِ
                                                                                  وَخِهْدَ (the sea) مِيْ دِلْكِد (was swallowed) مِيْ دِلْكِهِ (the fish) مِيْمُولُد (the fish) مِيْمُولُد
                                  ەجْدِ (& he was weeping) مَرِكِد (& he prayed) سَدُهُمِي (& he was weeping) مِي
                                                          خِذِهِه (the belly of) جَمْدِه (the belly of) عَمْدِه (You heard) حَمْدِه
                                      (from) مِي (& You let him escape) معيده ( ( You saved him ) معيده داره ( المعادة على المعادة على المعادة المع
                          خذهه (the belly of) ديون (the whale) فسف (& You showed) فسف (the whale) خذهه
                                                                                                 ز (the generations) نَجُدُ (the generations) مَحَدُ
                                                                                                                                                                                                                                     ەختەمى (& Your majesty) ەختەمى
                                         ن (to us) کے دور (we are) دی دور (to us) دی دور (to us) کے دور (we are) دی دور کی دور (to us) کے دور کی دو
                                      ەبدەكىت (You are) دَد (great) دَد (great) عَدَم (& in affliction) مَدْمُونَا
         (vour wings) عَدَه (You who are) عَدَه (resting upon, descending) عَدَه (resting upon, descending) عد
                                            جِد (every thing) منه (look) منه (look) منه فدب (every thing) خدید (at, toward) که (duickly) که اور (at, toward
                                                                                                 (the offspring of) ونجمه (Yisrael) ونجمه (that already) واقد (Yisrael) ونجمه فالمحال
```

Chapter | 6-45 of 69 pages

(the nations) مِي (being <u>dishonored</u>, insulted, treated shamefully) مِي (wicked) مِي كِنْدِيد (wicked) هُمُونِد (wicked) مُومِّدِين (wicked)

ے: دِک (That not) بغتیب (s/ be praising) بند (That not) بغتیب (at) بغتیب (worthless things, idols) بدتن (worthless things, idols) کد سکجون (worthless things, idols) بند (worthless things, idols) بدائی المحترب (worthless things, idols) بند (worthless things, idols) بدائی المحترب (worthless things) بدائی الم

( the destruction of ) بَجَدِّده (the destruction of ) بَجَدِّده (that] He shall help ) يَعَدِّد (their God ) يَعَدِّد (that] He shall help ) يَعَدِّد (their God ) يَعَدِّد (their God ) مِيعَدُّه (them ) يَعْدِد (them ) يَعْدُ (them ) مِيعَدُهُ مِي (them ) مِيعَدُهُ مِي (them )

رد: بند (You) هَذِبَد (You) مَعْدَبُد (He who is) وَ (being with Him) وَ مِعْدُد (from long ago, ancient) وها (He who is) وه وها (being with Him) ها في (from) ها (from long ago, ancient) وها (LORD) وها (LORD) منه (now) منه (now) منه (now) منه (look) منه (now) منه (now) منه (now) منه (w/o cause) منه (who are being destroyed) ها (those) ومنه (those) ومنه (who are being destroyed) ومنه (the hand) ومنه (that) والمنا (that) والمنا (that) والمنا (that) والمنا (that He shall instill) ومنه (day) ومنه (on this) ومنه (being conquered) ومنه (gentiles) ومنه (who are being destroyed) والمنا (that He shall instill) ومنه (day) والمنا (being conquered) ومنه (day) والمنا (day)

Chapter | 6-46 of 69 pages

```
ويعدون (the offspring of) كَافِيْت (& He shall save) ودبعدونا
                                                                مع: وَهُن (requesting) عَنِي (already, behold) مِنْ (requesting) مِنْ
                       (to You) کے (& <u>supplicating</u>, speaking softly, entreating earnestly) معبخته
                                  ه فکند (the greater part) وخکوود (of the infants) وخکوود
                       دِهَدِد. (of these) حَدِقَدِد (with tears) هَجَجُهُمْ (with tears) هَجِهُمْ (much) هَجِهُمْ (with weeping)
 حت : ويجبذ لله nations) كجده في (to all of) كمت (& it s/ be known) وكم المعالم (that with us)
                                    (You are) هَذَبُ (You are) هَذَبُ (Oh LORD) كَنَم (You turned away) عَدْبُ
نِفِي (Your face) مِنْہ (from us) يِكُ (but) يَكِ (from us) مِنْه (You said) وَيُعَدِّمُ (You said) عِنْهِ (but
                                                    خو (when) نبختره في (they) من (were) من (were) عند لا (when) بنجتره في (were)
                            دِجِيلَدِتُخِيرَهُ. (of their enemies) كن (I averted) بَمِعِيمُ (My eyes) خَبِيدُ
       ھىدەنى (from them) ھُذِن (thus) ئە (also) غۇ (thus) غىد (from them) ھىدەنى
                                                                                                                              خعر (with us) مُعَدَّبُ (wh LORD) مُعَدِّبُ
                ده الله (Kinished) عِلْمَةِ (Eliezer) عِلْمَةِ (Kinished) عِلْمَةِ (when) عِلْمَةِ (whis prayer) عِلْمَةِ (when) عَلِيْمُ (when) المُعْمُ (when) عَلِيْمُ (when) المُعْمُ (wh
            هُدُفُ (the king) عَدِّ (with) حِدِّه (all of) مُحِدِّد (with) عَدِّ (this army) مُحِدُّد
                     (that) کیمئے (was) کیمئے (was) کیمئے (was) کیمئے (to where, i.e. the Hippodromos)
                                                                                    ethe Jews) مِهْ (were) مُهْ (that dwelling) بِعَدْمِ (غَدْمِ
                                  ر (saw [this]) مَوْدِ (& when) مَوْدِين (saw [this]) مَوْدِين (& when) مِوْدِين (they cried out) مِدْد (
                                                             (so) بَمَ (with a shout) بَمَع (with a shout) بَمَع (with a shout) بَمَع (so)
                                                                  (that shall be moved) چِکُتُ (that shall be moved) بُوْکُن (that shall be moved)
  ەيجة وقور (all of) جدون (& shall be greatly alarmed, terrified) جدون (all of) ميكة وقور
                                       جِمْكَتُ (the king) هِـ. (from) مُك (from) مُك (the king) كَدُمِهُ.
Perhaps should be spelled جهمه "that <u>she</u> [the land] shall be moved."
                       سے: اَصْحِب (Then) هَذَبَ (the LORD) بِسبد (who upholds) عِدْبَ (the LORD) مَدْ
```

Chapter | 6-47 of 69 pages

```
هِ مِحْدُهُ (& the God) مِنْكُونَ (& very glorious) فِحَدُّدُ (of truth) مِحْدُهُ هُذُ (& very glorious) مِحْدُهُ اللهُ عَلَيْهُ فِي اللهُ اللهُ عَلَيْهُ اللهُ عَلِيهُ اللهُ عَلَيْهُ عَلَيْهُ اللهُ عَلِيهُ اللهُ عَلَيْهُ اللهُ عَلَيْهُ عَلَيْهُ اللهُ عَلَيْهُ عَلَيْهُ اللهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ اللهُ عَلَيْهُ اللهُ عَلَيْهُ عَلِي عَلَيْهُ عِلَيْهُ عَلَيْهُ عَلَيْهُ عِلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلِيهُ ع
                                                                      نِكُنْ اللهِ (His face) مُدِينَةُ (His face) مُدِينَةُ (His face) مُدِينَا (كُنْ اللهِ اللهُ اللهُ اللهُ اللهُ
                                                                                   فِعضَد (of heaven) فَسَمِه (descended) هَذِم (two) مَدُم (descended) هَذِم (descended) مُدُم (descended)
                  مغدیت (magnificent) ف و سبک (while) که (while) که (magnificent) مغدیت المعادید (magnificent) که المحدیث (while) مغدیت المحدیث المحدیث
                                           فكسة (only)
     ه (the enemies) حيدة (in front of) ه لحيله (& they stood) ه دهنده (& they stood) ه المعلم الله على الله على ال
راي (their army) معتقيَّمه (their army) معتقيَّمه (their army) معتقيَّمه (له اله اله اله اله اله اله اله اله ا
     دٍ سِكِبَد (fear) هَوْ مِكِبَد (& trembling) هُوْهُ عِبِيدُ (fear) هُوْهُ عِبِيدًا (agitation, alarm) هُوْهُ عِبْد
                                       فِعَدُهُ (bound) يَعِنْ (that not) دِكَ (them) بِمَا يَعَالَى (they shall be moved) يَعَالَى (they shall be moved)
                                                 (& trembling) وَدَهِمَةِ، (terror) وَدَهِمَةِ، (& they <u>instilled</u>, infused) وَدَهِمَةِ، (**
     دهلات (the king) دجلات (in the body of) مکید (the king) دجلات (the body of) حدیده
                                                                                            (proud) وَمَا (that [was]) هُوْ (his <u>mind</u>, opinion, purpose) وَمَا اللهُ وَاللهُ اللهُ 
                                 oغجه وهند (that being incensed) جِهِدِه (& <u>boastful</u>, vainglorious) وهجه وهند (was) عَمْمَ (that being incensed)
                                                                                                                                                                                               حذه کړ (with anger) ه جسمه ۱ (with anger)
                                                             دن و موجوه (turned) فبك (the elephants) كذ (turned) محكوم (dagainst) كذ
               (& destroying) معتدب (they were) هُوهُ (& <u>treading down</u>, trampling) همد المعتب
                                                                                                                                                                                                                                                   دد: ويَجْوِفِي (the anger of) دَوْجُو ِهِي (& was changed) وَهُلُكُمْ (the king) حَدِّدُهُ وَالْمُوفِي
        لَهُ سَعِيْد (to compassion[s]) مَجْجِيْد (everything) جِكْمِيْدِ (over) کَدُسْمِيْد (& he was weeping)
                                             (had) مَاهُمْ (that he <u>plotted</u>, contrived; acted <u>cunningly</u>, skillfully) جيْع بِكِنْد
                                                                                                                                                                وکید (was] preparing) ویکدد (that he shall do)
                                                                                      حد: خو (when) کمنه (For) معمد (had) مَهُمْ (when) مُکَد (when) مُکَد الله علم الله علم الله الله الله الله الله
```

Chapter | 6-48 of 69 pages

```
ذِ كِكُهِ هِهُ ((of their shout[ing ) فَسَوْدَ (& he saw) دِيكُهُ ((of their shout[ing ) جُكْمِهُ فَ
ذهب (were) مَوْه (were) كِلا (on) عِلَى (their face) عِلى (were) عِلى (fallen) عِلى (fallen) عِلى المعالمة الم
                (with anger) منج (& he was kindled, raged) منج (he was weeping) عنج (he was weeping) منج المناسبة (
                                             كلا (against) دَسْمُوهَ مَد (his friends) ويَطِد (against) ويُطِد (to them)
                                   حد : جمع (kings) ملح (that surpassing) عدد الله عنه (kings) ملحد (kings)
                                                                 يجذب (exceeded) حبعه بجف (your wickedness) ميره (exceeded)
                                                     (the servant of your goodness, your benefactor) ککتب بکتبه بکتبه بکتبه بکتبه بکتبه بکتبه بکتبه بکتبه ب
                                    ميكند (you are) انكمه (plotting, acting cunningly) والمحتد (you are) مع
      *معجویت (ye shall take) هیت (from him) شیت (ye shall take) شیت (that already)
                                                  سُوِمہ (you accomplished) کفخہ (you are) بَمَهٰ (seeing) کمونہ (it] مراہ (it] کمہ
                               (my spirit [thoughts & attitudes], disposition, mood, inclination) خوسد
     وهِ (those things) عَدِي (you are) عَدِي (& thinking, planning) وكا
                                                                            ده : هنده (who is the one) وهند (who to these) وهنده (who is the one) بغير
                                                                    (& guarded) مَنكِذه (love, friendship, alliance) مُسِعِمةِ دُسِعِهِمْ العَلَيْمَ العَلِيمَ العَلَيْمَ العَلَيْمِ العَلَيْمِ العَلَيْمَ العَلَيْمَ العَلَيْمَ العَلَيْمَ العَلَيْمِ العَلَيْمِ العَلَيْمِ العَلَيْمَ عَلَيْمَ العَلَيْمَ العَلَيْمِ العَلَيْمِ عَلَيْمِ العَلَيْمِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْمِ العَلَيْمِ العَلَيْمِ العَلَيْمِ العَلَيْمِ العَلَيْمِ العَلَيْمِ العَلَيْمِ العَلَيْمِ العَلَيْمِ عَلَيْمِ العَلَيْمِ العَلَيْمِ عَلَيْمِ العَلَيْمِ عَلَيْمِ العَلَيْمِ عَلَيْمِ عَلَيْهِ عَلَيْمِ عَلَيْمِ عَلَيْمِ عَلَيْمِ عَلَيْهِ عَلَيْمِ عَلَيْمِ عَلَيْمِ عَلَيْهِ عَلَيْمِ عَلَيْهِ عَلَيْمِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلِيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلَ
           (the <u>fortresses</u>, citadels, strongholds, fortifications) جنونك (the <u>fortresses</u>, citadels, strongholds, fortifications)
              (in this manner) عَبَ (them) عَبَ (them) عَبَ (them) عَبَ (them) عَبَ (them) عَبَ (them) عَبَ الله (as if)
                                                                                                                                   ذِكْسَتُهُمْ (beasts, animals) ذِكْسَتُهُمْ
                                   ده : نَه (who is the one) جِنب (who is the one) جعبه (or) مُعنه (or)
    جذِمت (the beginning) مُجِمِهُ (they were) هُوم (& <u>in every time</u>, always) مُجِمِهُ (they were) مُع
                                              دُسعه بِهُذ (the <u>friendship</u>, alliance) ويامدني (than) جِهام (w/ us) جِهام (than) جِهام (dall of) جَهام (than) عبر المعاقبة (more)
                                      خصص (the nations) هَ جَنْبُهُ (& times) هَ جَنْبُهُ (they stood) مُحِثَّهُمْ (many) مُحِثُ
Chapter | 6-49 of 69 pages
```

```
(in this way) عَجْدَ (our enemies) حَيْدَجُجْب (before, against) مَحْدَد (before, against) مُحْدَد (before, against)
                    ويكي (& he <u>afflicted</u>, oppressed [them]) حاوكية (with afflictions)
                                                                    شغت (harsh, grievous) شغت
           د الله (release) عده (Release) عده (release) عده (Release) عده الله الله (release) عده الله الله الله الله الله
               ه خَدِدَه (kem) يَدِهُ. (them) تَعَكُمُن (in peace) كَثُمُ مَّهُ. (sto their homes) مُعْدِدُه (
        (we <u>thought</u>, purposed) يَجْسُعَكِٰ (b/c wickedly) وَيُمْكِ (c/c wickedly) وَيُمْكِنُ (b/c wickedly)
                                                                         يدفي (them [here]) عدف
      ده : عذه (Release ye) کتبه آم (the sons of) دنسید جد (Release ye) کتبه آم
 ذِعْمَٰتُ (of heaven) مَّه (That One) وُمَّهُ (Who was) مِد سَدِيتِ (previously) كِم (with) عَدِ
              ( our ancestors ) مخفہ جبکہ (& our people ) مخفہ جبکہ ( our ancestors )
                       مِلْحُومِي (our kingdom) مِي (from) عِيْثَ (every) عِشْقَا (adestruction)
       (& He has <u>directed</u>, made prosperous) منهجيه (& <u>affliction</u>, distress) منهجيد
                                                       نوة شهر (our ways) حجيد خ. (always)
                      يْعَمَدْبِه (were released) چِدْمَهُ, (all of them) مِدْمِه (were released)
                        oناه جاء (to God) کنونده (& gave thanks) کنونده (to God) کنونده
                  دِيْمِهِيهِ (b/c they were delivered, escaped) مِي (from) مِنهُمُن (from) مِنهُمُن (b/c they were delivered,
                 ۱ وهي شهد (entered) کد (these things) کد (& After) محکث (entered) کد ه مح
            بُعدِ بِنَمْ، (the city) وَفِقِدِ (& he commanded) دِيمِبِودِ (that shall be given)
كون كيود (wine) غجك (to the Jews) معدد كون كيود (wine) غجك (to the Jews) خجك (seven)
       بَقْطِي (days) مِيْطِدُ (he said) ذِجِهُ (that in that) بَجْدُدُ (days) وَجِهُ (days)
 مهنب (prepared) دوبره (was) دوبره (that in it) دوبره (for them) کمه (was) کمه (they shall die) مهنب
                 ەيى دە، (in [that same place]) ماي (& they shall perish) يىدو،
```

Chapter | 6-50 of 69 pages

```
(they shall make a banquet; have feasting, pleasure, enjoyment)
                                                    فَدِمْتِينَ (& the <u>dance</u>, dancing) دِفُوفَتِدِهِهِ، (& the <u>dance</u>
      ك: قَمدِ ہِ (Then) وَيَّهِ (those) وَمِي عَدِيةِ (who formerly) مِدِينِهُ (those) وَمِي عَدِيةِ (being reproached)
                    (were) معد مجب (to death) کمه کا (they were) معد مجب (were) معد (were) معد مجب
                            إلى (But) عُدِ (also) مُحِبه (reached [it]) مَوْه (they had) سُكُه (also) عُدِبه (But) مُحِبه
                                         كَتِيدُ (sadness, distress, detriment) مَيْجِكَدُ (sadness, distress) هُذِيدُهُ (bitter) مُعْدِيدُهُ
(\& place) جَدُوه (they performed) جَدُوه (the dancing) جَدُوه (they performed) منجدّة (b/c of deliverance)
                                                                     (for them) فِعَلِيْدِ (that prepared) وَمَا (that prepared) وَمَا (that) مُوْمَ (that) مُوْمَ (that)
      (ithat they s/ fall dead) ويجشِجذوب (that they s/ fall dead) ويجشِجذوب (its midst) ميجشِجذوب (ats midst) ميجشِجذوب
                 كَمْمُدِ (for <u>seats</u>, couches) وَمُدِ (for <u>seats</u>, couches) عُمْدِ الله عُمْدِ (it was) مُمْدِ الله عُمْدِ الله عَمْدُ الله
                                                                                                                                                                                 ه سُده که ( joy که او joy ) مشده که ا
                            د فعضه (distress) مَاجِكَد (& they <u>abandoned</u>, ceased) ماجك (& they <u>abandoned</u>
                                           فيهجه (& the psalms) معرمه (the praises) معرمه (& they took up) معرفه (ه
                                    (they were) مَنْ (& giving thanks) مَنْ (of [their] ancestors) وَنَاتُكُمُ ذَا اللهُ (they were)
   وَمَحَدَدِبِ (with the voice) حَمَّكَ (& blessing) وَحَمَّدُمْ: (with the voice) كَنْكُمْ: (to God)
           ڊکڇڍ (who was doing) ڇامؤم (for them) هِيمُومَهُ (wonders) هَڍ مُدُهُا (wonders) هَمُدٍ (wonders)
                 (they were) مَوْمَو (the sign) مَدُن (b/c of) كذا (& dancing) وَعَكَمُن (the sign) مُوْمَو (the sign)
                                                                                                   (for them) کوہ (that He \underline{\text{made}}, worked) جُ ہِدُج (that He \underline{\text{made}}
                                                         (likewise) مَدْتُ (the king) مِدْتُ (likewise) جِبْ (But) مِدْتُ (likewise) عَدْ
                           (great) حَمْتَ (a banquet) حَمْتَ (even he) وَقَدَ (great) وَقَدَ (even he) مَقَدَ (even he)
                   هُ مِكِنَدُ (many) فَوِكَدُ (& that not) مُعَدِدُ (many) مُعَدِدُ (many) مُعَدِدُ (were) مُعَدِدُ (diving thanks)
كَنْكُونَا (to the God) فِعَمْنَا (of heaven) كَوْهُ (to That One) فِجَمِعَتُا (to That One)
                                                                     دُحَدُهُ (great) هَجُدِ (He gave) هِجُدِ (great) هُوَمُعُنَا (salvation)
```

Chapter | 6-51 of 69 pages

```
له: ويف (those) وم (But) وهي عديد (but) وهي عديد (who formerly) منهنجب (those) فه المعادية (were
        كَتِدْسُونَ, (the destruction of) جِموَةِينَ (the Jews) فَدِيسُونَ, (the destruction of)
                    مِيْجِهِ لَمْنَ (food) كَسَنَهُمْ: (for the animals) هَلْجُهُمْنَ (food) مَعْجُهُمْ (dood) مُعْجَمِهُمْ
     نَجِيجِه (had) مِنتُدهه (had) مِنتُدهه (had) مِنتُده (had) عَنْده (facir number) عَجِيجِه (had) عَنْده (facir number)
       ەخە (these things) جَنْهُ (these things) جَهُومِہ (these things) جَهُومِہ (& when) وَخُو
                                                  (to them) دمن (to them) دمن (they groaned)
    (& they were disheartened, discouraged, wearied, grieved, indignant) סֵיֵּא אָבָּיִם
    (& they <u>clothed themselves with shame</u>, were ashamed, disgraced) فكتعه تتهميّن
ەھدەمەرى (that burning) ەدەپەرەنى (& their anger) ەەدەپەرەنى (& their boldness) دىمىد
نَے (like) يودًا (fire) ويجو (were extinguished) فونو (key were) عودًا (like) عودًا (like) عودًا (like) عودًا
                                                     فجيدة: (& in <u>reproach</u>, revilement)
             خَدِه (made) دَهُمُونَا (the banquet) هُوِيْتُونَا (made) هُويْتُونَا (& the joy) هُمْدِهِ هُمُا (& the joy)
 حَمْوَ هَذِهِ (with psalms) وَجِمْحَتَّمَةِ: (with psalms) وَجَمُودِيَّةِ: (with thanks) وَجَمُودِيَّةِ: (with thanks)
          نِمَتُ (where) وَمُعَدْمِي (that dwelling) يِمَوَهُ (they shall be) مُجِدِمِي (where) مُجِدِمِي (cobserving)
                   كەنى (themselves) كەكىد (these) ئەمئە، (days) ئوتىي، (these) كەن
          ەْجىندە بىدە (for) يىكى (as if) يىكى (it was) دەم (not) كى (& with joy) دېكىد
  ەھىمىك (the salvation) يىك (but) ھىكىد (b/c of) قودىنىن (the salvation) ۋىخىد
                                                               كون (for them) كَوْمَا (God) كَالْمَا (
                   (the king) کینک (& they asked) هینجه (& they drew near) که : فعذت (& they drew near) که د فعذت (
      (& [that] they shall go) • مينوکو. (that they shall be <u>released</u>, dismissed) • مينوکو.
```

```
لسه: بُنِجِيتِه (them) مِنْه (they registered) مِنْه (them) مِنْه (But) مِنْه (But) مِنْه (from) مِن
                              سُمِعَدْ هَ يَحْدَبِي (the 25th day) حَبْدَشَدُ (in the month) كَوْجُدِهُمْ يُدْدِيبِي
                                          (forty-four) معجب (days) عبيمه (they appointed) معجب (days) معجب (forty-four)
         دِنُه حَدِهِ , (that they shall destroy) يَعِهُ , (them) هِي (the 5th) مُوعِدَهُ (the 5th) عَدِهُدُ (the 5th) عَدِهُدُ
                                                                                                                  كتنديد (the 7th) مكيد (three) موجب (downs)
                                                   د فِجِه فَ (showed) سُه ج (showed) محده سُمْن (that by them) محده سُمْن (the glory, praise)
                                              دِوْتُوهِ (of His majesty) وَدُوْسُوْهُ مَ (of His majesty) دِوْتُوهِ مِن (of His majesty)
هَذِبَ (the LORD) وَجُكِبِ (Who rules) مِدْ (who rules) مِدْ (all) وَقَدْمَ (Who rules) يَنْ فَرُومَا
                                                                                                             (great) دَدهٔ، (by a <u>wonder</u>, marvel) دَدهٔ،
                                 (from) مِن (enjoying) مِن (But) مِن (all of them) مِن الله عليه عليه (were) مِن (were
         خَوْمَٰد (until) كَنْ وَحَيَمَةِٰذِ (the 14th day) وَجِمَّ (thad) صَوْجِه (thad) صَوْجِه (thad) صَوْجِه (thad) مَوْجِه (thad) مَوْجِه (thad) مُوْجِه (thad)
                                                 لمُعلَّدُ (the king) ويعمُووْهِ. (that they shall be <u>sent away</u>, dismissed)
                                كەنى (for them) يېكدند (a letter) ئېكدند (for them) كەنى (after this manner) كەنى
                يُمهدُ چِدِيدِ (the commanders) ذِبِجِد (who were in every) معَدِمَتُمْ، (city) خِد
                                                                                 ر (them) مَدِ (them) مُحْدِ (them) مُحْدِ (them) مُحْدِ (them) مُحْدِ (greatly) مُحْدِ (them) مُحْدِ (them)
```

## يەكدە، : ، Chapter 7

([From] the king) غِنتُهُ (Philopator) فَبِنَهُ عَهُوهُ (Ptolemaios) فِيهُ وَمِنهُ (who are in Egypt) فِيهِ (the commanders) يُمِيدُ دِين (to all of) فِيهِ فِيهِ فِيهِ (to all of) فِيهِ فِيهِ فِيهِ (those) فِيهِ فِيهِ فِيهِ (those) فِيهُ فِيهِ فِيهِ (those) فِيهُ فِيهِ فِيهِ (those) فِيهُ فِيهِ فِيهِ (those) فِيهُ فِيهُ

```
(wer) عِبَة بُد (the affairs) عَكَمَا (over) عِبَة بُد (over) عِبَة مُد (werlare) عَلَمُا اللهِ عَلَمَا اللهِ عَلَمَا اللهِ عَلَمُا اللهِ عَلَمَا اللهِ عَلَى اللهِ عَلَمَا اللهِ عَلَى ع
<sup>1</sup> Perhaps should read: عِهِهُ دُمِينَهُ هَا.
د: سَكِبِهِبِهِ. (we are <u>well</u>, healthy, sound, correct) چِد. (also) عَدُ (But) مِدَ (we) عَد (also) عَد
                                     حنت (our children) ته (also) عجبی (also) میک (our children) میک (b/c) دند (also) عبیت (also) عبیت (
                                                                                          ذَك (great) بَاهِ (He) أَمَّه (great) بَاهِ (has <u>made prosperous</u>, directed, prepared) الماء (He) أَمَّة
                                                                                                      پِتَهُمْ, (our affairs) بَجِمُن (just as) بَجِمُن (our affairs) وَيُرِيبَ
                                                                                   ر (some) چــ (some) هـ (but) هـ (But) معرد (some) منمكد،
                                                                                                                                                                                                                                                                                                                                  دهک (that greatly) دهک
                                                        (adhering, following, agreeing with; being joined, in accord with) بُعبِهج,
                     (they were) کی (they had) تھیں ہُذ (by the hatred) جنجہ (that) ہے، (they had) جنجہ (that) ہے، (they had)
         بغم (with) مَوَدُبُّ (the Jews) يُعِيم (they persuaded [us]) يُعِيم (with we s/ assemble) بَعْدِيمَ
                                                                                                                                                                      كيكەنى (all of) مەۋتىد (the Jews) ۋېسىم (all of)
                                                                 عوکینہ (our <u>authority</u>, government) فیغیہ (& we shall <u>torment</u>, punish)
                                       (& shall destroy) ينف (them) ميتمني (& shall destroy) منوجيد
                                                                                                                                                                       دەن. (with all) تولا (on] them) دونى (with all) تولىغ
                                  ڊ ۽ ڪِڍ (While) عَمد جي (saying) مَوْه (they were) جَاتِ (they were) عَمد جي (while) کا
            تجسب (they were forgiving) که (it) کمکمونی (even] our kingdom) جیمون (that s/ be) جیمون
                                                                          (in it) عَيْمَ (peace) مَعْتَ (peace) مَعْتَ (in it) حُدُمُ في (tin it) مَعْتَ (by reason of) عَيْمَة (
                                                    چکەنى (all of) مەۋىيە (the Jews) ۋېھىدىۋە (all of) مەۋىيە (all of) مەۋىيە
                                                                                                                                                              (with them) محمد (was to them, they had) محمد فرص ما (with them) محمد فرص المعلم فرص ال
                                           رmen) المناه (they bound) منهمه (they bound) المناه (them) المناه (them) عمله (they bound) عمله المناه (they bound) والمناه المناه (they bound) ا
                  ولا (evil) ومست (& condemned) ولا (w/o) وبك (& condemned) وكانا (evil) وبك (w/o) وبك (w/o) وبك (w/o)
Chapter | 7-54 of 69 pages
```

```
(& they wished) مَعْدُه (an inquiry, a question) عَوْدُك (& w/o) مُوكِد (
  ڊيمهن (that they shall kill) هنه دوه. (shat they shall kill) ينه. (together) بَجَسَةِ، (together)
     كچكەنى (with the evil, calamity) فَجَذُه كِنَاء (all of them) فَجَدُه مِنَاء (& with the anger)
        فهذه يوبي (& the tyranny) وهلات ( & the tyranny ) وهلات ( & the tyranny )
     (they were) محبد (more, worse) معرد (than) (the <u>Skuthians</u>, Sqithites*) محبد (than) (than) (than) (than)
                                ه : سنَّه (we) چرب (But) که (But) څکه (we) شنّه (we)
  يَجِدِية (we were furious) کِي (it <u>seemed evil</u>, displeased) هَهِدِية (باعدية عندية (we were furious) مُعِدِية
        ەنىپ (& according to) ھۆسھىدە ئە: (the compassion) ەنىپ (& according to) ھۆسھىدە ئە:
                      (every person) که (that <u>is to us</u>, we have) جنبه ک
الما كضيم. (with difficulty) يُعجبُ (we were able) دِيفي، (with difficulty) يُعدَبُ (that we s/ rescue)
       ر (from) منه هذه (death) فويم (death) فويم (from) فويم (death) منه (from) منه (death) فويم (death) منه (death)
 ەجۈكى (truly) خَدْجُدْدە، (& we know) مَجْدِد، (truly) جَدْكُون (that God) وَدُوْدِده، (dis) مَدْدُدُده، (the Helper of)
                وَمُوَدِّدٌ (the Jews) مَنْتُ (& like) مَنْتُ (the Jews) مَدُّدُ (a father) مَدْتُ اللهِ (a father)
             (their <u>friendship</u>, alliance) معيك (& b/c of) معيك : • معيد ( b/c of ) د معيد المعام
     نَجُوبَ (our ancestors) يَمِسْعِفِ (we thought) وَعَفِيم (we forgave) يَدُوبَ (
(even the free [-born], freed ones [slaves], well-born, nobles, men of rank) عنت سنة د
                             ر (from) چابه (affair) چابه (every) چابه (that <u>there is</u>, exists) چابه
              س: وَقَطِير (that everyone) وَجِلا (we commanded) أَنْت (each) أَنْت (person)
صِده في (of themselves) يَجْفِينَ كِنَّه (shall return) صِجِّة (the thing) جِيْجُنِمِة (that was taken) مِدْتُ
       هيه (by him) كن (not) كه (also) عليه (while) خو (by him) كن (the <u>little</u> [insignificant] thing) عديه
        نَت (a person) يبكن (shall defraud) ينف (them) فينهيد (a person) يكنه (ar shall <u>insult</u>, taunt)
Chapter | 7-55 of 69 pages
```

ينف (them) كذ (concerning) كذ (every) هيم (thing) في (thing) في المناب (that happened) في المناب (that happened) كەنى (to them) (& shall do) میکید (that we shall <u>contrive</u>, plot; act <u>cunningly</u> [with guile]) جیم کبند (to them) مِدِح (anything) وَجِبِت (to them) مُودِ (cr) مُدِيِّ نكيت (we shall <u>trouble</u>, grieve) يعني (them) يعني (we shall <u>trouble</u>, grieve) يعني ديا كَتَوْنَكُن (to man) كَتِوْبِي (shall be doing) سَنِي (we) يَكُ (but) كَنْكُوْن (to the God) مُتِوْبِي مخمعًا (Who rules) مخمعًا (That One) مخمعًا (Most High) مخمعًا (every) مخمعًا (over) مخمعًا (عليه المعالم الم ر (the Avenger) مِيك (he is) مِيك (b/c) وَهَوْمِه (he is) مُجْوَدُ (power, army) مِيك (power, army) وْدِنَت (that a man) يَجْفِيْد (shall escape) يَجْفِيْد (thall escape) مِيت (shall escape) مِيت (shall escape) كن (not) مِعَجْم (able) مِعْجُم (able) مِعْجُم (able) بِمُعْمِم (not) كن (you shall be whole [well, healthy]; Fare ye well د ه و (when) معتبه (they took) و مهند (they willed) يَكِدُهُ ه (they willed) كن (the letter) كن (they willed) دِخَدْ مُحَدِّم (that immediately) يِكِ (they shall gird up, depart) يِكِ (they shall gird up, depart) يُكِدُ حكه (they sought) هِي (from) هِلاتُ (the king) جُليه يُّتِ (that Jews) بَيْتِي (those) عِبْدُ ڊهي. (that of) ڀِجندهه. (their [own] will) هخه (their [own] will) مندسته ن (the <u>covetousness</u>, greed [-iness] جَفَوْهُوهُ (the <u>covetousness</u>, greed [-iness) جَفُوهُوهُ (b/c of) مُعَيِّدُ ىغىدكە. (they should receive) ھوخڭت (retribution) موجت (k judgment) مىدكە. exting) ميك (b/c) ويُعكِد (that they are deserving) ميكد (in the matters) عيدة هِم دِم (but) وَهُلَكُ (fthey were found) يَعَمُوْمِهُ (but) بَعْدُوْمِ (but) بُعْدُوْمِ ند: وَه (he) جِد (when) خِد (when) عَمْد (he heard) جَدْدَيْهِم (be heard) جَدْدَيْهِم (he heard) (they [were] speaking) مِنت (their <u>opinion</u>, information) Chapter | 7-56 of 69 pages

```
(the <u>apostates</u>, seducers, those leading astray) مَعْمَدِتُ (of all of) وَعُمَدِتُ (of all of)
                                                   ەكجة ـ (the Law) تىمەمد (& the transgressors of) يىمكە ([that] they shall kill)
                                        ەنەتدە، (them) يىنە، (them) چك (everyone) دىبە (that is) مسمبه (under)
                                                                      عود (the authority) وهلامه (where) عدد (every) عدد (the authority) عدد الله عود الله عود الله عدد الل
                                                                   ein the authority) المعودية (these) ويف (that were <u>willing</u>, desiring) ويف
                                                                                                                                                                                                                                                                          (of themselves, their free-will) جنوعه
                                                                                        ر (Then) عند (the priests) کوت (Then) کوت (Then) کوت (Then) کوت کوت (Then)
                     كَمُلَكُ (the king) يَمَى (according to) هُذ (what, the thing) وَهُو (that right) وَهُو (that right)
                                                                                                                                        ەندىمە (their] voice) ئىك (their] بادەسە، (their] دەمىدە (their] بادەسە،
                                                                                                                      ڊەكەندە (that they sang hallelujahs [praised, chanted] to Him) ڊەكەندە
                                                                                                                                                                                                    و (while) مَدِ له (while) مُدِ ( they went out ) مُدِ الله فعلم
          حد: ه خد (on the <u>way</u>, road) عنه (they were) مَهُ (going) عنه (& when) عنه ده فد ( when) عنه ده الله عنه الله
                     ضي (one) فِيكِ (who <u>fallen</u>, chanced) عند (one) عند (in their hands) عند (in their hands) عند (one)
      مُعَكِنَد (the apostates) مُعَكِنَد (they were) مُعَكِنَد (they were) مُعَكِنَد (they were) مُعَكِنَد (with a death) عُبِك اللهِ
                                                                                                                                                                                                       ر (grievous) ومعدمت (grievous) ومعدمت
                                                          ر (men) مَحْدِهِ (men) مَحْدِهِ (they <u>made</u>, had) دَمْمُو (they <u>made</u>, had) مَحْدِهِ (men) مُحْدِهِ المَّامِ (men)
وُسَكِكُه (the <u>defiled</u> [common, abominable] ones) معميد (all of) كجِدَه، (& they killed) معميد
                                                   ه ن الله عن (they) چَــــ (they) چَــــ (they) چَــــ (they) چَــــ (they) چَــــ (they) جَـــــ (a God) عَــــــ (عن الله الله عن ال
                                                                      محددت (helpful) حدمت (unto) حمد (death) محددت (helpful) عدمت (death) عدمت المعامة المحددة الم
                                    مغلمتنج (entirely) هـ (from) چد (every) دوکټر (affliction) به و الله (every) مغلمتنج (affliction) مغلمتنج
          هِي (from) معينة، (the city) خير (while) مخددي (crowning, garlanding) سجدة، (with all) عدينة،
                                                                                                                      (the flowers) وحِمْقَتِ (the flowers) وَحِمْوَمْ (of sweet odors) وَحِمْوَمْ (
```

Chapter | 7-57 of 69 pages

```
وَ وَ اللهِ (giving thanks) مُودِد (& with dancing, the dance) مَا اللهُ الله
                   وْمغتسب (with songs) حَمْتُدَمْهُمْ (with songs) دُودَثِمْهُمْ (preat) كَرُكُومُ (with songs) عَمْتُدُمْ الله
               دِيْجُوتُ مِي (of their ancestors) دِكْكُم (Eternal) مَوْمِه (He is) فَدُوْمِهِ (He is) فَدُوْمِهِ
                                                                                                                                                                دېمه دېک (Yisrael)
        (which b/c of) جَعِيدَه (which b/c of) جَعِيدَه (غيدِه إلله الماعية)
            دِهُ مَا (it is being called) هِمَا (of its <u>site</u>, settlement, habitation) مِمْادِين
  (went out) ملت (crowned w/ roses, rose-garlanded) ملت (all of) ملت (went out) علمه (crowned w/ roses, rose-garlanded)
        مدِبتَهُمْ (the city) بُجِسَدُهُ (together) مَيْدُمهُ (them) مَدِبتَهُمْ (them) خِعْلَمُهُمْ (them) خَعْلَمُمْ
                                                     ەسەمە (seven) مخب (there) مخب (& they remained) مەسمە (
          (& they were merry, enjoyed, delighted in, made a banquet [LXX]) معد: ويَمْلِمُوهُم
                           دُوذَتِيْهِ (greatly, excessively) مِيك (b/c) فِعِيْدِ (greatly, excessively) مُونَدِيْهِ (had)
                     (the king) جَكْتُ (for) مَكْتُ (the king) وهِي دِبِيِّه (that <u>from himself</u>, by his own authority)
                                       يت (they shall be) عَدْمُن (they shall be) عَدْمُن (they shall be) عَدْمُن
                         وجِد (that everyone) نَتُع (each) مَتُع (person) مِدِه في (of them) مِدِه في (of them) يَاهِدُ (shall go)
                                                                    (to his/her house) فعكمًا (to his/her house) كفيمة
<sup>1</sup> Perhaps should read معوذ عبيه "being <u>equipped</u>, armed." LXX similar.
                  فِجهُودِنَهُمْ (that <u>right</u>, meet, due) دِبْدَهُمْ ([with] those things) مِنْدُمُ (& with thanks) مُحِدُهُ وَمُدُمُ
                                 (were) منصبعه (also) عند (& they <u>made stand</u>, appointed) منصبعه (were) منهد
                     ڊيرەە،, (that they shall be) كَجِدِج, (those things) كەن, (those things) كۆنە،
```

Chapter | 7-58 of 69 pages

نِهُوهِ (days) جِحْهُ (all of) جِحْهُ (days) جِحْهُ (days) جِحْهُ (days) جِحْهُ (

ەخدىمىيە (& with <u>dancing</u>, the dance) ەخدىمىيە د

```
ن (they were) أَمَنُهُ (that dwelling) وَيُحْدِي (place) وَيُحْدِي (& in that) أَمِنُهُ (& in that) أَدِيُّهُ ف
        نسجمه (they erected) جم (in it) محمودًا (there) محدده (there) محدده (there) محدده (there) محمده المحدده (there
     سِم (a place of) عِلْهُمْ (prayer) مِيْوِكُه (brayer) مِيْوِكُه (while) خِير (a place of) خِير (while) خِير (a
                          سُدِد. (rejoicing) ه مِعَادِهمد. (weery person) جِلْنَت (& being merry) معادِهمد.
                       كنجذِه (to his/her place) مكعدبتيه (to his/her place) كنجذِه
                                              هٔ جَبْجَعْد (& by dry land) هٔ جَبْهَ دُهُهُمْ (& by dry land)
                                د و جعومة بيات (& by the commandment of) و ملكنا
                              نامهذبیمه (they were exalted) منعمظه (they were exalted) منعمظه
                                                                       حيكوبُت وفي (their enemies)
حد: فعفله (that been plundered) جِيْمِتْه (everything) جِيْمِتْه (& they carried) جِيْمِتْه
        مِده، (from them) حَدِ (while) كَ (not) كَنْت (from them) مُعدِّم. (was) مَعْدَ اللهِ (daring) مُعدِّم
               (that s/he shall defraud) ينف (not even) ينف (them) غديد (that s/he shall defraud) فديد
               حمود شند (b/c of the salvation) ذكر (great) ذكر (great) و محدد (that performed)
                         دُف (great) وَ مَسْكَمُكُ (for them) وَ فَ (the God) وَ مَسْكُمُكُ (for them) مُعْدَد (صُوبَةُ (de God) وَالْمَ
 حِد: وَجِذِبِي (the Savior of) كَدُوسِه (is, be) وَهِ (& blessed) جِنبِهدُنيك (Yisrael) كَنْكِم كُنْصِب
                                                              (for all the ages, for ever & ever)
```

The End of Third Maccabees

#### APPENDIX I (Classical Aramaic)

Regular Peal [اعكد Verb: سيك "he killed."

	Perfect			Imperfect
3MS	مجد	(he killed)	تمخوح	(he shall kill)
3FS	٩٨٨٩	(she killed)	جمخوب	(she shall kill)
2MS	مكِنه	(you killed)	<u> </u>	(you shall kill)
2FS	مكلهد	(you killed)	ڏمهرب	(you shall kill)
1CS	محكم	(I killed)	تمكوح	(I shall kill)
3 M. PL.	مہدہ	(they killed)	تمحرن~	(they shall kill)
3 F. PL.	مجد	(they killed)	يمكك.	(they shall kill)
2 M. PL.	مېلەن.	(ye killed)	چمہرہ,	(ye shall kill)
2 F. PL.	مېلېم.	(ye killed)	چمېک.	(ye shall kill)
1 C. PL.	٠,٧٠	(we killed)	تمخوح	(we shall kill)

	Imperative			Infinitive	
2MS	مهده ک	(kill)	مّصحُح		(to kill)
2FS	محەك	(kill)		Participle	
2 M. PL.	مــکـــهٔ کـه	(kill ye)	Act.	مُحِد	(killing)
2 F. PL.	مهة كِب	(kill ye)	Pass.	مكبك	(killed)

Irregular Peal [Δ] verbs are three letter verbs where the first [Δ], middle [Δ] or last letter [Δ] is either an alap or ain (a, etc.), yod (y or i), nun (n), waw (o or u), heh (h) or heth (h). Two letter verbs are also irregular and they double their second letter in the conjugations.

Chapter | 7—60 of 69 pages

"he held." يَشِع "he held."

	Perfect			Imperfect
3MS	عِبْدِ	(he held)	ينسفد	(he shall hold)
3FS	ئسة	(she held)	تجسوت	(she shall hold)
2MS	يښڍ	(you held)	عدسام	(you shall hold)
2FS	يشدهد	(you held)	؆ڗڛڎ؇	(you shall hold)
1CS	لاغسة	(I held)	يسفي	(I shall hold)
3 M. PL.	تُببَّڌه	(they held)	√ەغس <del>ب</del> ة	(they shall hold)
3 F. PL.	يشد	(they held)	, <u>غ</u> سيّ	(they shall hold)
2 M. PL.	بفهيشة	(ye held)	~ەغس7	(ye shall hold)
2 F. PL.	ئىن <u>د</u> ى~	(ye held)	۸ <u>ێ</u> سک	(ye shall hold)
1 C. PL.	۲ سڌ	(we held)	يسفد	(we shall hold)

	Imperative			Infinitive	
2MS	غوسب	(hold)	عبرتم		(to hold)
2FS	- غوسب <u>ز</u>	(hold)		Participle	
2 M. PL.	بسفده	(hold ye)	Act.	پشرّ	(holding)
2 F. PL.	بسفوب	(hold ye)	Pass.	بسنة	(held)

"he learned." بيه Example: مد

	Perfect			Imperfect
3MS	جيك	(he learned)	ينكفه	(he shall learn)
3FS	جله	(she learned)	منده	(she shall learn)
2MS	بيكه	(you learned)	مّروه	(you shall learn)
2FS	بلوهد	(you learned)	۾،لعب	(you shall learn)

Chapter | 7—61 of 69 pages

1CS	جله	(I learned)	يده	(I shall learn)
3 M. PL.	جيكه	(they learned)	بالكوب.	(they shall learn)
3 F. PL.	جكعب	(they learned)	بندي.	(they shall learn)
2 M. PL.	بلەھە,	(ye learned)	۾ ڍکوب	(ye shall learn)
2 F. PL.	بيلەي،	(ye learned)	چىدۇ.	(ye shall learn)
1 C. PL.	بيّه,	(we learned)	ينكفه	(we shall learn)

	Imperative			Infinitive	
2MS	جكه	(learn)	مديد		(to learn)
2FS	جڳھہ	(learn)		Participle	
2 M. PL.	جكەه	(learn ye)	Act.	يەد	(learning)
2 F. PL.	جلهب	(learn ye)	Pass.	بكبه	(learned)

بفط: "he went out."

	Perfect			Imperfect
3MS	حفِط	(he went out)	يەنەم	(he shall go out)
3FS	يعفج	(she went out)	چەڧەسى	(she shall go out)
2MS	تأتمه	(you went out)	چەفھ	(you shall go out)
2FS	تأمعهم	(you went out)	۾فعب	(you shall go out)
1CS	يعوب	(I went out)	يدوه	(I shall go out)
3 M. PL.	حفمه	(they went out)	تهمه٬	(they shall go out)
3 F. PL.	تفص	(they went out)	يەقى.	(they shall go out)
2 M. PL.	تۈمەن.	(ye went out)	ٽومن-	(ye shall go out)
2 F. PL.	ىقىقىك	(ye went out)	چەق.	(ye shall go out)
1 C. PL.	ىۋەپ.	(we went out)	يدەم	(we shall go out)

	Imperative			Infinitive	
2MS	<b>ە</b> ن س	(go out)	مخهت		(to go out)
2FS	<u> ك</u> ة صح	(go out)		Participle	
2 M. PL.	<b>گ</b> ە سە	(go out ye)	Act.	ثوم	(going out)
2 F. PL.	ھەيىپ.	( go out ye)	Pass.	بفجع	(gone out)

Chapter | 7—62 of 69 pages

# ید Example: مینه "he asked."

	Perfect			Imperfect
3MS	75*	(he asked)	تعبّر	(he shall ask)
3FS	يديك	(she asked)	<u>سېند</u> م	(she shall ask)
2MS	مايع	(you asked)	كنعة	(you shall ask)
2FS	عترحم	(you asked)	چينكب	(you shall ask)
1CS	جييج	(I asked)	کنید	(I shall ask)
3 M. PL.	مکیع	(they asked)	بعدكم.	(they shall ask)
3 F. PL.	عييد	(they asked)	يعنګ	(they shall ask)
2 M. PL.	جيدكمة.	(ye asked)	چ <u>ى</u> دە.	(ye shall ask)
2 F. PL.	حيكيت	(ye asked)	چ <u>ح</u> نک	(ye shall ask)
1 C. PL.	<i>~</i> يدر.	(we asked)	يعند	(we shall ask)

	Imperative			Infinitive	
2MS	<b>کنح</b>	(ask)	محتبك		(to ask)
2FS	عبُك.	(ask)		Participle	
2 M. PL.	مكنح	(ask ye)	Act.	کیڈ	(asking)
2 F. PL.	حبايت	(ask ye)	Pass.	عاجك	(asked)

## د Example: سوتر "to rise."

	Perfect			Imperfect
3MS	فُح	(he rose)	تعن ح	(he shall rise)
3FS	قمع	(she rose)	∨¤ە محت	(she shall rise)
2MS	شمده	(you rose)	∀¤ڼ⊄	(you shall rise)
2FS	شمعد	(you rose)	∨عة محن~	(you shall rise)
1CS	يمخ	(I rose)	تُصن	(I shall rise)
3 M. PL.	شمده	(they rose)	√ ότο όππ	(they shall rise)
3 F. PL.	شمحت	(they rose)	تعن مِحَــ	(they shall rise)

Chapter | 7—63 of 69 pages

2 M. PL.	ئەمەن.	(ye rose)	√ότο όταγ	(ye shall rise)
2 F. PL.	ئىمىم.	(ye rose)	∨عتن چ`	(ye shall rise)
1 C. PL.	ث.مد	(we rose)	حمن ح	(we shall rise)

	Imperative			Infinitive		
2MS	∆a óra	(rise)	مشح		(to rise)	
2FS	من مجت	(rise)		Participle		
2 M. PL.	عتن مجو	(rise ye)	Act.	عَيْث	(rising)	
2 F. PL.	هن محت	(rise ye)	Pass.	تاجلا	(risen)	

هبې :Example محب "he died."

	Perfect			Imperfect
3MS	هبه	(he died)	تحونخ	(he shall die)
3FS	حبجج	(she died)	~ خامحة	(she shall die)
2MS	حبخه	(you died)	٧ محن خ	(you shall die)
2FS	حبېمد	(you died)	٧٥٠٥ نوخ	(you shall die)
1CS	منځخ	(I died)	ر محن خ ر محن خ	(I shall die)
3 M. PL.	مخخه	(they died)	- نحن فی ن	(they shall die)
3 F. PL.	منخت	(they died)	تحونيخ	(they shall die)
2 M. PL.	حبجهن	(ye died)	<b>√</b> όψ ό <b>το</b> γ	(ye shall die)
2 F. PL.	حميمنه	(ye died)	۷۵۰۰۶	(ye shall die)
1 C. PL.	منه٬	(we died)	تعوفخ	(we shall die)

	Imperative			Infinitive		
2MS	శ్ర తవం	(die)	محمجخ		(to die)	
2FS	حې وجو	(die)		Participle		
2 M. PL.	مخ فحه	(die ye)	Act.	خاتو	(dying)	
2 F. PL.	حدة فه	(die ye)	Pass.	هب <u>ڳ</u> [۱]	(died)	

ن Example: کک "he revealed."

Chapter | 7—64 of 69 pages

	Perfect		Imperfect
3MS	he reve) کن	aled) يبيد	(he shall reveal)
3FS	she reve) کنہ	aled) ؞	(she shall reveal)
2MS	you reve) کٹیہ	aled) ۾ <u>ڊ</u> يد	(you shall reveal)
2FS	you reve) کلیمہ	aled) ۾ بيد	(you shall reveal)
1CS	I reve) کلیم	aled) يٰجِيد	(I shall reveal)
3 M. PL.	they reve) کٹہ	aled) پيڊه	(they shall reveal)
3 F. PL.	they reveal) بند	یکنہ (aled	(they shall reveal)
2 M. PL.	ye reve:	aled) ۾ جدن	(ye shall reveal)
2 F. PL.	ye reve) کلیمہ	aled) ؞؞	(ye shall reveal)
1 C. PL.	(we reve	aled) يبيد	(we shall reveal)

	Imperative			Infinitive	
2MS	بكب	(reveal)	مدکک		(to reveal)
2FS	کئے۔	(reveal)		Participle	
2 M. PL.	حكه	(reveal ye)	Act.	<u>کید</u>	(revealing)
2 F. PL.	بليب	(reveal ye)	Pass.	222	(revealed)

Two letter verb example: "he plundered."

	Perfec	et		Imperfect
3MS	حۆ	(he plundered)	يده.	(he shall plunder)
3FS	چۇ بې	(she plundered)	چ <u>ج</u> وه ح	(she shall plunder)
2MS	جوھ	(you plundered)	قب و	(you shall plunder)
2FS	<b>جو</b> هم	(you plundered)	چ <del>وه ک</del>	(you shall plunder)
1CS	توج	(I plundered)	تُرجوهُ	(I shall plunder)
3 M. PL.	جوه	(they plundered)	تجوف	(they shall plunder)
3 F. PL.	<u> ج</u> و حـ	(they plundered)	يخق	(they shall plunder)
2 M. PL.	<u>خ</u> وهه,	(ye plundered)	څ د و ه	(ye shall plunder)
2 F. PL.	خوچپ	(ye plundered)	چۆپ	(ye shall plunder)
1 C. PL.	<u>ڊ</u> و,	(we plundered)	تجوه	(we shall plunder)

Chapter | 7—65 of 69 pages

	Imperativ	re e		Infinitive	
2MS	حة و	(plunder)	مخجه		(to plunder)
2FS	حة و حـ	(plunder)		Participle	
2 M. PL.	حه و ه	(plunder ye)	Act.	څو و	(plundering)
2 F. PL.	حەۋمى	(plunder ye)	Pass.	ھو جو	(plundered)

Ithpeel [يْجِفِيد] Conjugation Example: يْجِفَيد "he was killed" (simple action).

Note: My voweled Peshitta Old Testament sometimes silences the ב and sometimes doesn't for this word in the Ithpeel conjugation. I've also seen the 3MS pronounced אַבְּבֶּב , the Infinitive pronounced בַּאָבעׁה (Lev. 20:9-11), etc. If the first letter is an alap or ain guttural, then the first letter gets a "short i" sound: ex: יֵאָבַב , etc.

Perfect			Imperfect		
3MS	عكوخة	(he was killed)	يجمَيد	(he shall be killed)	
3FS	يجفحكم	(she was killed)	مِجِمَدِد	(she shall be killed)	
2MS	مككوخة	(you were killed)	مجميد	(you shall be killed)	
2FS	يجمَيكمد	(you were killed)	چېښېپ.	(you shall be killed)	
1CS	بجفحك	(I was killed)	كخمكة	(I shall be killed)	
3 M. PL.	مكتوخة	(they were killed)	بخفحكو	(they shall be killed)	
3 F. PL.	يْجْمَكِد[؎]	(they were killed)	يەفىك.	(they shall be killed)	
2 M. PL.	يەمكىكە.	(ye were killed)	محفحكه.	(ye shall be killed)	
2 F. PL.	يېمَكِيمَ،	(ye were killed)	مدفیک	(ye shall be killed)	
1 C. PL.	بېرېږ.	(we were killed)	يجمَيد	(we shall be killed)	

	Imperativ	ve		Infinitive	
2MS	ڮڿڣڮۮ	(be killed)	مِجمَعَكِدهِ		(to be killed)
2FS	بككب	(be killed)		Participle	;
2 M. PL.	مككبغة	(be ye killed)	Act.	مخعضج	(being killed)
2 F. PL.	بجفيك	(be ye killed)	Pass.		

Pael [غيد] Conjugation Example: غيد "he was asking (questioning)" or "he is asking (inquiring, asking questions)." Strong Verbs double the middle letter in the Pael Conjugation (Ex. غيد qab-bil "receiving"). If the middle letter is a guttural, as in the examples below, the letter won't be pronounced twice (Ex. غيد Sha-il "asking").

Perfect			Imperfect	
3MS	خيد	(he asking)	عجيد	(he shall be asking)
3FS	<del>غ</del> نگ	(she asking)	<u> کیځ</u> د	(she shall be asking)
2MS	جين <del>خ</del>	(you asking)	<u> کیخ</u> د	(you shall be asking)
2FS	<u> جيلام</u>	(you asking)	مغندب.	(you shall be asking)
1CS	خنکہ	(I asking)	<u>کیځ</u> ی	(I shall be asking)
3 M. PL.	÷یکه	(they asking)	ىغىدە.	(they shall be asking)
3 F. PL.	نجيداد]	(they asking)	ىخىك.	(they shall be asking)
2 M. PL.	خيلكة.	(ye asking)	مغنده.	(ye shall be asking)
2 F. PL.	خېکيخ	(ye asking)	۸خنځ.	(ye shall be asking)
1 C. PL.	<del>ڹ</del> ؽۮ.	(we asking)	مغيد	(we shall be asking)

	Imperative			Infinitive	
2MS	<u> ۲۵ ÷</u>	(ask)	مختك	(to	be asking)
2FS	<u> جايخ</u>	(ask)		Participle	
2 M. PL.	مكيخ	(ask ye)	Act.	حخيد	(asking)
2 F. PL.	جييخ	(ask ye)	Pass.	حنجه	(asked)

Ithpaal [גֹאָפֹצֹע] Conjugation Example: יַאָּהְאַבָּ "he was thinking (planning, devising)."

Hence: "he thought (planned, devised) [frequent or repeated action].

Imperfect is literally: يمشغب "he shall be thinking (planning, etc.)."

Strong Verbs double the middle letter in the Ithpaal Conjugation (Ex. יְגִּאָשֹׁבִּ ith-khash-show "he thought"). If the middle letter is a guttural, the letter won't be pronounced twice (Ex. יֵגִּאָשׁבִּׁב ith-qa-row "he came near").

Chapter | 7-67 of 69 pages

Perfect			Imperfect		
3MS	تغشغد	(he thought)	يجسغب	(he shall think)	
3FS	تغشعة	(she thought)	خغسغخ	(she shall think)	
2MS	بجشجت	(you thought)	<u> ج</u> جبجج	(you shall think)	
2FS	تغښخت	(you thought)	۾ڊستجب	(you shall think)	
1CS	بجسعت	(I thought)	بغشغد	(I shall think)	
3 M. PL.	الاستجده	(they thought)	تخشعتف	(they shall think)	
3 F. PL.	تغشغة	(they thought)	بجشعب	(they shall think)	
2 M. PL.	نېښخې	(ye thought)	۵۶ښتجه.	(ye shall think)	
2 F. PL.	بمعجممي	(ye thought)	مەسىخ.	(ye shall think)	
1 C. PL.	ڒۼۺۼڎ	(we thought)	يبمنجب	(we shall think)	

Imperative			Infinitive		
2MS	تغسغد	(be thinking)	مخشغخه		(to be thinking)
2FS	تغسغة	(be thinking)		Participl	le
2 M. PL.	تفسخته	(be ye thinking)	Act.	همستت	(was thinking)
2 F. PL.	يېښخچې	(be ye thinking)	Pass.		

Apel [عفيد] Causative Conjugation Example: ישאַב "he caused to be killed."

	Perfect	Imperfect		
3MS	(he caused 2B killed)	بمجد	(he shall cause 2B killed)	
3FS	(she caused 2B killed)	خمجد	(she shall cause 2B killed)	
2MS	you caused 2B killed)	جمجد	(you shall cause 2B killed)	
2FS	you caused 2B killed) نمیدهد	ەمىكىب.	(you shall cause 2B killed)	
1CS	(I caused 2B killed)	بمجد	(I shall cause 2B killed)	
3MP	يىپكە (they caused 2B killed)	نِمكِدهِ .	(they shall cause 2B killed)	
3FP	نسپد (they caused 2B killed)	نمکک	(they shall cause 2B killed)	
2MP	بسیده (ye caused 2B killed)	خمكره.	(ye shall cause 2B killed)	
2FP	(ye caused 2B killed)	خمیک.	(ye shall cause 2B killed)	
1CP	(we caused 2B killed)	نميد	(we shall cause 2B killed)	

Imperative			Infinitive			
2MS	نميد	(cause 2B killed)	ښمکله	(to cause 2B killed)		
2FS	بمجد	(cause 2B killed)		Participle		
2MP	نمچکه	(cause ye 2B killed)	Act.	مجمخح	(causing 2B killed)	
2FP	نميب	(cause ye 2B killed)	Pass.	معمجد	(caused 2B killed)	

Note: I don't know of any occurrences in the Peshitta Bible where للمن takes the causative Apel form. However, I used that verb root to show the voweling and spelling of a regular strong verb in the Apel form with a causative meaning. Usually strong verbs in the Apel form don't have much different meaning than their regular Peal meaning. Also, usually irregular (weak) verbs take the Apel form. They follow the same rules as verbs starting with the letter nun or ending in the letter alap, etc. The pre-fix i in the Apel form covers the nun when it is the first letter of a verb. One example is "he caused to go out (brought out)," from the root بمن "he went out." A letter starting or ending with an i will turn into a in the Apel form. One example is المنابعة "he caused to come (brought)," from the root المنابعة "he came." Sometimes the Apel form can add the meaning of "to give" versus "to cause (make) to." The words المنابعة means "to give light," في means "to give light," المنابعة المنابعة means "to give light," المنابعة الم